



# City Council Agenda

October 7, 2019  
7:00 p.m.

City Council Chambers  
97 N. Broad Street  
Hillsdale, MI 49242

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- I. Call to Order and Pledge of Allegiance**
- II. Roll Call**
- III. Approval of Agenda**
- IV. Public Comments on Agenda Items**
- V. Consent Agenda**
  - A. Approval of Bills
    - 1. City Claims of September 5, 2019: \$349,882.07
    - 2. BPU Claims of September 5, 2019: \$657,959.04
    - 3. BPU WWTP Claims of September 5, 2019: \$454,707.73
    - 4. Payroll of September 19, 2019: \$173,252.16
    - 5. Payroll of October 3, 2019: \$176,456.51
  - B. City Council Minutes of September 16, 2019 Regular Meeting
  - C. Airport Advisory Committee Minutes of June 1, 2019
  - D. TIFA Minutes of July 23, 2019
  - E. TIFA Targeted Development Minutes of August 27, 2019
  - F. TIFA Beautification Committee Minutes of August 6, 2019
  - G. Planning Commission Minutes of August 20, 2019
  - H. Public Services Committee Minutes of September 24, 2019
  - I. Request to participate in "No Shave November"
  - J. SOAR Intern Agreement
  - K. 2019 Hillsdale College Homecoming Street Use Agreement
  - L. Mobility Management: Key Opportunities, Inc Third Party Agreement
  - M. Stock's Park Use Agreement (Miller Wedding)
- VI. Communications/Petitions**
  - A. Junior Achievement Crazy Bowl Event
  - B. Street Letter to City and Editor of Hillsdale Daily Newspaper
  - C. Efficiency United Event on October 12, 2019
  - D. Mitchell Research Center's September Newsletter
  - E. Sandy Beach Surveillance Camera Information
  - F. Strauss Benefit Dinner October 11, 2019
  - G. Sesquicentennial Celebration October 11, 2019
  - H. Fall Brush/ Leaf Collection Notice
  - I. Hillsdale Garden Club Holiday Green Sale
  - J. Summer Taxes Paid Summary
- VII. Introduction and Adoption of Ordinances/Public Hearing**

**VIII. Old Business**

- A. Street Projects – ICE Grant, Verbal Update
- B. Demolition- 65 Westwood Street-Verbal Update
- C. 23/25 N Broad Street – Verbal Update

**IX. New Business**

- A. Public Safety Equipment Millage Expenditure
- B. 2016-2020 Road Reconstruction Summary
- C. Commercial Site Plan Review Fee
- D. Purchase Hot Box and Crack Fill Trailers w/Compressor

**X. Miscellaneous Reports**

- A. Proclamations- None
- B. Appointment- Mike Prince- Housing Commission: City Manager
- C. Other- None

**XI. General Public Comment**

**XII. City Manager's Report**

**XIII. Council Comment**

**XIV. Adjournment**