

**AGENDA**  
**Hillsdale Community Library Board of Trustees**  
**May 20, 2022 | 5pm | HCL Meeting Room**

- I. CALL TO ORDER \_\_\_\_\_ (time)
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. [APPROVAL OF MINUTES](#)
- V. APPROVAL OF FINANCIAL REPORT
  - A. [Income Report](#)
  - B. [Expense Report](#)
- VI. [CIRCULATION REPORT](#)
- VII. DIRECTOR'S REPORT
  - A. [Program Stats](#)
  - B. Other Information
- VIII. COMMUNICATION
  - A. Woodlands Library Cooperative Report
  - B. [Grants](#)
- IX. OLD BUSINESS
- X. NEW BUSINESS
  - A. Director Review Procedures
  - B. Materials Selection & Book Displays
- XI. VISITOR COMMENTS
- XII. BOARD COMMENTS
- XIII. NEXT MEETING DATE \_\_\_\_\_
- XIV. ADJOURNMENT \_\_\_\_\_ (TIME)