



City of Hillsdale

City Council Agenda

October 16, 2017
7:00 p.m.

City Council Chambers
97 N. Broad Street
Hillsdale, MI 49242

- I. Call to Order and Pledge of Allegiance**
- II. Roll Call**
- III. Approval of Agenda**
- IV. Public Comments on Agenda Items**
- V. Consent Agenda**
 - A. Approval of Bills
 - 1. City Claims of October 5, 2017: \$203,413.18
 - 2. BPU Claims of October 5, 2017: \$324,731.83
 - 3. Payroll of October 5, 2017: \$157,086.49
 - B. City Council Minutes of October 2, 2017 Regular Meeting
 - C. September 2017 Code Enforcement Report
 - D. Planning Commission Minutes of August 15, 2017
 - E. BPU Board Meeting Minutes of September 12, 2017
 - F. Hillsdale Policy Group Monthly Report of September 2017
 - G. 2017 "Zombie Walk" Right of Way Application
- VI. Communications/Petitions**
 - A. White Cane Awareness Day Proclamation
 - B. BPU Director Barber Retirement Announcement
 - C. Communication received from Mr. Ted Jansen
 - D. The Great Give: Giving Day 2017
- VII. Introduction and Adoption of Ordinance/Public Hearing**
 - A. Resolution #3325: Resolution to Approve an Obsolete Property Rehabilitation Exemption Certificate Application, PA 146 of 2000 as Amended
- VIII. Unfinished Business**
- IX. Old Business**
 - A. 2017 State of the City
 - B. Branding for the City

X. New Business

- A. [Resolution 3326](#): Resolution to Approve a Transfer Application for Neighborhood Enterprise Zone New Certificate for Jeff Knapp Located at 310 Hidden Meadow Drive
- B. [Resolution 3327](#): Resolution to Approve an Application for a Neighborhood Enterprise Zone New Certificate for Hillsdale County Intermediate School District Located at 316 Hidden Meadow Drive
- C. Land Division Application – Platted lots within the Gas Light Terrace Subdivision
- D. Extension of 2017 Goose Hunting Program at Baw Beese Park

XI. Miscellaneous Reports

- A. Appointment of Mr. Mark Maier to the Library Board
- B. Appointment of Ms. Margot Games to the Headwaters Recreational Authority

XII. City Manager's Report

XIII. General Public Comment

XIV. Council Comment

XV. Adjournment