

City Council Agenda

April 4, 2022 7:00 p.m. City Council Chambers 97 N. Broad Street Hillsdale, MI 49242

- I. Call to Order and Pledge of Allegiance
- II. Roll Call
- III. Approval of Agenda

IV. Public Comments on Agenda Items

V. Consent Agenda

- A. Approval of Bills
 - 1. City and BPU Claims of March 17, 2022: \$1,378,682.45 2. Payroll of March 17, 2022: \$164,290.51
- B. City Council Minutes of March 21, 2022
- C. Dane Park Use Agreement Reception
- D. Hillsdale College Alley Closure- Centralhallapalooza
- E. Hillsdale College Right of Way Closures and Noise Variance Commencement
- F. Current Office Solution Printer/Copier Leases
- G. March 2022 Board of Review Minutes
- H. Assessor Annual Report

VI. Communications/Petitions

- A. Hillsdale Community Library Newsletter information
- B. Delinquent Personal Property Report
- C. Hillsdale Township Letter
- D. Mindi Meyer Letter Hope House
- E. Ted Jansen Letter

VII. Introduction and Adoption of Ordinances/Public Hearing

VIII. Old Business

A. 4th of July Parade Application

IX. New Business

- A. Set Public Hearing for Commercial Rehabilitation Exemption Application- Patillo Family Properties LLC
- B. 2022-2023 Proposed Budget and Setting of Public Hearing
- C. City Mowing Contract Types A,B,C,D,F and H

X. Miscellaneous Reports

A. Proclamations- Autism Awareness Month

- B. Appointments- Daniel LaRue Zoning Board of Appeals Heather Tritchka – Airport Advisory Committee
- C. Other-None
- XI. General Public Comment
- XII. City Manager's Report
- XIII. Council Comment
- XIV. Adjournment

03/17/2022 12:43 PM User: RCLARK

101-301.000-801.000

RECORDS MGMT LE FEES

INVOICE GL DISTRIBUTION REPORT FOR CITY OF HILLSDALE EXP CHECK RUN DATES 03/17/2022 - 03/17/2022

Page: 1/10

2,800.00

103479

| DB: Hillsdale | | BOTH JOURNALIZED AND UN | | | |
|---|---------------------------------|---------------------------|---|----------|---------|
| bb. milibaale | | PAID | | | |
| GL Number | Invoice Line Desc | Vendor | Invoice Description | Amount | Check # |
| Fund 101 GENERAL FUND | | | | | |
| Dept 172.000 CITY MANAGE | R | | | | |
| 101-172.000-726.000 | SUPPLIES | CURRENT OFFICE SOLUTIONS | OFFICE SUPPLIES | 75.01 | 103445 |
| 101-172.000-810.000 | DUES AND SUBSCRIPTIONS | INTERNATIONAL ECON DEVELO | DFIEDC PA4 MEMBERSHIP RENEWAL | 455.00 | 103462 |
| | | Total For Dept 172.000 CI | | 530.01 | |
| | | 10tai foi Dept 172.000 Ci | III MANAGEN | 550.01 | |
| Dept 175.000 ADMINISTRAT 101-175.000-802.000 | TECHNICAL SERVICES | AMAZON CAPITAL SERVICES, | IBYWWEDA BYCKIIDS CIWA | 206.59 | 103426 |
| 101-175.000-802.000 | TECHNICAL SERVICES | SONIT SYSTEMS, LLC | SONIT NET ADMIN 2-28-2022 | 841.50 | 103420 |
| 101-175.000-806.000 | LEGAL SERVICES | LOVINGER & THOMPSON, PC | | 2,870.00 | 103472 |
| 101 1/3.000 000.000 | | | | | 103472 |
| | | Total For Dept 175.000 AI | DMINISTRATIVE SERVICES | 3,918.09 | |
| Dept 191.000 FINANCE DEP. | | THE MOODILLL CROUD | | E (00 (0 | 102500 |
| 101-191.000-801.000 | ACCOUNT SERVICES - FEB 2022 | THE WOODHILL GROUP | ACCOUNT SERVICES - FEB 2022 | 5,690.62 | 103506 |
| | | Total For Dept 191.000 FI | INANCE DEPARTMENT | 5,690.62 | |
| Dept 215.000 CITY CLERK | | | | | |
| 101-215.000-726.000 | SUPPLIES | ARROW SWIFT PRINTING | WINDOW ENVELOPES | 275.60 | 103428 |
| 101-215.000-726.000 | SUPPLIES | CURRENT OFFICE SOLUTIONS | | 408.58 | 103445 |
| 101-215.000-801.000 | COPIER LEASE - CITY | CURRENT OFFICE SOLUTIONS | | 281.35 | 103445 |
| 101-215.000-905.000 | PUBLISHING / NOTICES | HILLSDALE MEDIA GROUP | SPECIAL ASESS DISTRICT NOTICES | 228.15 | 103461 |
| | | Total For Dept 215.000 CI | ITY CLERK DEPARTMENT | 1,193.68 | |
| Dept 253.000 CITY TREASU | | | | | |
| 101-253.000-726.000 | TONER | CURRENT OFFICE SOLUTIONS | TONER | 80.57 | 103445 |
| | | Total For Dept 253.000 CI | ITY TREASURER | 80.57 | |
| Dept 257.000 ASSESSING D | EPARTMENT | | | | |
| 101-257.000-726.000 | DUPLICATE PAYMENT | | CREDIT MEMO - DUPLICATE PAYMENT | (126.12) | 103445 |
| 101-257.000-734.000 | POSTAGE | KCI | 2022 ASSESSMENT NOTICES | 9.01 | 103466 |
| 101-257.000-801.000 | COPIER LEASE - CITY | CURRENT OFFICE SOLUTIONS | | 77.42 | 103445 |
| 101-257.000-905.000 | PUBLISHING / NOTICES | KCI | 2022 ASSESSMENT NOTICES | 450.00 | 103466 |
| | | Total For Dept 257.000 AS | SSESSING DEPARTMENT | 410.31 | |
| Dept 265.000 BUILDING AN | | | | | |
| 101-265.000-726.000 | WATER - CITY HALL | HEFFERNAN SOFT WATER SERV | | 30.51 | 103460 |
| 101-265.000-801.000 | MOP & BUFF DISPATCH | EAST 2 WEST ENTERPRISES, | | 40.00 | 103450 |
| 101-265.000-801.000 | MATS - CITY HALL | UNIFIRST CORP | CONTRACTUAL MAT & UNIFORM SERVICE | 15.51 | 103507 |
| 101-265.000-801.000 | MATS - CITY HALL | UNIFIRST CORP | CONTRACTUAL MAT & UNIFORM SERVICE | 15.51 | 103507 |
| 101-265.000-850.000 | TELEPHONE - CITY HALL | ACD | TELEPHONE - CITY HALL | 165.80 | 103424 |
| 101-265.000-850.000 | TELEPHONE | BSB COMMUNICATIONS INC | MONTHLY FAX BILL 3-1-2022 | 56.00 | 103437 |
| 101-265.000-920.000 | 505119616 - 97 N BROAD - CITY H | | NATURAL GAS UTILITY - 97 N BROAD | 844.70 | 190 |
| 101-265.000-920.000 | 505431439 - 22 N MANNING - MITC | H MICH GAS UTILITIES | NATURAL GAS UTILITY - 22 N MANNING | 496.95 | 192 |
| | | Total For Dept 265.000 BU | JILDING AND GROUNDS | 1,664.98 | |
| Dept 301.000 POLICE DEPA | | | | | |
| 101-301.000-726.000 | SHIPPING & HANDLING | CMP DISTRIBUTOR, INC | SAFARILAND LEVEL III STX HOLSTER/S. RAI | 13.00 | 103440 |
| 101-301.000-726.000 | SHIPPING & HANDLING | CMP DISTRIBUTOR, INC | BALLISTIC VESTS/DUFF & ZIMMERMAN - DRES | 25.00 | 103440 |
| 101-301.000-726.000 | 2 DZ PENS | | PENS, MEMO BOOKS, POPUP POST-IT-NOTES | 87.72 | 103445 |
| 101-301.000-726.000 | 1 CASE/PAPER | CURRENT OFFICE SOLUTIONS | | 98.80 | 103445 |
| 101-301.000-726.000 | PRACTICE AMMO/9MM, 40S&W | | PRACTICE AMMO FEDERAL 9MM/40S&W | 940.96 | 103468 |
| 101-301.000-742.000 | HOLSTER/S. RATHBUN | CMP DISTRIBUTOR, INC | SAFARILAND LEVEL III STX HOLSTER/S. RAI | 158.50 | 103440 |
| 101-301.000-742.000 101-301.000-801.000 | BALLISTIC VESTS/DUFF & ZIMMERMA | | BALLISTIC VESTS/DUFF & ZIMMERMAN - DRES | 1,854.00 | 103440 |
| 101-301.000-801.000 | COPIER LEASE - CITY | CURRENT OFFICE SOLUTIONS | CUTIER LEASE - CIII | 20.00 | 103445 |

MICH STATE POLICE

STATEWIDE RECORDS MGMT. SYSTEM LE FEES

| 03/17/2022 12:43 PM User: RCLARK DB: Hillsdale | EXP | L DISTRIBUTION REPORT F CHECK RUN DATES 03/17/2 BOTH JOURNALIZED AND UN | 022 - 03/17/2022 | Page: 2/2 | 10 |
|--|--|---|---|-------------------|------------------|
| | | PAID | | | |
| GL Number | Invoice Line Desc | Vendor | Invoice Description | Amount | Check # |
| Fund 101 GENERAL FUND | | | | | |
| Dept 301.000 POLICE DEPA | | MICH OFFEE DOLLOS | TOWER THE FROM 01 /01 /0000 02 /01 /0000 | 0.0 | 102470 |
| 101-301.000-801.000 | 3 USERS/TOKEN FEE | MICH STATE POLICE | TOKEN FEE FROM 01/01/2022 - 03/31/2022 | 99.00 | 103479 |
| 101-301.000-801.000 | DISMOUNT/MOUNT & BALANCE 4 TIRE OIL CHANGE/UNIT 2-3 (20 EXPLORE | | DISMOUNT/MOUNT & BALANCE 4 TIRES UNIT 2 | 639.08 37.00 | 103483 103486 |
| 101-301.000-801.000 101-301.000-801.000 | OIL CHANGE/UNIT 2-3 (20 EXPLORE OIL CHANGE/UNIT 2-4 (21 EXPLORE | | OIL CHANGE UNIT 2-3 (20 EXPLORER) OIL CHANGE UNIT 2-4 (21 EXPLORER) | 37.00 | 103486 |
| 101-301.000-801.000 | NETWORK ACCESS FEE | VERIZON WIRELESS | NETWORK ACCESS FEE FOR IN-CAR MOBILE DA | 160.04 | 103488 |
| 101-301.000-970.000 | | | IN 2022 FORD EXPLORER POLICE INTERCEPTOR U | 34,132.38 | 103513 |
| 101-301.000-970.000 | 2022 FORD EXPLORER POLICE INTER | | | | 103301 |
| Dent 226 000 EIDE DEDAD | | Total For Dept 301.000 PC | DLICE DEPARTMENT | 41,102.48 | |
| Dept 336.000 FIRE DEPART 101-336.000-726.000 | IMENT (5) 40W 4' LED BULBS | GELZER & SON INC | 40W 4' LED BULB | 109.95 | 103456 |
| 101-336.000-726.000 | (5) 40W 4 LED BOLES KLEENEX/LAUNDRY DETERGENT | MARKET HOUSE | KLEENEX, TIDE PODS (LAUNDRY DETERGENT) | 28.77 | 103438 |
| 101-336.000-726.000 | FREIGHT CHARGES | NYE UNIFORM COMPANY | NAME BAR/C. BURKE | 3.37 | 103484 |
| 101-336.000-726.000 | OIL DRY | PERFORMANCE AUTOMOTIVE | OIL DRY | 92.90 | 103488 |
| 101-336.000-726.000 | PORTABLE RADIO CHARGER | ROE-COMM., INC. | CHARGER FOR XTS2500 PORTABLE RADIO | 165.00 | 103494 |
| | | | | 122.52 | 103494 |
| 101-336.000-730.000 | 5 GL CAR WASH & WAX CONCENTRATE | NYE UNIFORM COMPANY | 5 GALLONS CAR WASH & WAX CONCENTRATE NAME BAR/C. BURKE | 14.20 | 103498 |
| 101-336.000-742.000 | NAME BAR/C. BURKE | | | | |
| 101-336.000-920.000 101-336.000-930.000 | 502806085 - 77 E CARLETON - FIR LBR REPAIRS ENGINE 332 | E MICH GAS UTILITIES EMERGENCY VEHICLE PLUS | NATURAL GAS UTILITY - 77 E CARLETON SERVICE CALL - RESET BREAKER/REMOVED & | 561.20 265.25 | 193 103452 |
| 101 330.000 330.000 | LER REFRINCE ENGINE 552 | Total For Dept 336.000 FI | | 1,363.16 | 100102 |
| | | IOCAI FOI Dept 550.000 F. | IKE DEFARIMENT | 1,000.10 | |
| Dept 441.000 PUBLIC SERV | | THE DOOD MAN | | 200 00 | 103448 |
| 101-441.000-726.000 | 6-REMOTES DPS OVERHEAD DOORS | THE DOOR MAN | 6-REMOTES DPS OVERHEAD DOORS | 360.00 | |
| 101-441.000-726.000 | NO TRESPASSING SIGNS, SPRAY PAI | | NO TRESPASSING SIGNS, SPRAY PAINT | 35.86 | 103456 |
| 101-441.000-726.000 | WATER - 149 WATERWORKS | HEFFERNAN SOFT WATER SERV | | 10.16 | 103460 |
| 101-441.000-742.000 | RUGS/UNIFORMS - DPS | UNIFIRST CORP | RUGS/UNIFORMS - DPS | 28.17 | 103507 |
| 101-441.000-742.000 | RUGS/UNIFORMS - DPS | UNIFIRST CORP | RUGS/UNIFORMS - DPS | 28.02 | 103507 |
| 101-441.000-801.000 | CONTRACTUAL SERVICES | BSB COMMUNICATIONS INC | MONTHLY FAX BILL 3-1-2022 | 56.00 | 103437 |
| 101-441.000-801.000 | COPIER LEASE - CITY | CURRENT OFFICE SOLUTIONS | | 176.87 | 103445 |
| 101-441.000-801.000 | RUGS/UNIFORMS - DPS | UNIFIRST CORP | RUGS/UNIFORMS - DPS | 28.34 | 103507 |
| 101-441.000-801.000 | RUGS/UNIFORMS - DPS | UNIFIRST CORP | RUGS/UNIFORMS - DPS | 28.34 | 103507 |
| 101-441.000-801.000 | CONTRACTUAL SERVICES | VERIZON WIRELESS | 3-14-2022 VERIZON BILL | 50.05 | 103513 |
| | | Total For Dept 441.000 Pt | JBLIC SERVICES DEPARTMENT | 801.81 | |
| Dept 567.000 CEMETERIES | | | | | 100.000 |
| 101-567.000-726.000 | SUPPLIES - TOPSOIL | DRY MAR TRUCKING & DIRTWO | | 175.00 | 103449 |
| 101-567.000-801.000 101-567.000-801.000 | LAKEVIEW CEMETERY SITE EVALUATI TREE & STUMP REMOVAL - O.G. CEM | | LAKEVIEW CEMETERY SITE EVALUATION PERMI TREE & STUMP REMOVAL - O.G. CEMETERY | 168.00 700.00 | 103442 103443 |
| 101-387.000-801.000 | IRLE & SIUMP REMOVAL - U.G. CEM | | | | 103443 |
| | | Total For Dept 567.000 CH | CMETERIES | 1,043.00 | |
| Dept 595.000 AIRPORT | | | | | 100155 |
| 101-595.000-726.000 | BATTERY CHARGER, BATTERY | GELZER & SON INC | BATTERY CHARGER, BATTERY | 54.47 | 103456 |
| 101-595.000-726.000 | SHOVEL, LED BULB | GELZER & SON INC | SHOVEL, LED BULB | 45.97 | 103456 |
| 101-595.000-726.000 | WATER - AIRPORT | HEFFERNAN SOFT WATER SERV | | 5.08 | 103460 |
| 101-595.000-801.000 | BASE NETWORK ACCESS & SUPPORT | QTPOD | BASE NETWORK ACCESS & SUPPORT | 945.00 | 103491 |
| 101-595.000-818.000 | | | NAIRPORT UNDERGROUND STORAGE TANK INSUR | 901.00 | 103480 |
| 101-595.000-850.000 101-595.000-920.000 | TELEPHONE - AIRPORT PROPANE FOR AIRPORT | ACD SPRATT'S | TELEPHONE - AIRPORT | 82.90 1,345.82 | 103424 103499 |
| 101-393.000-920.000 | PROFANE FOR AIRFORI | | PROPANE FOR AIRPORT | | 103499 |
| | | Total For Dept 595.000 A | LKPORT | 3,380.24 | |
| Dept 701.000 PLANNING DE | EPARTMENT SUPPLIES | CUIDDENM OFFICE COLUMIONO | 2ND FLOOD OFFICE CUDDITES | 00 50 | 102445 |
| 101-701.000-726.000 101-701.000-801.000 | | CURRENT OFFICE SOLUTIONS CURRENT OFFICE SOLUTIONS | 2ND FLOOR OFFICE SUPPLIES | 93.53 | 103445 |
| 101-701.000-801.000 | COPIER LEASE - CITY TRANSPORTATION AND MILEAGE | | COPIER LEASE - CITY MARCH 2022 EXPENSES | 77.42 95.11 | 103445 103434 |
| TOT-10T.000-800.000 | INANSPORIATION AND MILEAGE | ALAN BEEKER | MARCH 2022 EAFENSES | 93.11 | 103434 |

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271-790.000-930.000

INVOICE GL DISTRIBUTION REPORT FOR CITY OF HILLSDALE EXP CHECK RUN DATES 03/17/2022 - 03/17/2022 BOTH JOURNALIZED AND UNJOURNALIZED

PAID

| | | PAID | | | |
|--|--|--|--|------------------|------------------|
| GL Number | Invoice Line Desc | Vendor | Invoice Description | Amount | Check # |
| Fund 101 GENERAL FUND | | | | | |
| Dept 701.000 PLANNING | DEPARIMENT | | | | |
| | | Total For Dept 701.000 B | PLANNING DEPARTMENT | 266.06 | |
| Dept 756.000 PARKS | | | | | |
| 101-756.000-801.000 | HANGER REMOVALS - OWENS PARK | LONSBERY, JEFFREY LONSBERY, JEFFREY | HANGER REMOVALS - OWENS PARK | 900.00 500.00 | 103443 103443 |
| 101-756.000-801.000 101-756.000-930.000 | HANGERS REMOVED - SANDY BEACH BRUSHES, PAINT, ROLLER CVRS, FS | - | HANGERS REMOVED - SANDY BEACH BRUSHES, PAINT, ROLLER CVRS, FSATENERS, | 494.86 | 103443 |
| 101 /00.000 000.000 | | Total For Dept 756.000 F | | 1,894.86 | 100100 |
| | | 1 | | | |
| | | Total For Fund 101 GENEF | RAL FUND | 63,339.87 | |
| Fund 202 MAJOR ST./TRU | JNKLINE FUND | | | | |
| Dept 470.000 TREES 202-470.000-726.000 | STAKES | JONESVILLE LUMBER | BRUSHES, PAINT, ROLLER CVRS, FSATENERS, | 16.00 | 103465 |
| 202-470.000-801.000 | TRIM DEAD WOOD @ 27 W HALLETT S | | TRIM DEAD WOOD @ 27 W HALLETT ST | 400.00 | 103443 |
| | | Total For Dept 470.000 I | | 416.00 | |
| | | | | | |
| | | Total For Fund 202 MAJOF | R ST./TRUNKLINE FUND | 416.00 | |
| Fund 203 LOCAL ST. FUN | ٩D | | | | |
| Dept 470.000 TREES 203-470.000-801.000 | REMOVAL TREE & STUMP @ 368 N WI | R I ANGREDY TEEEDEV | REMOVAL TREE & STUMP @ 368 N WEST ST | 1,150.00 | 103443 |
| 203-470.000-801.000 | CONTRACTUAL SERVICES | LONSBERY, JEFFREY | TREE & STUMP REMOVAL @ 33 E COLLEGE ST | 875.00 | 103443 |
| 203-470.000-801.000 | CONTRACTUAL SERVICES | LONSBERY, JEFFREY | TRIM & REMOVE BRUSH @ 32 WARREN ST | 300.00 | 103443 |
| | | Total For Dept 470.000 1 | REES | 2,325.00 | |
| | | Total For Fund 203 LOCAI | ST. FUND | 2,325.00 | |
| Fund 208 RECREATION FU | JND | | | | |
| Dept 751.000 RECREATIO | | | | | |
| 208-751.000-726.000 | SUPPLIES | COUNTRY SIDE TROPHIES | 3-6 GRADE VOLLEYBALL MEDALS | 100.80 | 103444 |
| 208-751.000-726.000 | SUPPLIES | | S ADHESIVE NAME BADGES K-2 BASKETBALL | 27.99 | 103445 |
| 208-751.000-801.000 | COPIER LEASE - CITY | CURRENT OFFICE SOLUTIONS | COPIER LEASE - CITY | 77.42 | 103445 |
| | | Total For Dept 751.000 F | RECREATION DEPARTMENT | 206.21 | |
| | | Total For Fund 208 RECRE | CATION FUND | 206.21 | |
| Fund 247 TAX INCREMENT | | | | | |
| Dept 900.000 CAPITAL C | | LOUTNOED & EUONDOON DO | | 200.00 | 100470 |
| 247-900.000-806.000 247-900.000-920.000 | LEGAL SERVICES 507035798 - 110 N BROAD - DAWN | LOVINGER & THOMPSON, PC | legal fees-tifa Natural gas utility - 110 n broad | 300.00 598.59 | 103472 191 |
| 247-900.000-920.000 | 507055790 - 110 N BROAD - DAWN | | | 898.59 | 191 |
| | | Total For Dept 900.000 C | APITAL OUTLAY | 898.59 | |
| | | Total For Fund 247 TAX I | NCREMENT FINANCE ATH. | 898.59 | |
| Fund 271 LIBRARY FUND | | | | | |
| Dept 790.000 LIBRARY | | | | | |
| 271-790.000-726.000 | SUPPLIES | AMAZON CAPITAL SERVICES, | | 72.87 | 103426 |
| 271-790.000-726.000 | SUPPLIES - CROY DON | | ISUPPLIES - CROY DONATION | 379.70 | 103426 |
| 271-790.000-726.000 | WATER - LIBRARY | | RVIWATER DELIVERY SERVICE | 12.00 | 103460 |
| 271-790.000-850.000 | TELEPHONE - LIBRARY | ACD | TELEPHONE - LIBRARY | 46.46 | 103424 |
| 271-790.000-850.000 | TELEPHONE | BSB COMMUNICATIONS INC | MONTHLY FAX BILL 3-1-2022 | 56.00 | 103437 |
| 271-790.000-920.000 | 503691550 - 12 N MANNING - LIBH | | NATURAL GAS UTILITY - 12 N MANNING | 694.94 | 194 |
| 271-790.000-930.000 | REPAIRS & MAINTENANCE | G&G GLASS, INC | DOOR REPAIRS | 135.00 | 103455 |

CAULK, CAULK GUN, FLANGE - LIBRARY

CAULK, CAULK GUN, FLANGE - LIBRA GELZER & SON INC

24.44

103456

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DB: Hillsdale

INVOICE GL DISTRIBUTION REPORT FOR CITY OF HILLSDALE EXP CHECK RUN DATES 03/17/2022 - 03/17/2022 BOTH JOURNALIZED AND UNJOURNALIZED

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| | | PAID | | | |
|--|---------------------------------|---------------------------|---|----------|-------|
| GL Number | Invoice Line Desc | Vendor | Invoice Description | Amount | Check |
| Fund 271 LIBRARY FUND | | | | | |
| Dept 790.000 LIBRARY | | | | | |
| 271-790.000-982.000 | BOOKS | BAKER & TAYLOR COMPANY | BOOKS-ADULT | 31.32 | 10342 |
| 271-790.000-982.000 | BOOKS | BAKER & TAYLOR COMPANY | BOOKS-ADULT | 61.00 | 10343 |
| 271-790.000-982.000 | BOOKS-ADULT | BAKER & TAYLOR COMPANY | BOOKS-ADULT | 215.68 | 1034 |
| 271-790.000-982.000 | BOOKS | BAKER & TAYLOR COMPANY | BOOKS - ADULTS | 185.89 | 1034 |
| 271-790.000-982.000 | BOOKS | BAKER & TAYLOR COMPANY | BOOKS - YOUTH | 10.78 | 1034 |
| 271-790.000-982.000 | BOOKS - ADULTS | BAKER & TAYLOR COMPANY | BOOKS - ADULTS | 15.65 | 1034 |
| 271-790.000-982.000 | BOOKS | BAKER & TAYLOR COMPANY | BOOKS - ADULTS | 84.16 | 1034 |
| 271-790.000-982.000 | BOOKS | BAKER & TAYLOR COMPANY | BOOKS - ADULTS | 163.45 | 1034 |
| 271-790.000-982.000 | BOOKS | BAKER & TAYLOR COMPANY | BOOKS - ADULTS | 14.58 | 1034 |
| 271-790.000-982.000 | BOOKS | BAKER & TAYLOR COMPANY | BOOKS - ADULTS | 72.33 | 1034 |
| 271-790.000-982.000 | BOOKS | BAKER & TAYLOR COMPANY | BOOKS - ADULTS | 71.25 | 1034 |
| 271-790.000-982.000 | BOOKS | BAKER & TAYLOR COMPANY | BOOKS - ADULTS | 144.40 | 10342 |
| | | Total For Dept 790.000 | LIBRARY | 2,491.90 | |
| Dept 792.000 LIBRARY - | CHILDREN'S AREA | | | | |
| 271-792.000-982.000 | BOOKS-YOUTH | BAKER & TAYLOR COMPANY | BOOKS-YOUTH | 9.17 | 1034 |
| 271-792.000-982.000 | BOOKS-YOUTH | BAKER & TAYLOR COMPANY | BOOKS-YOUTH | 135.98 | 1034 |
| 271-792.000-982.000 | BOOKS-YOUTH | BAKER & TAYLOR COMPANY | BOOKS-YOUTH | 13.24 | 1034 |
| 271-792.000-982.000 | BOOKS | BAKER & TAYLOR COMPANY | BOOKS - YOUTH | 38.62 | 1034 |
| 271-792.000-982.000 | BOOKS | BAKER & TAYLOR COMPANY | BOOKS - YOUTH | 86.25 | 1034 |
| 271-792.000-982.000 | BOOKS | BAKER & TAYLOR COMPANY | BOOKS - YOUTH | 43.22 | 1034 |
| 271-792.000-982.000 | BOOKS | BAKER & TAYLOR COMPANY | BOOKS - YOUTH | 4.79 | 1034 |
| 271-792.000-982.000 | BOOKS - YOUTH | BAKER & TAYLOR COMPANY | BOOKS - YOUTH | 43.57 | 1034 |
| 271-792.000-982.000 | BOOKS - YOUTH | BAKER & TAYLOR COMPANY | BOOKS - YOUTH | 38.73 | 1034 |
| 271-792.000-982.000 | BOOKS - YOUTH | BAKER & TAYLOR COMPANY | BOOKS - YOUTH | 10.79 | 1034 |
| | | | LIBRARY - CHILDREN'S AREA | 424.36 | |
| | | | | | |
| | | Total For Fund 271 LIBR | ARI FUND | 2,916.26 | |
| Fund 287 ARPA GRANT FUN Dept 447.000 ENGINEERIN | | | | | |
| 287-447.000-801.000 | |) THE MANNIK & SMITH GROU | IP, ENGINEERING SERVICES - WESTWOOD | 4,886.05 | 10350 |
| | | Total For Dept 447.000 | | 4,886.05 | |
| | TET 3 1/ | Total for Dept 447.000 | ENGINEERING SERVICES | 4,000.00 | |
| Dept 900.000 CAPITAL OU | | WEDICAN CODED AND DDA | CC MAMEDIALS FOR MIDELFCC DDIDCE AM AIDDOL | 159.67 | 10342 |
| 287-900.000-970.000 | | | SS, MATERIALS FOR WIRELESS BRIDGE AT AIRPOF | 8.07 | 1034 |
| 287-900.000-970.000 | | | SS, MATERIALS FOR WIRELESS BRIDGE AT AIRPOF | | |
| 287-900.000-970.000 | CAPITAL OUTLAY | GELZER & SON INC | PARTS FOR AIRPORT WIRELESS BRIDGE | 10.69 | 1034 |
| 287-900.000-970.000 | MATERIALS FOR WIRELESS BRIDGE A | | MATERIALS FOR WIRELESS BRIDGE AT AIRPOF | 6.78 | 1034 |
| 287-900.000-970.000 | MATERIAL FOR WIRELESS BRIDGE AT | ' GELZER & SON INC | MATERIAL FOR WIRELESS BRIDGE AT AIRPORT | 7.72 | 1034 |
| | | Total For Dept 900.000 | CAPITAL OUTLAY | 192.93 | |
| | | Total For Fund 287 ARPA | GRANT FUND | 5,078.98 | |
| Fund 481 AIRPORT IMPROV | VEMENT FUND | | | | |
| Dept 000.000 | | CENER OF MICHICAN | | 115 60 | 5 |
| 481-000.000-263.000 | ACCRUED SALES TAX | STATE OF MICHIGAN | SALES TAX - FEB 2022 | 115.60 | 5 |
| | | Total For Dept 000.000 | | 115.60 | |
| | | Total For Fund 481 AIRP | PORT IMPROVEMENT FUND | 115.60 | |
| | | | | | |

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User: RCLARK DB: Hillsdale

INVOICE GL DISTRIBUTION REPORT FOR CITY OF HILLSDALE EXP CHECK RUN DATES 03/17/2022 - 03/17/2022 BOTH JOURNALIZED AND UNJOURNALIZED

PAID

| GL Number | Invoice Line Desc | Vendor | Invoice Description | Amount | Check # |
|--|---------------------------------|--|--|-----------|---------|
| Fund 582 ELECTRIC FUND Dept 000.000 | | | | | |
| 582-000.000-110.000 | BOULEVARD POLE | MAIN STREET LIGHTING | BOULEVARD POLES | 7,621.00 | 103473 |
| 582-000.000-110.000 | GUARD - 8' YELLOW GUY | POWERLINE SUPPLY | INVENTORY | 30.30 | 103489 |
| 582-000.000-110.000 | CONNECTOR 4 -COND SECONDARY CLE | A POWERLINE SUPPLY | INVENTORY | 124.80 | 103489 |
| 582-000.000-202.100 | 4ENBK1 | AARON, TERRIE L | UB refund for account: 010854 | 7.23 | 103423 |
| 582-000.000-202.100 | 6CCH | ALAMO BUILDING | UB refund for account: 035302 | 31.92 | 103425 |
| 582-000.000-202.100 | 4CCH | BROWN, RONALD | UB refund for account: 014071 | 470.00 | 103436 |
| 582-000.000-202.100 | 4CCH | ERICKSON, SHELLY J | UB refund for account: 019305 | 64.00 | 103453 |
| 582-000.000-202.100 | 4CCH | HARPER, NIKKI M | UB refund for account: 011592 | 75.00 | 103458 |
| 582-000.000-202.100 | 4CCH | HAYES, ROBERT | UB refund for account: 011097 | 188.00 | 103459 |
| 582-000.000-202.100 | 4CCH | JARVIS, LINDA M | UB refund for account: 010164 | 11.00 | 103464 |
| 582-000.000-202.100 | 4CCH | KEARNEY, RICHARD J | UB refund for account: 012139 | 25.25 | 103467 |
| 582-000.000-202.100 | 4CCH | KINNEY, ALEXSIS M | UB refund for account: 019385 | 87.95 | 103469 |
| 582-000.000-202.100 | 4CCH | MATZKE, TUCKER D | UB refund for account: 025989 | 47.00 | 103475 |
| 582-000.000-202.100 | 4CCH | MCEACHRAN, LISA M | UB refund for account: 010683 | 139.50 | 103476 |
| 582-000.000-202.100 | 4TAX | MOORE, JACOB L | UB refund for account: 008427 | 23.75 | 103481 |
| 582-000.000-202.100 | 4CCH | MOORE, JACOB L | UB refund for account: 008427 | 71.00 | 103482 |
| 582-000.000-202.100 | 4ENBK1 | SIGNOR, CORTNEY R | UB refund for account: 012281 | 46.48 | 103402 |
| 582-000.000-202.100 | 4CCH | T & G REAL ESTATE LLC | UB refund for account: 026865 | 51.02 | 103504 |
| 582-000.000-202.100 | 4CCH | WELCH, TERESA A | UB refund for account: 010891 | 150.00 | 103514 |
| 582-000.000-249.100 | OPERATION ROUND-UP - FEB 2022 | COMMUNITY ACTION AGENCY | OPERATION ROUND-UP - FEB 2022 | 2,561.34 | 103441 |
| 582-000.000-249.100 | | | CLIEAF-6099 FEBRUARY 2022 P.A. 95 | 5,148.36 | 103471 |
| 582-000.000-263.000 | ACCRUED SALES TAX | STATE OF MICHIGAN | SALES TAX - FEB 2022 | 32,166.35 | 589 |
| 582-000.000-692.200 | MISC NON-OPERATING INCOME | STATE OF MICHIGAN STATE OF MICHIGAN | SALES TAX - FEB 2022 SALES TAX - FEB 2022 | (205.39) | 589 |
| 362-000.000-092.200 | MISC NON-OFERALING INCOME | Total For Dept 000.000 | SALES IAA - FEB 2022 | 48,935.86 | 505 |
| | | 10tai 101 Dept 000.000 | | 40,000.00 | |
| Dept 175.000 ADMINISTRATI | | AMARON CADIMAL CEDUCCEO | I DED INK DOD DOGENCE MEMER | 10 00 | 102426 |
| 582-175.000-726.000 | RED INK FOR POSTAGE METER | | IRED INK FOR POSTAGE METER | 18.98 | 103426 |
| 582-175.000-726.000 | 4 CASES OF BLANK COPY PAPER | ARROW SWIFT PRINTING | 4 CASES OF BLANK COPY PAPER | 94.00 | 103428 |
| 582-175.000-726.000 | SUPPLIES | CINTAS CORPORATION | FIRST AID SUPPLIES | 67.43 | 103439 |
| 582-175.000-726.000 | VEHICLE VINYL STICKERS | STOCKHOUSE CORPORATION | VEHICLE VINYL STICKERS | 97.20 | 103502 |
| 582-175.000-801.000 | CONTRACTUAL SERVICES | ACD | TELEPHONE/CONTRACT | 100.00 | 103424 |
| 582-175.000-801.000 | BATTERY RECYCLING | BATTERY SOLUTIONS | BATTERY RECYCLING | 814.25 | 103431 |
| 582-175.000-801.000 | CONTRACTUAL SERVICES | DOUG BILDNER | DOT PHYSICAL | 100.00 | 103435 |
| 582-175.000-801.000 | CONTRACTUAL SERVICES | DELAWARE SYSTEMS | PRINT/POSTAGE/HANDLING OF UTILITY BILLS | 1,748.58 | 103446 |
| 582-175.000-801.000 | MONTHLY PROCESSING | | FUTILITY EXCHANGE REPORT/WEB ACCESS FEE | 56.85 | 103485 |
| 582-175.000-801.000 | MONTHLY PROCESSING | ONLINE INFORMATION SERVIC | | 227.70 | 103485 |
| 582-175.000-801.000 | CONTRACTUAL SERVICES | | LEASING FROM 01/06/22 - 04/05/2022 | 637.47 | 103492 |
| 582-175.000-801.000 | ACCOUNT SERVICES - FEB 2022 | THE WOODHILL GROUP | ACCOUNT SERVICES - FEB 2022 | 2,845.31 | 103506 |
| 582-175.000-801.000 | CONTRACTUAL SERVICES | | N SERVICES THROUGH 2/13/2022 | 1,467.50 | 103511 |
| 582-175.000-802.000 | TECHNICAL SERVICES | SONIT SYSTEMS, LLC | SONIT NET ADMIN 2-28-2022 | 631.13 | 103498 |
| 582-175.000-802.000 | TECHNICAL SERVICES | MILSOFT | MILSOFT IVR SUPPORT 3-1-2022 | 255.98 | 103512 |
| 582-175.000-802.000 | TECHNICAL SERVICES | MILSOFT | MILSOFT DISPATCH SUPPORT 3-1-2022 | 666.67 | 103512 |
| 582-175.000-850.000 | TELEPHONE - ELECTRIC | ACD | TELEPHONE/CONTRACT | 20.73 | 103424 |
| 582-175.000-850.000 | TELEPHONE | BSB COMMUNICATIONS INC | MONTHLY FAX BILL 3-1-2022 | 28.00 | 103437 |
| 582-175.000-850.000 | TELEPHONE | VERIZON WIRELESS | 3-14-2022 VERIZON BILL | 600.15 | 103513 |
| 582-175.000-880.000 | COMMUNITY PROMOTION | MCKIBBIN MEDIA GROUP | ADVERTISING | 125.00 | 103477 |
| 582-175.000-920.400 | 504504154 - 37 MONROE | MICH GAS UTILITIES | NATURAL GAS UTILITY - 37 MONROE | 126.09 | 185 |
| 582-175.000-920.400 | 504504154 - 37 MONROE | MICH GAS UTILITIES | NATURAL GAS UTILITY - 37 MONROE GEN SET | 20.72 | 186 |
| 582-175.000-920.400 | 503214966 - 45 MONROE | MICH GAS UTILITIES | NATURAL GAS UTILITY - 45 MONROE | 498.23 | 188 |
| | | Total For Dept 175.000 AD | MINISTRATIVE SERVICES | 11,247.97 | |
| Dept 543.000 PRODUCTION 582-543.000-726.000 | SUPPLIES | FAMILY FARM & HOME | NUTS/BOLTS/WASHERS | 3.54 | 103454 |

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DB: Hillsdale

INVOICE GL DISTRIBUTION REPORT FOR CITY OF HILLSDALE EXP CHECK RUN DATES 03/17/2022 - 03/17/2022

BOTH JOURNALIZED AND UNJOURNALIZED

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| DD. IIIIISdaie | | DOTH COORNALIZED AND ON | 0001/IAH12HD | | |
|--|--|---|--|----------------|------------------|
| GL Number | Invoice Line Desc | PAID Vendor | Invoice Description | Amount | Check # |
| Fund 582 ELECTRIC FUND | | | | | |
| Dept 543.000 PRODUCTION | 0.1227 TE 0 | | | 00.00 | 100454 |
| 582-543.000-726.000 | SUPPLIES | FAMILY FARM & HOME | RODENT/INSECT TRAP/BLUE TARP/MAGNET | 22.90 | 103454 |
| 582-543.000-726.000 | FASTENERS & ANCHORS | GELZER & SON INC | FASTENERS & ANCHORS | 13.45 | 103456 |
| 582-543.000-726.000 | WIRE BRUSH X 2 | GELZER & SON INC | WIRE BRUSH X 2 /]WATER DELIVERY SERVICE-3/1/ - 3/31/22 F | 20.48 12.00 | 103456 103460 |
| 582-543.000-726.000 | | | WATER DELIVERY SERVICE-5/1/ - 5/51/22 F WMSCPA MEMBER POWER BILLING - FEB 2022 | 707,105.74 | 103460 |
| 582-543.000-739.000 | 504504154 - 201 WATERWORKS XX - | | NATURAL GAS UTILITY - 201 WATERWORKS XX | 3,927.14 | 195 |
| 582-543.000-740.300 582-543.000-740.400 | 504504154 - 201 WATERWORKS XX - 504504154 - 201 WATERWORKS XX - | | NATURAL GAS UTILITY - 201 WATERWORKS XX NATURAL GAS UTILITY - 201 WATERWORKS XX | 3,927.14 | 182 |
| 582-543.000-850.000 | TELEPHONE | ACD | TELEPHONE - POWER PLANT POTS LINES 3-05 | 124.35 | 103424 |
| | | PERFORMANCE AUTOMOTIVE | RIGHT STUFF | 36.19 | |
| 582-543.000-930.000 | REPAIRS & MAINTENANCE | | | | 103488 |
| 582-543.000-930.000 | REPAIRS & MAINTENANCE | PERFORMANCE AUTOMOTIVE | RTV BLUE SILICON | 45.98 | 103488 |
| 582-543.000-930.000 | REPAIRS & MAINTENANCE | STAR CRANE & HOIST, INC | | 419.50 | 103500 |
| 582-543.000-930.000 | CRANE #2 PARTS | STAR CRANE & HOIST, INC | | 393.00 | 103500 |
| 582-543.000-930.050 | WRINKLE BELLY | WHEELER WORLD INC | WRINKLE BELLY | 3,253.15 | 103515 |
| 582-543.000-930.050 | LOWER GASKETS WRINKLE BELLY | WHEELER WORLD INC | WRINKLE BELLY GASKETS | 796.58 | 103515 |
| | | Total For Dept 543.000 PF | RODUCTION | 720,101.15 | |
| Dept 544.000 DISTRIBUTION | | | | | |
| 582-544.000-726.800 | SUPPLIES - OPERATIONS | BECKER & SCRIVENS | LIMESTONE | 75.00 | 103433 |
| 582-544.000-726.800 | SUPPLIES - OPERATIONS | GELZER & SON INC | FASTENERS & ANCHORS | 6.88 | 103456 |
| 582-544.000-726.800 | 3V WATCH BATTERY | GELZER & SON INC | 3V WATCH BATTERY | 9.98 | 103456 |
| 582-544.000-726.800 | SUPPLIES - OPERATIONS | POWERLINE SUPPLY | INVENTORY | 48.35 | 103489 |
| 582-544.000-730.000 | VEH./EQUIP. MAINT. SUPPLIES | POWERLINE SUPPLY | EPOXIGLASS | 367.27 | 103489 |
| 582-544.000-730.000 | VEH./EQUIP. MAINT. SUPPLIES | RAYLECOM COMMUNICATIONS I | LIINSTALLATION OF MINI AMBER LIGHT BAR | 1,607.50 | 103493 |
| 582-544.000-730.000 | VEH./EQUIP. MAINT. SUPPLIES | SPRATT'S | CHAIN FOR CHAINSAW | 46.00 | 103499 |
| 582-544.000-742.000 | CLOTHING / UNIFORMS | POWERS CLOTHING, INC. | FR EMPLOYEE UNIFORMS | 10,159.50 | 103490 |
| 582-544.000-801.300 | TREE TRIMMING | WRIGHT TREE SERVICE | TREE TRIMMING WEEK ENDING 02/26/2022 | 3,662.75 | 103517 |
| 582-544.000-801.300 | TREE TRIMMING W/E 03/05/2022 | WRIGHT TREE SERVICE | TREE TRIMMING W/E 03/05/2022 | 4,186.00 | 103517 |
| 582-544.000-930.000 | REPAIRS & MAINTENANCE | GELZER & SON INC | CAST SUMP PUMP - RETURNED | (149.97) | 103456 |
| | | Total For Dept 544.000 DI | ISTRIBUTION | 20,019.26 | |
| | | Total For Fund 582 ELECTE | RIC FUND | 800,304.24 | |
| Fund 588 DIAL A RIDE Dept 596.000 DIAL-A-RIDE | | | | | |
| 588-596.000-726.000 | PENS, CORRECTION TAPE | CURRENT OFFICE SOLUTIONS | PENS, CORRECTION TAPE | 33.24 | 103445 |
| 588-596.000-730.000 | VEH./EQUIP. MAINT. SUPPLIES | JACKSON TRUCK SERVICE INC | | 215.52 | 103463 |
| 588-596.000-730.000 | FUEL LINE HOSE - DART #60 | PERFORMANCE AUTOMOTIVE | FUEL LINE HOSE - DART #60 | 5.97 | 103488 |
| 588-596.000-730.000 | ALTERNATOR - DART #62 | PERFORMANCE AUTOMOTIVE | ALTERNATOR - DART #62 | 328.99 | 103488 |
| 588-596.000-730.000 | RETURN ALTERNATOR CORE | PERFORMANCE AUTOMOTIVE | RETURN ALTERNATOR CORE | (65.00) | 103488 |
| | | Total For Dept 596.000 DI | IAL-A-RIDE | 518.72 | |
| | | Total For Fund 588 DIAL A | A RIDE | 518.72 | |
| Fund 590 SEWER FUND | | | | | |
| Dept 000.000 590-000.000-202.100 | SBK1 | STONOD CODENEY D | UB refund for account: 012281 | 31.24 | 103497 |
| 590-000.000-250.000 | BONDS PAYABLE - CURRENT | SIGNOR, CORTNEY R U.S. BANK BOND CONTROL | SEWER BOND PAYMENT | 360,000.00 | 196 |
| | | Total For Dept 000.000 | | 360,031.24 | |
| Dept 175.000 ADMINISTRATI | VE SERVICES | | | | |
| 590-175.000-726.000 | RED INK FOR POSTAGE METER | AMAZON CAPITAL SERVICES. | IRED INK FOR POSTAGE METER | 9.49 | 103426 |
| 590-175.000-726.000 | 4 CASES OF BLANK COPY PAPER | ARROW SWIFT PRINTING | 4 CASES OF BLANK COPY PAPER | 47.00 | 103428 |
| 590-175.000-726.000 | SUPPLIES | CINTAS CORPORATION | FIRST AID SUPPLIES | 33.72 | 103439 |
| | - | | | | |

03/17/2022 12:43 PM 7/10 Page: INVOICE GL DISTRIBUTION REPORT FOR CITY OF HILLSDALE EXP CHECK RUN DATES 03/17/2022 - 03/17/2022 User: RCLARK DB: Hillsdale BOTH JOURNALIZED AND UNJOURNALIZED PAID GL Number Invoice Line Desc Vendor Invoice Description Amount Fund 590 SEWER FUND Dept 175.000 ADMINISTRATIVE SERVICES 48.60 590-175.000-726.000 VEHICLE VINYL STICKERS STOCKHOUSE CORPORATION VEHICLE VINYL STICKERS 590-175.000-801.000 CONTRACTUAL SERVICES ACD TELEPHONE/CONTRACT 50.00 590-175.000-801.000 CONTRACTUAL SERVICES DELAWARE SYSTEMS PRINT/POSTAGE/HANDLING OF UTILITY BILLS 874.29 590-175.000-801.000 MONTHLY PROCESSING ONLINE INFORMATION SERVICEUTILITY EXCHANGE REPORT/WEB ACCESS FEE 28.42 590-175.000-801.000 MONTHLY PROCESSING ONLINE INFORMATION SERVICEONLINE COLLECTIONS 113.85 590-175.000-801.000 CONTRACTUAL SERVICES QUADIENT LEASING USA, INC LEASING FROM 01/06/22 - 04/05/2022 318.74 590-175.000-801.000 ACCOUNT SERVICES - FEB 2022 ACCOUNT SERVICES - FEB 2022 1,422.66 THE WOODHILL GROUP 590-175.000-801.000 CONTRACTUAL SERVICES UTILITY FINANCIAL SOLUTION SERVICES THROUGH 2/13/2022 733.75 590-175.000-802.000 SONIT SYSTEMS, LLC SONIT NET ADMIN 2-28-2022 315.57 TECHNICAL SERVICES 590-175.000-802.000 TECHNICAL SERVICES MILSOFT MILSOFT IVR SUPPORT 3-1-2022 127.99 10.36 590-175.000-850.000 ACD TELEPHONE - SEWER TELEPHONE/CONTRACT 590-175.000-850.000 TELEPHONE - WWTP ACD TELEPHONE - WWTP 82.90 590-175.000-850.000 TELEPHONE BSB COMMUNICATIONS INC MONTHLY FAX BILL 3-1-2022 14.00 590-175.000-850.000 TELEPHONE VERIZON WIRELESS 3-14-2022 VERIZON BILL 164.75 590-175.000-880.000 62.50 COMMUNITY PROMOTION MCKIBBIN MEDIA GROUP ADVERTISING 63.04 590-175.000-920.400 504504154 - 37 MONROE MICH GAS UTILITIES NATURAL GAS UTILITY - 37 MONROE 590-175.000-920.400 504504154 - 37 MONROE MICH GAS UTILITIES NATURAL GAS UTILITY - 37 MONROE GEN SET 10.35 590-175.000-920.400 503214966 - 45 MONROE MICH GAS UTILITIES NATURAL GAS UTILITY - 45 MONROE 249.12 590-175.000-993.000 DEBT SERVICE INTEREST U.S. BANK BOND CONTROL SEWER BOND PAYMENT 87,250.00 92,031.10 Total For Dept 175.000 ADMINISTRATIVE SERVICES Dept 546.000 OPERATIONS 590-546.000-970.000 PARRISH EXCAVATING, INC. M-99 SS REPAIR - PYMNT #1 20,235.81 CAPITAL OUTLAY Total For Dept 546.000 OPERATIONS 20,235.81 Dept 547.000 TREATMENT (17.98)590-547.000-726.900 SUPPLIES - LABORATORY GELZER & SON INC MINI BLINDS - RETURN 590-547.000-726.900 SUPPLIES - LABORATORY PERFORMANCE AUTOMOTIVE DOT AB MALE SWIV 5.48 590-547.000-726.900 SUPPLIES - LABORATORY USABLUEBOOK REAGENT IRON FERROVER/FILTER MEMBRANES/ 438.83 590-547.000-801.000 BEF COMPLIANCE MERIT LABORATORIES BEF COMPLIANCE 1,382.50 590-547.000-801.000 MONTHLY LOW LEVEL MERCURY MERIT LABORATORIES MONTHLY LOW LEVEL MERCURY 210.00 590-547.000-801.000 SERVICES FOR WWTP 2/22/22 GRIT CUTILITIES INSTRUMENTATION SERVICES FOR WWTP 2/22/22 GRIT CONTROL/ 830.50 590-547.000-920.400 504756735 - W GALLOWAY GR NATURAL GAS UTILITY - W GALLOWAY GR 361.21 MICH GAS UTILITIES 504904602 - 101 W GALLOWAY NATURAL GAS UTILITY - 101 W GALLOWAY 590-547.000-920.400 MICH GAS UTILITIES 3,843.64 505161747 - 101 W GALLOWAY MN NATURAL GAS UTILITY - 101 W GALLOWAY MN 1,964.15 590-547.000-920.400 MICH GAS UTILITIES 590-547.000-930.000 REPAIRS & MAINTENANCE GELZER & SON INC LAWN FAUCET 8.99 590-547.000-930.000 REPAIRS & MAINTENANCE GELZER & SON INC HARDWARE 3.00 6.79 590-547.000-930.000 REPAIRS & MAINTENANCE GELZER & SON INC 10MM COMBO WRENCH 590-547.000-930.000 REPAIRS & MAINTENANCE PERFORMANCE AUTOMOTIVE O-RINGS 2.88 SERVICE CALL/HVAC LABOR @ WWTP 122.50 590-547.000-930.000 REPAIRS & MAINTENANCE RYAN & BRADSHAW 590-547.000-930.000 LEAD FREE ADAPTER USABLUEBOOK LEAD FREE ADAPTER 89.33

Total For Dept 547.000 TREATMENT

SOLAR POWER UNIT FOR RELAY 803/853

UB refund for account: 008427

UB refund for account: 012281

Total For Fund 590 SEWER FUND

CANNON TECHNOLOGIES INC

MOORE, JACOB L

SIGNOR, CORTNEY R Total For Dept 000.000 Check #

103502

103424

103446

103485

103485

103492

103506

103511 103498

103512

103424

103424

103437

103513

103477

103487

103456

103488

103509

103478

103478

103510

103456

103456

103456

103488

103495

103509

103438

103481

103497

9,251.82 481,549.97

912.90

7.25

22.38

942.53

183

184

187

185

186

188

196

Fund 591 WATER FUND Dept 000.000 591-000.000-158.000-181005 CONSTRUCTION WORK IN PROGRESS 591-000.000-202.100 WCCH 591-000.000-202.100 WCCH

Dept 175.000 ADMINISTRATIVE SERVICES

| 03/17/2022 12:43 PM User: RCLARK DB: Hillsdale | INVOICE GL DISTRIBUTION REPORT FOR CITY OF HILLSDALE EXP CHECK RUN DATES 03/17/2022 - 03/17/2022 BOTH JOURNALIZED AND UNJOURNALIZED PAID | | | Page: 8/10 | |
|--|---|----------------------------|---|------------------|------------------|
| GL Number | Invoice Line Desc | Vendor | Invoice Description | Amount | Check # |
| Fund 591 WATER FUND | | | | | |
| Dept 175.000 ADMINISTRATIV 591-175.000-726.000 | E SERVICES RED INK FOR POSTAGE METER | AMAZON CADITAL SEDUTCES | IRED INK FOR POSTAGE METER | 9.48 | 103426 |
| 591-175.000-726.000 | 4 CASES OF BLANK COPY PAPER | ARROW SWIFT PRINTING | 4 CASES OF BLANK COPY PAPER | 47.00 | 103428 |
| 591-175.000-726.000 | SUPPLIES | CINTAS CORPORATION | FIRST AID SUPPLIES | 33.71 | 103439 |
| 591-175.000-726.000 | VEHICLE VINYL STICKERS | STOCKHOUSE CORPORATION | VEHICLE VINYL STICKERS | 48.60 | 103502 |
| 591-175.000-801.000 | CONTRACTUAL SERVICES | ACD | TELEPHONE/CONTRACT | 50.00 | 103424 |
| 591-175.000-801.000 | CONTRACTUAL SERVICES | DELAWARE SYSTEMS | PRINT/POSTAGE/HANDLING OF UTILITY BILLS | 874.29 | 103446 |
| 591-175.000-801.000 | MONTHLY PROCESSING | ONLINE INFORMATION SERVIC | EUTILITY EXCHANGE REPORT/WEB ACCESS FEE | 28.43 | 103485 |
| 591-175.000-801.000 | MONTHLY PROCESSING | ONLINE INFORMATION SERVIC | EONLINE COLLECTIONS | 113.84 | 103485 |
| 591-175.000-801.000 | CONTRACTUAL SERVICES | | LEASING FROM 01/06/22 - 04/05/2022 | 318.73 | 103492 |
| 591-175.000-801.000 | ACCOUNT SERVICES - FEB 2022 | THE WOODHILL GROUP | ACCOUNT SERVICES - FEB 2022 | 1,422.66 | 103506 |
| 591-175.000-801.000 | CONTRACTUAL SERVICES | | N SERVICES THROUGH 2/13/2022 | 733.75 | 103511 |
| 591-175.000-802.000 591-175.000-802.000 | TECHNICAL SERVICES | SONIT SYSTEMS, LLC | SONIT NET ADMIN 2-28-2022 MILSOFT IVR SUPPORT 3-1-2022 | 315.55 127.99 | 103498 103512 |
| 591-175.000-802.000 | TECHNICAL SERVICES TELEPHONE - WATER | MILSOFT ACD | TELEPHONE/CONTRACT | 10.36 | 103512 |
| 591-175.000-850.000 | TELEPHONE - WT | ACD | TELEPHONE - WT | 82.90 | 103424 |
| 591-175.000-850.000 | TELEPHONE | BSB COMMUNICATIONS INC | MONTHLY FAX BILL 3-1-2022 | 14.00 | 103437 |
| 591-175.000-850.000 | TELEPHONE | VERIZON WIRELESS | 3-14-2022 VERIZON BILL | 165.01 | 103513 |
| 591-175.000-880.000 | COMMUNITY PROMOTION | MCKIBBIN MEDIA GROUP | ADVERTISING | 62.50 | 103477 |
| 591-175.000-920.400 | 504504154 - 37 MONROE | MICH GAS UTILITIES | NATURAL GAS UTILITY - 37 MONROE | 63.04 | 185 |
| 591-175.000-920.400 | 504504154 - 37 MONROE | MICH GAS UTILITIES | NATURAL GAS UTILITY - 37 MONROE GEN SEI | 10.35 | 186 |
| 591-175.000-920.400 | 503214966 - 45 MONROE | MICH GAS UTILITIES | NATURAL GAS UTILITY - 45 MONROE | 249.12 | 188 |
| | | Total For Dept 175.000 AD | MINISTRATIVE SERVICES | 4,781.31 | |
| Dept 544.000 DISTRIBUTION | | | | | |
| 591-544.000-930.000 | PVC/MALE ADAPTER/ELBOW | AMERICAN COPPER AND BRASS | • | 10.72 | 103427 |
| 591-544.000-930.000 | REPAIRS & MAINTENANCE | BECKER & SCRIVENS | 14" VARI CUT BLADE | 130.00 | 103433 |
| 591-544.000-930.990 | REPAIR TO CUSTOMERS SOFTNER | HEFFERNAN SOFT WATER SERV | IREPAIR TO CUSTOMERS SOFTNER | 105.00 | 103460 |
| | | Total For Dept 544.000 DI | STRIBUTION | 245.72 | |
| Dept 545.000 PURIFICATION | | | | 701 00 | 100 |
| 591-545.000-920.400 | 504558065 - 401 HILLSDALE | MICH GAS UTILITIES | NATURAL GAS UTILITY - 401 HILLSDALE | 701.30 5.32 | 189 103456 |
| 591-545.000-930.000 | SAFETY CHAIN FOR LADDERS | GELZER & SON INC | SAFETY CHAIN FOR LADDERS | 5.32 | 103456 |
| | | Total For Dept 545.000 PU | RIFICATION | 706.62 | |
| | | Total For Fund 591 WATER 1 | FUND | 6,676.18 | |
| Fund 633 PUBLIC SERVICES I Dept 000.000 | NV. FUND | | | | |
| 633-000.000-101.000 | SALT (TONS) | DETROIT SALT CO | ROCK SALT | 5,524.45 | 103447 |
| 633-000.000-101.000 | TOP SOIL (YARDS) | DRY MAR TRUCKING & DIRTWO | FTOP SOIL | 770.00 | 103449 |
| 633-000.000-101.000 | GRASS SEED EC QUICK 2 GROW | LA CROSSE SEED LLC | QUICK-2-GROW GRASS SEED | 2,970.00 | 103470 |
| 633-000.000-101.000 | COLD PATCH | UNIQUE PAVING MATERIALS | UPM COLD PATCH | 2,713.60 | 103508 |
| | | Total For Dept 000.000 | | 11,978.05 | |
| | | Total For Fund 633 PUBLIC | SERVICES INV. FUND | 11,978.05 | |
| Fund 640 REVOLVING MOBILE | | | | | |
| Dept 443.000 MOBILE EQUIPM 640-443.000-726.000 | | BEAVER RESEARCH COMPANY | CHERRY HAND CLEANER, GEL LUBE | 295.00 | 103432 |
| 640-443.000-726.000 | CHERRY HAND CLEANER, GEL LUBE SUPPLIES - HEX NUTS, CAP SCREWS | | | 89.27 | 103452 |
| 640-443.000-726.000 | SUPPLIES | GELZER & SON INC | BLACK NIPPLE | 7.78 | 103456 |
| 640-443.000-726.000 | AIR COUPLER - SHOP | PERFORMANCE AUTOMOTIVE | AIR COUPLER - SHOP | 19.19 | 103488 |
| 640-443.000-730.000 | VEH./EQUIP. MAINT. SUPPLIES | JACKSON TRUCK SERVICE INC | FILTERS, BRAKE PADS | 15.35 | 103463 |
| | | | | | |

| 03/17/2022 12:43 PM User: RCLARK DB: Hillsdale | INVOICE GL DISTRIBUTION REPORT FOR CITY OF HILLSDALE EXP CHECK RUN DATES 03/17/2022 - 03/17/2022 BOTH JOURNALIZED AND UNJOURNALIZED | | | Page: 9/2 | 10 |
|--|---|-----------------------------|--|-----------|---------|
| | | PAID | | | |
| GL Number | Invoice Line Desc | Vendor | Invoice Description | Amount | Check # |
| Fund 640 REVOLVING MOBII | | | | | |
| Dept 443.000 MOBILE EQUI | | | | ~~ ~ ~ ~ | |
| 640-443.000-730.000 | DOT INSPECTION FORMS & LABELS | | NC DOT INSPECTION FORMS & LABELS | 38.04 | 103463 |
| 640-443.000-730.000 | BELT, COUPLER, WAY BAR | PERFORMANCE AUTOMOTIVE | BELT, COUPLER, WAY BAR | 68.15 | 103488 |
| 640-443.000-730.000 | INTERIOR DOOR HANDLE | PERFORMANCE AUTOMOTIVE | INTERIOR DOOR HANDLE TRUCK #22 | 16.49 | 103488 |
| 640-443.000-730.000 | HYD FITTING | PERFORMANCE AUTOMOTIVE | HYD FITTING - STOCK | 15.49 | 103488 |
| 640-443.000-730.000 | PRIMER & PAINT | PERFORMANCE AUTOMOTIVE | GRAY PRIMER, PAINT | 45.89 | 103488 |
| 640-443.000-730.000 | SPRING-LEAF RAR SUSPENSION, U-1 | BO STOOPS FREIGHTLINER-FREM | MONSPRING-LEAF RAR SUSPENSION, U-BOLT, NUI | 1,670.34 | 103503 |
| 640-443.000-730.000 | VEH./EQUIP. MAINT. SUPPLIES | WHITE'S WELDING SERVICE | ANGLE STEEL | 25.00 | 103516 |
| 640-443.000-742.000 | RUGS/UNIFORMS - DPS | UNIFIRST CORP | RUGS/UNIFORMS - DPS | 6.50 | 103507 |
| 640-443.000-742.000 | RUGS/UNIFORMS - DPS | UNIFIRST CORP | RUGS/UNIFORMS - DPS | 6.65 | 103507 |
| 640-443.000-801.000 | RUGS/UNIFORMS - DPS | UNIFIRST CORP | RUGS/UNIFORMS - DPS | 19.82 | 103507 |
| 640-443.000-801.000 | RUGS/UNIFORMS - DPS | UNIFIRST CORP | RUGS/UNIFORMS - DPS | 19.82 | 103507 |
| | | Total For Dept 443.000 N | 10BILE EQUIPMENT MAINTENANCE | 2,358.78 | |
| | | Total For Fund 640 REVOI | | 2,358.78 | |

| 03/17/2022 12:43 PM User: RCLARK DB: Hillsdale | INVOICE GL DISTRIBUTION REPORT FOR CITY OF HILLSDALE EXP CHECK RUN DATES 03/17/2022 - 03/17/2022 BOTH JOURNALIZED AND UNJOURNALIZED PAID | | | Page: 10/ | 10 |
|--|---|--------|--------------------------|--------------|---------|
| GL Number | Invoice Line Desc | Vendor | Invoice Description | Amount | Check # |
| | | | Fund Totals: | | |
| | | | Fund 101 GENERAL FUND | 63,339.87 | |
| | | | Fund 202 MAJOR ST./TRUNE | 416.00 | |
| | | | Fund 203 LOCAL ST. FUND | 2,325.00 | |
| | | | Fund 208 RECREATION FUNI | 206.21 | |
| | | | Fund 247 TAX INCREMENT F | 898.59 | |
| | | | Fund 271 LIBRARY FUND | 2,916.26 | |
| | | | Fund 287 ARPA GRANT FUNI | 5,078.98 | |
| | | | Fund 481 AIRPORT IMPROVE | 115.60 | |
| | | | Fund 582 ELECTRIC FUND | 800,304.24 | |
| | | | Fund 588 DIAL A RIDE | 518.72 | |
| | | | Fund 590 SEWER FUND | 481,549.97 | |
| | | | Fund 591 WATER FUND | 6,676.18 | |
| | | | Fund 633 PUBLIC SERVICE: | 11,978.05 | |
| | | | Fund 640 REVOLVING MOBII | 2,358.78 | |
| | | | Total For All Funds: | 1,378,682.45 | |

CITY COUNCIL MINUTES

City of Hillsdale March 21, 2022 7:00 P.M.

Regular Meeting

Call to Order and Pledge of Allegiance

Mayor Adam Stockford opened the meeting with the Pledge of Allegiance.

Roll Call

Mayor Adam Stockford called the meeting to order. Clerk Price took roll call.

| Council Members present: | Adam Stockford, Mayor R Greg Stuchell, Ward 1 Anthony Vear, Ward 1 William Morrisey, Ward 2 Bill Zeiser, Ward 3 Bruce Sharp, Ward 3 Robert Socha, Ward 4 Raymond Briner, Ward 4 |
|--------------------------|--|
| Council Members absent: | Cynthia Pratt, Ward 2 |

Also Present: David Mackie (City Manager), Attorney Tom Thompson, Katy Price (City Clerk), Scott Hephner (HCPD/HCFD), Jake Hammel (DPS Director), Penny Swan, Lance Lashaway, Carol Lackey, Vickie Burd, Theresa Rutan, Jon Smith, Doug Ingles, Sheri Ingles, Louise Worms, Chris McArthur, Dennis Wainscott Jon Smith and Joseph Hendee.

Approval of Agenda

Mayor Stockord inquired about an email Mr. Lashaway submitted to Council, a letter of inclusion at the meeting. He requested Communication Item F. Lashaway Letter to be added.

Motion by Council Member Morrisey, seconded by Council Member Vear to approve the agenda as amended.

By a voice vote, the motion passed unanimously.

Public Comment

Lance Lashaway commented on his letter that was added, he asked Council to amend the ordinances to include commercial and private contractor to do inspections and submit report.

Jon Smith commented on the Patriot parade. The parade is not a partisan issues and not a political parade, encourages everyone to join and patriciate. Theresa Rutan and or Hillsdale Republican Party is willing to meet with anyone to make the parade happen.

Theresa Rutan commented that the parade is to celebrate the independence of the Fourth of July. It's not a Republican rally, It's a parade for the community to celebrate and welcomes everyone to participate. Rutan asked if an email was submitted for the meeting from John Rutan and asked to have it added for official record. She wants a peaceful resolution so all could enjoy the parade.

Penny Swan commented that the parade was taken over by the Republican Party when others weren't continuing the parade. She mentioned that the party is willing to work with all people. She stated that Theresa Rutan had submitted the Right of Way permit application first.

Dennis Wainscott commented that he thinks it's a shame that there is an issue to whom will be putting on the parade. We as a community need to work together.

Mayor Stockford mentioned that there has been some misunderstanding on the parade issue.

Council is reviewing a couple of applications.

Carol Lackey commented that the Mitchell Research Center is an organization that consists of volunteers that share information on genealogy, buildings and other items in Hillsdale County. The Mitchell received two significant grants which would help pay for some of the utility costs to the City. The Friends of the Mitchell would like to apply for grants and would like to work together with the City and Council for further improvements.

Consent Agenda

- A. Approval of Bills
 - 1. City and BPU Claims of March 3, 2022: \$343,956.69
 - 2. Payroll of March 3, 2022: \$176,586.51
- B. City Council Minutes of March 7, 2022
- C. Housing Minutes of January 19, 2022
- D. TIFA Minutes of January 18, 2022
- E. TIFA Targeted Development Minutes of February 8, 2022 and March 8, 2022
- F. Planning Commission Minutes of February 16, 2022
- G. BPU AMI Gateway Replacement
- H. BPU Engine #6 Intake Cooler Replacement
- I. BPU Industrial Substation Construction of Four Feeder Circuits
- J. Hillsdale College Centralhallapolooza Noise Variance & Alley Closure
- K. Hillsdale College Noise Variance Knorr Student Center Event
- L. Hillsdale College Noise Variance Line Dancing Event Central Hall

Motion by Council Member Morrisey, seconded by Council Member Vear to approve the Consent agenda as presented.

Roll call:

| Council Member Stuchell | Aye |
|-------------------------|-----|
| Council Member Morrisey | Aye |
| Mayor Stockford | Aye |
| Council Member Vear | Aye |
| Council Member Sharp | Aye |
| Council Member Briner | Aye |
| Council Member Socha | Aye |
| Council Member Zeiser | Aye |

Motion passed 8-0

Communications/Petitions

- A. 2022 City Brush and Leaf Collection Schedule
- B. 2022 Election Council Notice
- C. BPU Spring Hydrant Flushing Notice
- D. Friends of the Mitchell Research Center Email
- E. Hillsdale Hospital's Future Road Projects Contribution
- F. Lashaway Letter

Council discussion ensued on the Friends of the Mitchell Research Center Email and the agreement that was offered by the Friends to help pay for utility costs in the amount of \$500.00 a month to the City and further improvement options and goals for the building. City Manager Mackie suggested the long term goal for the building be sent to the Community Development Committee and also to review the agreement that was presented to Council.

Motion by Council Member Socha, seconded by Council Member Sharp to move item to Community Development to discuss options on Mitchell Research Center and bring recommendations to Council.

By a voice vote, the motion passed unanimously.

Council discussion followed on the Lashaway letter about code enforcement inspections and a proposed use and occupancy permit ordinance change to allow private contractors to submit inspection reports to city code enforcement for business use. Lashaway had a private contractor/inspector do a building inspection and would like to have that report be a sufficient inspection report for his permit for his building.

Further discussion ensued with Council, City Attorney, City Manager and Mr. Lashaway.

City Manager Mackie stated Lashaway needs to call the Code Enforcement office and schedule an inspection from the City for his building.

Mayor Stockford stated he is moving in the agenda due to banter back and forth.

All items presented for the purpose of information only.

Introduction and Adoption of Ordinances/Public Hearings

None

Old Business

A. 4th of July Parade Event Right of Way Applications

Mayor Stockford reported that the City received two applications, project plans and fee receipts for this year's 4thof July Parade. The first request was submitted by Theresa Rutan and the second by Hillsdale Hospital. So it has been brought to Council to discuss options for solution as there is no policy in place.

Council discussion ensued about the Republican Party hosting or not hosting the parade and whether or not it would exclude anyone from the parade as it may be seen as a political parade.

Council Member Sharp stated he would like to see both groups work together to make it happen.

Council Member Vear stated that he it would seem like both parties could work together to have a great event, parade and after party.

Council Member Morrisey stated if it's not broke why fix it. One should do the parade and then other should do after party.

Council Member Stuchell stated that the Republican Party organizers have done a great job in prior years. But the County is divided as political parties may not be the best option to organize the parade. He is afraid it may exclude some people from participating if it's a political party. If the hospital did the parade it would include everyone.

Council Member Briner agreed with Stuchell stating some businesses may not participate due to a political party affliction.

City Manager Mackie mentioned that Theresa Rutan filed first and whom files first typically get the permit as has been done in the past.

Mayor Stockford read John Rutan's email aloud as request.

City Attorney Thompson stated to Council that they would need to be careful if they aren't granting a permit under certain criteria specifically under someone's viewpoint, such as a political viewpoint, etc.

More information was discussed.

Motion by Council Member Socha, seconded by Council Member Morrisey to table the parade application process until the next council meeting.

By a voice vote, the motion passed unanimously.

<u>New Business</u>

A. Addendum to Cleaning Contract - East 2 West Enterprises Inc

City Manager Mackie stated City staff put out a Cleaning RFP on February 15, 2019. Four companies submitted bids at the time. East 2 West Enterprises, Inc. was awarded the contract for three years. The agreement will expire on April 30, 2022 and may be extended for additional two (1) year periods. Both parties would like to extend the agreement for the same amount.

Motion by Council Member Sharp, seconded by Council Member Vear to approve the extension of contract to East 2 West Enterprises, Inc for two additional one (1) year terms.

Roll call:

| Council Member Stuchell | Aye |
|-------------------------|-----|
| Council Member Morrisey | Aye |
| Mayor Stockford | Aye |
| Council Member Vear | Aye |
| Council Member Sharp | Aye |
| Council Member Briner | Aye |
| Council Member Socha | Aye |
| Council Member Zeiser | Aye |

Motion passed 8-0

B. Land Division 237 E. South St.

The owner of parcel number 006-426-402-07 located at 237 E. South St. would like to divide and sell the rear of the lot. Hillsdale Municipal Code, Chapter 18, Division 3 outlines the procedure required to divide a platted parcel in the City. The owner submitted the application to divide the parent parcel on March 3, 2022. The Ordinance dictates that the application must be approved by the Planning Commission and recommended to City Council for final approval. The Planning Commission reviewed the application at their regular meeting on March 16, 2022.

Motion by Council Member Socha, seconded by Council Member Vear to approve the land division request at 237 E South St.

Roll call:

| Council Member Stuchell | Aye |
|-------------------------|-----|
| Council Member Morrisey | Aye |
| Mayor Stockford | Aye |
| Council Member Vear | Aye |
| Council Member Sharp | Aye |
| Council Member Briner | Aye |
| Council Member Socha | Aye |
| Council Member Zeiser | Aye |

Motion passed 8-0

C. Freedom of Information Act Appeal – Joseph Hendee

Mayor Stockford asked if there was a Right of Way application submitted for the parade.

Manager Mackie mentioned that Mr. Hendee's FOIA appeal letter and invoice associated with the FOIA he's appealing. Additionally, I've attached and highlighted the two FOIA requests mentioned in his letter. In response to the current FOIA, Mr. Hendee was provided everything the City received from Plante Moran. Processing the FOIA included work by the City Clerk, HR Director, City Attorney, Plante Moran, IT Department and City Manager. Mr. Hendee was invoiced for 5 hours at \$18 per hour and 800 copy pages at .10 per copy for a total of \$170. Based on the FOIA statue the City can only charge our lowest administrative wage for FOIA processing work, which is \$18 per hour.

Mr. Hendee stated that items weren't redacted originally that had requested and shared his displeasure with the process of his two FOIA request along with the cost.

City Manager Mackie stated he had asked for two separate items.

Banter ensued between Mr. Hendee, Council and Manager Mackie.

Mayor Stockford shared his discontentment with the outbursts and behavior during the meeting.

Further council discussion ensued.

Motion by Council Member Socha, seconded by Council Member Sharp to deny the Freedom of Information Act Appeal by Hendee for amount charged.

By a voice vote, the motion passed unanimously.

Miscellaneous Reports

- A. Proclamation None
- B. Appointments—Donald Germann Economic Development Corporation Martin Beeker Jr – Airport Advisory Committee Jacob Bruns – Zoning Board of Appeals

Motion by Council Member Briner, seconded by Council Member Sharp to appointment all three appointments to appropriate boards.

By a voice vote, the motion passed unanimously.

C. Other – None

General Public Comment

Jack McLain commented that he will help with the cost of parade if that is needed from one of the applicants. He mentioned there needs to be less social problems and less of a divide in the City. He suggested that the TIFA Board purchase the Mitchell Research Building and then let the Friends of the Mitchell run the building.

Joseph Hendee commented on the Airport Advisory Committee and mentioned that Martin Beeker from the area and asked if there were requirements to be on that committee. He also stated there is so much divide because there are so many so called Christians.

Robert Eichler asked Council to extend the amount of time needed for public comments for those that are disabled and handicap.

City Manager's Report

Manager Mackie shared that the 2022-23 City proposed budget will be presented to Council at the next meeting.

Both purchases in the Industrial Park land sales are moving forward and looking to close tentatively for May.

The City will be getting a sound system proposal shortly by gentlemen that originally installed the sound system in Council chambers.

There will be a public hearing the first week in May for the City to apply for a \$2 million dollar CBDG grant to replace water main within the community.

The first claim was submitted to the City for the flood issue in the Wildwood subdivision and submitted to the insurance company for review.

Council Comments

Council Member Socha stated he was inclined to vote for Rutan's application for the parade as they have done a stellar job in the past. He hopes that both parties can work together and make it

happen. He stated that code enforcement needs to make sure that all codes are equally assessed. Additionally stated that Council is not a corrupt body of government and each member volunteer their time to serve and better the City in the best of their abilities. He mentioned that the Hope House was in the wrong location and asked Mr. Lashaway to look for a better location for the Hope House to be a good neighbor for other local businesses downtown.

Council Member Morrisey stated that the Industrial Park Land purchase subdivision was presented to the Planning Commission and looks like a really nice plan.

Council Member Socha asked residents if they wanted anything to be added to the agenda please submit request before day of meeting.

<u>Adjournment</u>

Motion by Council Member Sharp, seconded by Council Member Morrisey moved to adjourn the meeting.

By a voice vote, the motion passed unanimously.

The meeting adjourned at 9:07 p.m.

Adam L. Stockford, Mayor

Katy Price, City Clerk

City of Hillsdale Agenda Item Summary

MEETING DATE: April 4, 2022

AGENDA ITEM: Consent

SUBJECT: Crystal Dane Park Use Agreement – Reception

BACKGROUND: Michelle Loren, Recreation Director

Crystal Dane has requested use of Mrs. Stock's Park for a wedding reception on Saturday, April 30, 2022. Ms. Dane has provided proper insurance with the City as a named insured. A use agreement has been drafted and has been approved by the City Attorney.

RECOMMENDATION:

I recommend Council approve the Park Use Agreement as presented and authorize signatures by the Mayor and Clerk.

AGREEMENT FOR USE OF PARK MRS. STOCK'S PARK Crystal Dane, April 30, 2022

This Agreement is made and entered between the City of Hillsdale, a Michigan municipal corporation, of Hillsdale, Michigan (City) and Crystal Dane, of 109 Hanover Court, Hanover, MI 49241 (Renter) this _____day of April, 2022.

Preamble

The City owns, regulates and is responsible for the use, care and maintenance of parks within its corporate boundaries and otherwise under its jurisdiction. Renter is desirous of utilizing Mrs. Stock's Park for and in connection with a wedding reception. Approximately 200 people are expected to attend or participate. The event is to take place on April 30, 2022 and Renter shall have nonexclusive access to the park commencing at 7:00 a.m. and ending at 11:59 p.m. on that date. Renter shall be solely responsible for the provision of a tent, tables and chairs for the use of attendees and participants at her sole expense. To that end, Renter will be solely responsible for contracting or otherwise providing any tent, tables and chairs that they intend to use. Renter shall also be solely responsible for the provision of any food and drink for her guests' consumption. Renter shall be solely responsible for the quality and safety of each of the foregoing at her sole expense and on the terms and conditions hereinafter set forth:

Agreement

- 1. In consideration of the payment of a Park Usage Fee of \$200.00 and the posting of a \$150.00 damage deposit, receipt of which is hereby acknowledged, City agrees to allow Renter to use Mrs. Stock's Park on a nonexclusive basis on April 30, 2022 commencing at 7:00 a.m. and ending at 11:59 p.m. on that date solely for the purposes and on the terms and conditions stated in the Preamble and herein, all of which the Renter acknowledges, accepts and agrees are binding on him.
- 2. Renter hereby assumes, agrees to be and shall be solely responsible for the control and supervision of the proposed event and all associated activities within Mrs. Stock's Park during the term of the usage agreement.
- 3. Renter acknowledges the pristine nature of the park, and the fragility, delicateness, and vulnerability to damage of many of the features within the park, including but not limited to the structures, statuary, flowerbeds, flowers and other plantings within it; Renter assumes responsibility for the protection of such improvements from damage during its presence in the park under the agreement.
- 4. Renter acknowledges that that there are no restroom facilities at Mrs. Stock's Park other than a single portable unit, and that the City does not and will not provide tents, tables, chairs or other equipment for use by Renter, her agents, servants, employees, guests, invitees, event attendees or participants during the time of the scheduled event. Renter further acknowledges that she, at her sole expense, shall provide additional portable restroom facilities as are necessary to meet the needs of those in attendance, as well as any a tents, tables, chairs and related equipment as she may require for use during the scheduled event; provided that no attachments of any facilities, tents or other equipment will be made to any paved surfaces within the park.
- 5. Renter agrees that she shall, at her sole expense, remove or cause the removal all portable restroom facilities, tents, tables, chairs and other items that she places or causes to be

placed in Mrs. Stock's Park as soon as possible following the event but, in no case later than 12:00 p.m. on May 1, 2022. Renter further agrees that she, at her sole expense, is and shall be solely responsible and liable for the repair and restoration of any damage caused by her and/or her agents, servants, employees, guests, invitees and event attendees and participants to private or public property, including the park or any part thereof, as well as all costs associated therewith.

6. Renter agrees to and shall, at the conclusion of her event and at her sole expense, clean up and remove or cause the clean up and removal of all garbage, trash, litter and other items that are placed or left in the park by him, his agents, servants, employees, guests, invitees and event attendees and participants.

A. Renter shall complete or cause the completion of the cleanup and restoration no later than 12:00 p.m. on May 1, 2022 and leave the park in a condition equal to or better than existed immediately prior to her event; provided, that should Renter fail to complete or cause the completion of all such cleanup and restoration as provided herein, the City may, if it so elects, complete the cleanup and restoration at Renter's expense.

B. In the event the City completes the cleanup and restoration by reason of Renter's failure to do so, Renter agrees and acknowledges her responsibility and liability for the payment of an amount equal to the labor and equipment costs that the City incurs in completing or contracting for the cleanup and restoration of the property to a condition that is equal to that which existed immediately prior to the event, plus an administrative charge of 10%. All such costs and expenses shall be charged against and deducted from the \$150.00 damage deposit that Renter has posted, and in the event such damage deposit is not sufficient to cover all such costs and expenses, Renter hereby agrees to promptly pay any deficiency.

7. Renter represents that the name, address and telephone number of Renter's authorized representative is as follows:

Crystal Dane

Address: 109 Hanover Court Hanover, MI 49241

Telephone Number: 517-581-8103

- 8. At the time of execution of this Agreement and as a condition precedent to its effectiveness, Renter shall provide City with proof of public liability and property damage insurance with a single limit of liability for bodily injury and property damage of not less than Five Hundred Thousand and 00/100 (\$500,000.00 each), with City designated therein as a named insured.
- 9. Renter agrees to and shall defend, indemnify and hold City harmless from any and all damages, claims, demands, causes of action, lawsuits, attorney fees and related expenses resulting from actual or claimed personal injury, including death, property damage or other damage or loss of any kind or nature that are or are claimed to be a proximate result of the Renter's negligence, gross negligence or intentional acts or omissions and/or the negligence, gross negligence or intentional acts or omissions of her agents, servants,

employees, guests, invitees, event attendees or participants that occur because of, during, or that otherwise arise or are claimed to have arisen as a result of Renter's use of such reserved area and/or the use of any portable restroom facilities, tents, tables, chairs, other equipment, food or drink placed or provided by Renter or any of her agents, servants, employees, guests, invitees, event attendees or participants, whether or not such damages or injuries, including death, are claimed or proven to have been caused in part by the alleged or actual negligence, gross negligence or intentional acts or omissions of Hillsdale, its employees, agents, servants, or representatives; provided, however, that Renter shall not be obligated to indemnify the City of Hillsdale for any damages or injuries, including death, caused by or resulting from the sole negligence, gross negligence or intentional acts or omissions of the City of Hillsdale, its employees, agents, servants, or representatives.

- 10. Renter further represents and covenants that she does not discriminate against any employee or applicant for employment, and shall not discriminate against any member of the general public that will participate in the event it is staging under the agreement or any other member of the public because of race, color, religion, national origin, age, height, weight, marital status or other legally protected class. It is understood and agreed by and between the parties that breach of the covenant may be regarded as a material breach of the agreement.
- 11. Renter acknowledges and agrees that all documents she has provided or hereafter provides to City of Hillsdale in connection with or regarding the contract, its performance and compensation are subject to disclosure under the Freedom of Information Act and Renter hereby expressly consents to the City's reproduction and release of such documents, in whole or in part, in response to a Freedom of Information Act request, a court or administrative order, or as the City, in its sole discretion, elects.
- 12. The parties agree that there are no other representations, inducements, promises or agreements between her, whether oral or written.
- 13. This Agreement shall be governed and construed in accordance with the laws of the State of Michigan. City and Renter further agrees that in the event of legal action arising from or as a result of the Agreement, venue and jurisdiction for such action shall be in the Hillsdale County Circuit Court or in the District Court located within the County of Hillsdale, Michigan, whichever has subject matter jurisdiction over any such dispute.

CITY OF HILLSDALE

RENTER

Adam Stockford, Mayor April _____, 2022

Crystal Dane April, 2022

Katy Price, Clerk April _____, 2022

City of Hillsdale Agenda Item Summary

| Meeting Date: | April 4, 2022 |
|---------------|---|
| Agenda Item: | Consent Agenda |
| SUBJECT: | Hillsdale College Alley Closure (Centralhallapalooza) |

BACKGROUND PROVIDED Michelle Loren, Recreation Director

In March, 2022, the Hillsdale City Police Dept. received correspondence from Hillsdale College Security and Emergency Management requesting the closure of the north/south alley west of Hillsdale Street, south of College Street, north of Fayette Street between Hillsdale and Manning Streets on April 23, 2022 for the Centralhallapalooza Party.

A noise variance request and TCO #2022-03 closing the alley from 4:00 p.m. to 12:00 Midnight on April 23, 2022 were approved by Council at the March 21, 2022 Council Meeting,

An Agreement for Use of Alley has been approved by the City Attorney's office for signature by the Mayor and Clerk and the Chief Administrative Officer of Hillsdale College.

RECOMMENDATION:

I recommend Council approve the Use of Alley Agreement as presented and authorize signatures by the Mayor and Clerk.

Respectfully, Michelle Loren, Recreation Director

AGREEMENT FOR USE OF ALLEY Hillsdale College – Centralhallapalooza April 23, 2022

This Agreement is made and entered between the City of Hillsdale, of 97 N. Broad Street, Hillsdale, Michigan and Hillsdale College, of 33 E. College Street, Hillsdale Michigan.

<u>Preamble</u>

The City controls the usage of local streets within its jurisdiction. Among other governmental functions, the City seeks to promote the use of its streets for the use and benefit of its citizens and the general public.

At various times, functions are proposed that are open to the public that involve the use of a portion of a public street, alley, or right of way. In such instances, when the City determines that the proposed activity will insure to the economic, cultural or general benefit of its citizens and of the community at large, it has endeavored to cooperate with the activity's sponsor/promoter. In doing so, the City is concerned with regulating the use of its streets, alleys, and rights of way so as to reasonably assure that they are not used in a manner that exposes persons attending activities as are allowed to take place in or on any portion of such public areas to unreasonable risks of harm, as well as to assure that no damage is done to the City's facilities.

The College desires to sponsor and promote an event that is open to its students, staff, guests, and other members of the public at which food and non-alcoholic drink concessions, music and other activities will be provided. The event is proposed to take place in a large tent to be located on an open lot on Hillsdale Street between premises commonly known and designated as 180 Hillsdale Street and 204 Hillsdale Street on Saturday, April 23, 2022 between the hours of 4:00 p.m. and midnight. The event will require the closing of the alley that is located between Hillsdale Street and N. Manning Street, and runs north and south from Fayette Street to E. College Street. Cleanup activities and the return of City barricades will be conducted and finalized within a specified period following the end of the event.

The College represent that it is and will be responsible for the oversight of the event and all expenses associated with it. The College further represents that it has created appropriate regulations and policies by which it will regulate the activities of participants and attendees and their safety, and that participation in its event is and will be open to all participants and attendees on a nondiscriminatory basis.

The City has determined that it is in its best interests and the interests of the general public to allow the College to hold its planned activity as above described, and to close and allow the College's use of the referenced alley in connection with it. The College has agreed to do so in accordance with and subject to the following terms and conditions.

Agreement

1. In consideration of and reliance on the College's promises and its full compliance with all of the terms and conditions contained in this agreement, the City agrees to allow the College to hold its planned activity as described in the foregoing Preamble, and to close and use the alley

that is located between Hillsdale Street and N. Manning Street, and runs north and south from Fayette Street to E. College Street in connection with it. Among other things, it is agreed that:

A. The described alley shall be closed to motor vehicle traffic between 4:00 p.m. and midnight on Saturday, April 23, 2022 pursuant to TCO#2022-03 approved by City Council at a regular meeting held on March 7, 2022.

B. The College shall be solely responsible for providing, erecting, maintaining, and tear down of all temporary traffic control devices (TTC) at the ends of the described portion of the alley as shown on the attached Exhibit A, in order to close off the street to motor vehicle traffic between 4:00 p.m. and midnight on Saturday, April 23, 2022.

C. Between the hours of 4:00 p.m. and midnight on April 23, 2022 the College may exclusively use the described alley for the purpose of transporting, erecting, installing and removing equipment, tents signs, tables, chairs, port-a-johns, roll-offs, food, beverages, provisions, supplies, goods, concessions and other facilities as are reasonably required to conduct the proposed event and related activities.

D. Between the hours of 4:00 p.m. and midnight on April 23, 2022 the College may use the described alley in connection with its above described planned activities.

E. The College shall cause all music, concession, other entertainment and all activities of any kind related to its planned activities on the referenced vacant lot and alley to cease on or before midnight on April 23, 2022.

F. Subject to and in accordance with the following provisions of this agreement, the College shall remove all barricades from the ends of the described alley, open the alley to public travel, and completely restore the alley to a condition that is at least as good as when taken.

2. The College agrees to and shall be solely responsible for obtaining, posting and paying the fees for all applicable and necessary permits, including but not limited to those that might be required by the health department, as well as to comply with any applicable state, county or local statutes, ordinances, rules, or regulations, all at its sole expense.

3. The College agrees to and shall be solely responsible for obtaining, arranging for and providing all staff, equipment, tents, signs, tables, chairs, port-a-johns, roll-offs, food, beverages, provisions, supplies, goods, entertainment, concessions and other facilities as are necessary or otherwise required in connection with its proposed event; all at its sole expense.

4. Following the conclusion of the event, the College agrees to and shall be solely responsible for and at its sole expense shall comply with the following:

A. Immediately after midnight on April 23, 2022, the College shall contact the Hillsdale City Police and request permission to remove the barricades from the ends of the described alley and open the alley to vehicular traffic.

B. Upon receiving such permission, but not before, the College shall remove the barricades and open the alley to public travel and vehicular traffic. When the barricades are removed, the College shall place them out of the main traveled portion of the alley.

C. Between the hours of 8:00 a.m. and noon on April 25, 2022, the College shall at its sole expense remove or cause the removal and proper disposal of all equipment, tents, signs, tables chairs, port-a-johns, roll-offs, trash, garbage, litter and other items from the alley and surrounding environs, restore the alley to at least as good condition as when taken.

5. The College acknowledges that there are no public restroom facilities at the site. Accordingly, the College represents and agrees that, at its sole expense and as a condition precedent to the commencement of its event, it will provide and have in place portable restroom facilities that comply with all applicable health and sanitation codes for its scheduled event that are in full working order and in sufficient quantity to accommodate the needs of its participants and attendees.

6. The College agrees that no attachments for tents or any other facilities will be made to any paved surfaces within any portion of the above-described alley.

7 The College agrees that it shall not permit any public way other than the described alley to be blocked or obstructed. Further, the College agrees to and shall confine its proposed event activities and the activities of the participants and attendees solely to the referenced vacant lot and the above-described alley.

8. The College agrees and understands that it is and shall be solely responsible for the repair and restoration of all damage to real and personal private and public property that results from or because of its proposed event, however and by whom caused.

9. The College represents that it is a valid Michigan corporation, and that it possesses or will obtain and provide persons with the skill, experience, competence and ability to carry out and fulfill all of its duties and obligations under this agreement in a timely and professional manner.

10. The College further represents and covenants that it does not discriminate against any employee or applicant for employment, and that it will not discriminate against any member of the public that will participate in or attend the event it is staging under this agreement because of race, color, religion, national origin, age, height, marital status or other legally protected class. It is understood and agreed by and between the parties that breach of this covenant may be regarded as a material breach of this agreement.

11. The College shall provide City with proof of public liability and property damage insurance with coverage that is satisfactory to the City and limits of liability of not less than a single limit of Five Hundred Thousand and 11/100 (\$500,000.00) Dollars, with City designated therein as a named insured to be and remain in force for the duration of the College's presence on and use of the above-described alley through and until its clean up and final restoration, such proof to be provided at the time of execution of this Agreement.

12. The College shall carry and provide all workers' compensation insurance coverage at its sole expense for its staff, employees, and agents as is required by the laws of the State of Michigan, and provide proof thereof to Hillsdale prior to the commencement of any work or activity under this agreement.

13. The College hereby accepts the exclusive control over the above-described alley and the activities to be conducted thereon, it being the intention of the parties that the College is and shall be solely responsible for maintaining and regulating the described areas and all associated

facilities and activities in reasonably safe condition, free of unreasonable risk of harm, for the use and benefit of all those who will be using them, or who will be otherwise be attending or participating in or otherwise present within the area of the College's event.

14. The College further agrees to and shall defend, indemnify and hold the City harmless from any and all damages, claims, demands, causes of action, lawsuits, attorney fees and related expenses, that result from or because of actual or claimed personal injury, including death, property damage or other damage or loss of any kind or nature which are or are claimed to be a proximate result of:

A. The sole or concurrent negligence, gross negligence or intentional acts or omissions of the College, its agents, servants, employees, guests, vendors, invitees, event participants, event attendees, or others on or within the alley or event area;

B. Defects of any kind or nature in the City's alley right of way, its surface or subsurface;

C. All other damages, claims, demands, causes of action, lawsuits, attorney fees and related expenses or injuries, including death, that result from or because of actual or claimed personal injury, including death, property damage or other damage or loss of any kind or nature, however caused.

Provided, however the College shall not be obligated to defend, indemnify and hold the City harmless from for any damages, claims, demands, causes of action, lawsuits, attorney fees and related expenses caused by or resulting from the City's sole negligence.

15. The College agrees that any and all documents provided to the City under this agreement are subject to disclosure and hereby expressly consents to the City's reproduction and release of such documents in response to a request under the Freedom of Information Act, a court order, or under such other circumstances as the City might, in its sole discretion, decide.

16. The College agrees that City may immediately terminate this agreement without further obligation or liability to the College at its option and with out prejudice to any other remedies to which it might be entitled, whether in law, in equity or under this agreement, by giving written notice of termination to the College if the latter should default in the performance of any obligation or breach any covenant under this agreement.

Provided, however, that the College's indemnification, defense, hold harmless and insurance coverage agreements shall survive any such termination.

Notice of termination pursuant to the forgoing provisions shall be delivered to the following named representative of the College by ordinary first class mail or personal service at the following address:

17. All notices from the College to Hillsdale shall be in writing and shall be delivered by ordinary first class mail or personal service to David Mackie, Hillsdale City Manager, at 97 N. Howell Street, Hillsdale, Michigan 49242.

18. The parties agree that there are no other representations, inducements, promises or agreements between them, whether oral or written.

19. This agreement shall be governed and construed in accordance with the laws of the State of Michigan. The City and the College further agree that in the event of legal action between the parties arising from or as a result of this agreement or its breach, venue and jurisdiction for such action shall be in the Hillsdale County Circuit Court or in the District Court located within the County of Hillsdale, Michigan, whichever has subject matter jurisdiction over any such dispute.

CITY OF HILLSDALE

HILLSDALE COLLEGE

Adam Stockford, Mayor City of Hillsdale Richard Péwé Chief Administrative Officer Hillsdale College

Katy Price, Clerk City of Hillsdale

Dated: April , 2021

Dated: April ____, 2021

| Received by | |
|-------------|--|
| Date | |
| Amount Rec' | |
| Check # | |

Permit # 4000



CITY OF HILLSDALE City Hall 97 N. Broad St. Hillsdale, Michigan 49242 (517) 437-6490 www.cityofhillsdale.org APPLICATION FOR PERMIT OCCUPANCY OF OR WORK WITHIN STREET RIGHT-OF-WAYS

TYPE:

✓ APPLICATION FOR PERMIT

APPLICATION FOR BLANKET ANNUAL PERMIT

REQUEST TO COMMENCE WORK

Post a copy of the Permit on-site

| Hillsdale College | 3/03/2022 | | | | | |
|---|-----------|-------------------|-------|----------|--|--|
| Applicant's Name 33 E College Street | Date | Contractor's Name | | Date | | |
| Mailing Address Hillsdale, MI 49242 | | Mailing Address | | | | |
| ^{City} 517-607-2597 | Zip Code | City | State | Zip Code | | |
| Telephone Number | | Telephone Number | | | | |

DESCRIPTION OF WORK OR USE: Request permission to close alley's right of way and pedestrian access between E. College Street and Fayette Street from 4:00 pm on Saturday, April 23, 2022 until midnight.

| LOCATION: (Drawing to be provided) | | | | | |
|--|----------------|-------------------|--------------------|---------------|-----------|
| See attached map | | | | | |
| FACILITIES, STRUCTURES, OR EQUIPMENT T to be used. | O BE INSTALLED | : Stadium Type II | I Barricades and p | oedestrian ba | arricades |
| TIME PERIOD: | | | | | , |
| COMMENCING DATE: April 23, 2022 | TIME: 4 pm | ENDING DATE: | April 24, 202 | 2 TIME: | 12:00 am |
| THE FOLLOWING MUST BE SUBMITTED PRIO | R TO PERMIT IS | SUANCE: | | | |
| Certificate of Insurance ot | | Performance Bo | ond \$ | | |
| Construction Plan | | Subcontractor's | Names | | |
| Uther user agreement | | | | | |
| NOTE: THIS APPLICATION BECOMES A VALUE | PERMIT ONLY | UPON APPROVAL | BY THE DIRECT | OR DEPART | MENT OF |

NOTE: THIS APPLICATION BECOMES A VALID PERMIT ONLY UPON APPROVAL BY THE DIRECTOR, DEPARTMENT OF PUBLIC SERVICES AND/OR CHIEF OF CITY POLICE.

Staff Use Only

Director Comments:

| Recommendation | for | Issuance |
|----------------|-----|----------|
|----------------|-----|----------|

Denied Approved

Director, Department of Public Services

Applicant/event staff shall be responsible to set up, maintain and tear down of all Temporary Traffic Control (TTC) devices. TTC devices shall be installed and maintained in full compliance with the Michigan Manual of Uniform Traffic Control Devices (MMUTCD). TTC devices shall not be placed in a manner that would interfere with pedestrian travel though crosswalks etc.

| Recommendation for Issuance | | | | | | | | |
|---|--|--|--|--|--|--|--|--|
| Approved Denied | | | | | | | | |
| Chief of Police Comments: | Chief of Police | | | | | | | |
| See next page for comments. | | | | | | | | |
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| City Cle | rk | | | | | | | |
| Note: All payments must be received an | d recorded before permit is valid. | | | | | | | |
| Return Application to: Department of Public Services 149 Waterworks Drive Hillsdale, MI 49242 or | INSPECTIONS MUST BE SCHEDULED MINUMUM 2 HOURS PRIOR TO COMMENCEMENT OF WORK. | | | | | | | |
| City of Hillsdale Clerk 97 N. Broad St. Hillsdale, MI 49242 Or email to: ihammel@cityofhillsdale.org | | | | | | | | |

| Staff Use Only | |
|---|--|
| Recommendation for Issuance | |
| Approved Denied | |
| Director Comments: | Director, Department of Public Services |
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| Recommendation for Issuance | |
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| Chief of Police Comments: | Chief of Police |
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| Bond Received \$ | Fee Received \$ |
| | |
| | City Clerk |
| Note: All payments must be rec | ceived and recorded before permit is valid. |
| Return Application to: Department of Public Services 149 Waterworks Drive | INSPECTIONS MUST BE SCHEDULED MINUMUM 2 HOURS PRIOR TO COMMENCEMENT OF WORK. |
| Hillsdale, MI 49242 or City of Hillsdale Clerk | <i>"</i> |
| 97 N. Broad St. Hillsdale, MI 49242 Or email to: <u>ihammel@cityofhillsdale.org</u> | |

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TRAFFIC CONTROL ORDER 2022-03

Pursuant to the applicable provisions of the Uniform Traffic Code for Cities, Townships, and Villages this traffic control order is hereby issued. All traffic control devices shall comply with mandates set forth according to the Michigan Manual of Uniform Traffic Control Devices as issued by the Michigan Department of Transportation.

North/South Alley that is west of Hillsdale St., south of College St., and north of Fayette St. between Hillsdale St. and N. Manning St. will be closed to all traffic from 4:00 pm to 12:00 midnight on Saturday, April 23, 2022 for the Hillsdale College Centralhallapalooza Party.

This Traffic Control Order shall have immediate effect as a temporary Traffic Control Order and shall become a permanent Traffic Control Order upon approval by the Hillsdale City Council.

03/08/22 Date Chief of Police Received for filing in the office of the City Clerk at <u>1:00</u> p.m. on the <u>8</u> day

of March , 2022.

City Clerk

<u>03/08/22</u> Date

RESOLUTION #

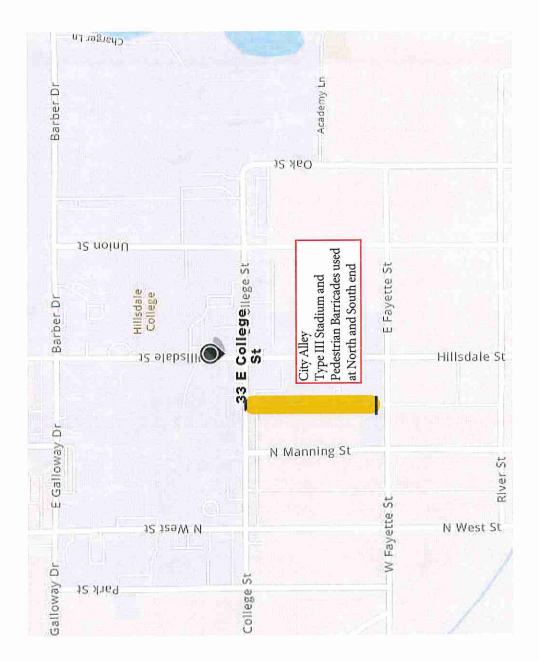
IT IS HEREBY RESOLVED that effective immediately the above Traffic Control Order is made permanent.

Passed in open Council this _____day of _____, 2022.

Adam L. Stockford, Mayor

Attest:

Katy B. Price, City Clerk





March 3, 2022

Scott A. Hephner Chief of Police 97 Broad Street Hillsdale, MI 49242

Dear Chief Hephner:

In accordance with our past policies and procedures, Hillsdale College is requesting to close the right of way and pedestrian access to the alley between E. College Street and Fayette Street from 4:00 pm until midnight on Saturday, April 23, 2022 for Centralhallapolooza. Closing the alley will allow for the safety of students during a live music event.

We would reroute foot and vehicular traffic from the alley to Hillsdale Street. Hillsdale College Security personnel will place, remove, and attend to all necessary barricades and traffic control signs.

If you have any questions, please call me at 517-607-2454, or Zane Mabry at 607-2714. Thank you for your assistance.

Respectfully submitted,

William K. Whorley Director of Security and Emergency Management

WKW/lmm



March 3, 2022

Scott A. Hephner Chief of Police 97 Broad Street Hillsdale, MI 49242

Dear Chief Hephner:

Hillsdale College would like to request a noise variance for Saturday, April 23, 2022 starting at 2:00 p.m. and ending at midnight for the Centralhallapalooza Party. There will be a live band, in a large tent located on the open lot on Hillsdale Street between 180 Hillsdale Street and 204 Hillsdale Street.

If you have any questions, please call me at 607-2454, or Zane Mabry at 607-2625. Thank you for your assistance.

Respectfully submitted,

W- (~ /00

William K. Whorley Director of Security and Emergency Management

WKW/lmm

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 01/20/2022

| C B R | THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. | | | | | | | | | |
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| IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). | | | | | | | | | | |
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| | sted Risk Strategies, Inc.). Box 265 | | | | PHONE (A/C, No E-MAIL | p, Ext): (517 |) 439-1501 | | (517) | 439-4254 |
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| | If yes, describe under DESCRIPTION OF OPERATIONS below | | - | | | | | E.L. DISEASE - POLICY LIMIT | \$ | 1,000,000 |
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The ACORD name and logo are registered marks of ACORD

CERTIFICATE COVERAGES OVERFLOW

| PRODUCER Vested Risk Strategies, Inc. | | INSURED Hillsdale College | | | | | |
|--|-----------------------|------------------------------|--|--|--|--|--|
| P.O. Box 265 Hillsdale MI 49242 | | 33 E College Street | | | | | |
| | | Hillsdale MI 49242-1205 | | | | | |
| CONTACT NAME: | PHONE (A/C, No, Ext): | PHONE (A/C, No, Ext): | | | | | |
| Jenalle Beaman (517) 439-1501 | | (517) 607-2239 | | | | | |
| | | | | | | | |

| ADDI | TIONAL COVERAGES | | CE | RTIFICATE NUMBER: Cert | | | SION NUMBER: |
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Certificate Coverages Overflow (11/2010)



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 01/20/2022

| CI BI RI | THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. | | | | | | | | | | | |
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| PROI | DUCE | R | | | | | CONTACT NAME: Jenalle Beaman | | | | | |
| | | l Risk Strategi Box 265 | ies, Inc. | | | | PHONE (A/C, No |), Ext): (517 |) 439-1501 | . FAX (A/C, No): (| 517) | 439-4254 |
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| в | x | COMMERCIAL GENER | | | | | | | | EACH OCCURRENCE | \$ | 1,000,000 |
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The ACORD name and logo are registered marks of ACORD

CERTIFICATE COVERAGES OVERFLOW

| PRODUCER Vested Risk Strategies, Inc. P.O. Box 265 | | INSURED Hillsdale College |
|--|-----------------------|---------------------------------------|
| | | 33 E College Street |
| Hillsdale MI 49242 | | Hillsdale MI 49242-1205 |
| CONTACT NAME: | PHONE (A/C, No, Ext): | PHONE {A/C, No, Ext}: |
| Jenalle Beaman (517) 439-1501 | | (517) 607-2239 |
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| ADDI | TIONAL COVERAGES | | CE | RTIFICATE NUMBER: Cert | E ID 2636 | REVISION NUMBI | ER: |
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Certificate Coverages Overflow (11/2010)

CITY OF HILLSDALE

RULES AND REGULATIONS PERMITS FOR OCCUPANCY OF AND WORK WITHIN STREET RIGHT-OF-WAYS

SECTION 1 - AUTHORITY

A. These rules and regulations are promulgate pursuant to the provisions of Section 30-55 of Chapter 30 of the Hillsdale Municipal Code.

SECTION 2 – APPLICATION PROCEDURES

- A. Applicants for permits shall complete the permit form provided by the Department of Public Services and shall return the completed form to the Public Services Building, 149 Waterworks Drive or the Clerk's Office, City Hall, 97 N. Broad Street, together with such additional information which is required pursuant to Chapter 30 of the Hillsdale Municipal Code and these rules and regulations.
- B. Each application shall be reviewed by the Director of Public Services, or his designee, for compliance with the provisions of Chapter 30 and these rules and regulations. In addition, the following persons shall receive written notification that an application has been received and they shall be provided an opportunity to review the application prior to its approval: Director of Utilities, Police Chief, Fire Chief, and City Forester.
- C. If, in the opinion of the Director of Public Services, the application complies with the applicable provisions of Chapter 30 and these rules and regulations, then he shall notify the applicant that the application has been approved. If the application fails to comply with Chapter 30 and these rules and regulations, then the Director shall notify the applicant that the application has been denied. The Director may permit the applicant to submit additional information or to revise information previously submitted so as to cause the application to comply with Chapter 30 and these rules and regulations.
- D. If an application is approved, the Director shall prepare the necessary permit and shall determine the amount of any fees which the applicant must pay. The permit and the statement of fees shall be delivered to the City Clerk.
- E. Upon payment of the fees as determined by the Director of Public Services, the City Clerk shall deliver the permit to the applicant and shall notify the Director of Public Services that the permit has been issued.

SECTION 3 - REQUEST TO COMMENCE WORK

- A. Any person, firm, or corporation to whom an annual blanket permit has been issued shall apply to the Director of Public Services for permission to commence work pursuant to the annual blanket permit by submitting a request to commence work on the forms provided by this purpose. Such request to commence work shall be submitted in accordance with applicable provisions of Chapter 30.
- B. Each request to commence work shall be reviewed by the Director of Public Services to determine its compliance with the provisions of Chapter 30, these rules and regulations, and the annual blanket permit. The Director shall notify the following persons and shall provide them an opportunity to comment upon the request to commence work: Director of Utilities, Police Chief, Fire Chief, and City Forester.
- C. If, in the opinion of the Director, the request to commence work is in compliance with the applicable provisions of Chapter 30, these rules and regulations, and the annual blanket permit, then he shall approve the request and notify the applicant of such approval. If the request is not in compliance, then the request shall be denied and the applicant shall have the opportunity to submit a request to commence work which is in compliance. The Director may permit the applicant to submit additional information or to revise information previously submitted so as to cause the application to comply with Chapter 30 and these rules and regulations.

SECTION 4 - STREET CLOSINGS AND STREET OCCUPANCIES

- A. If an application or request to commence work approved pursuant to these rules and regulations requires the closing of a street to vehicular traffic, then the applicant shall notify the Chief of Police not less than twenty-four (24) hours prior to commencing the work which will necessitate the closing of the street of the dates and times when such street is required to be closed.
- B. Streets shall be closed only pursuant to directives issued by the Chief of Police in accordance with the provisions of the Uniform Traffic Code and shall be evidenced by temporary traffic control orders and/or by the Police Chief's endorsement on the permit, or, in the case of an annual blanket permit, on the request to commence work form.
- C. The Director may issue permits for the temporary occupancy or use of portions of the street right-of-way when such occupancy or use does not significantly impair the utilization of such right-of-way for vehicular or pedestrian traffic or when such occupancy or use is for a short duration. In reviewing applications for such permits, the Director shall consider the public safety and aesthetic considerations associated with such occupancy or use as well as the public benefit which such occupancy or use provides. If such occupancy or use involves a significant restriction on vehicular traffic, other than closing, the permit, or, in the case of an annual blanket permit, the request to commence work form, shall be endorsed by the Police Chief prior to issuance.

SECTION 5 - STREET OPENINGS AND RIGHT-OF-WAY CONSTRUCTION

- A. It shall be the responsibility of the applicant to contact "Miss Dig" prior to commencing any construction activities within the right-of-way so that all public utilities and other facilities can be located.
- B. It shall be the responsibility of the applicant to provide all necessary warning signs, barricades, flagmen and the like in accordance with the current Manual on Uniform Traffic Control Devices (MUTCD) Part 6 to insure that the public is safe from injury or damage to vehicles as a result of the construction activities.
- C. The applicant, upon completion of any construction, shall restore the right-of-way areas to a condition which is as good as or better than the condition which existed prior to the commencement of construction activities.
- D. The applicant shall provide and place the necessary sheeting, shoring and bracing required to prevent caving, loss or settlement of foundation material supporting the pavement, or any other street installation such as sewers, culverts, etc. the applicant shall assume the full responsibility for this protection and shall not proceed with construction or excavation activities prior to receiving the approval of the Department of Public Services for the methods to be used. The applicant shall dispose of all surplus or unsuitable material outside of the limits of the streets.
- E. All trenches, holes and pits shall be filled with gravel, placed in successive layers not more than nine inches in depth, loose measure, and each layer shall be thoroughly compacted by mechanical tamping. Restoration shall be such that it will provide a condition equal to or better than the original condition.
- F. Street openings will be properly maintained by the applicant until the street surface is replaced.
- G. Bituminous surfaces must be replaced with bituminous materials compacted at a minimum of two lifts. Concrete surfaces must be replaced with concrete materials flush with the existing surface and properly finished.
- H. Materials used in construction, backfilling and repair operations shall comply with the State of Michigan, Department of Transportation specifications. These include the following:

 - 3. Concrete type for replacement of concrete surface....Type 35P
- I. All vegetative areas shall be restored using top soil which is free of weeds and shall be seeded and protected from erosion.
- J. Street openings shall be made in such manner and with such tools as to produce straight edges. All such openings shall be rectangular in shape unless conditions warrant an irregular shape.

SECTION 6 - SIDEWAI.K CONSTRUCTION. REPAIR. AND REPLACEMENT

- A. All sidewalk work shall consist of constructing the sidewalk in a single course on a prepared subgrade.
- B. All sidewalks shall project one inch above finished grade and shall slope one quarter inch per foot toward the drainage side. Sidewalks shall be four inches thick except at driveway crossings which shall be six inches thick. Sidewalks shall be a minimum of five feet wide and a maximum of six feet wide. All walks shall meet the requirements of the Americans with Disabilities Act (ADA).
- C. All unstable subgrade material shall be removed and replaced with a minimum of four inches granular material or sand, compacted.
- D. Forms shall be clean and straight, composed of wood or metal. The forms shall be staked to line and grade in a manner that will prevent deflection or settlement. Forms shall be oiled before placing concrete. If the line of the sidewalk conflicts with trees adjacent to the sidewalk, the applicant shall notify the City Forester and Director prior to proceeding with the installation of forms.
- E. The base shall be thoroughly wetted and the concrete deposited thereon to the proper depth. It shall be spaded along the forms compressed and struck-off flush with the top of the forms. The surface shall be floated, edges and joints properly tooled, and finished with a brush to provide a non-slip surface.
- F. The applicant shall insure the use of appropriate materials which shall comply with the following specification:
- G. Expansion joints shall be placed every fifty feet or more often if required to prevent cracking of the sidewalk. Grooved joints a minim of on-half inch in depth shall be placed every five feet.
- H. Sidewalks and sidewalk ramps shall be constructed in accordance with the standard specifications of the Michigan Department of Transportation (MDOT).
- Driveway approaches shall be a minimum of ten feet in width and shall be constructed of concrete a minimum of six inches thick. Expansion joints shall be placed where the approach meets a sidewalk or street. Approaches shall be constructed in accordance with standards provided in Section 6E.

SECTION 7 - INSPECTIONS

- A. It shall be the responsibility of the applicant to contact the Department of Public Services at such times as inspections are required pursuant to these rules and regulations and in accordance with sound construction practices.
- B. At a minimum inspections shall be required at the following times"
 - 1. Sidewalks
 - a) After installing forms and prior to pouring concrete.
 - b)Upon completion of work and restoration of the area.
 - 2. <u>Street Openings</u> a)Prior to commencing backfilling.

b)Prior to commencing restoration of the street surfaces.

- c)Upon completion of work and restoration of the area.Other Construction
 - a)Upon completion of work and restoration of the area.

b)At such other times as determined by the Director of Public Services.

SECTION 8 - TREES

- A. The applicant shall not remove, trim, cut roots from, or otherwise damage any tree growing within the street right-ofway without first having obtained the endorsement of the City Forester on the permit or, in the case of an annual blanket permit, on the request to commence work form.
- B. If during the course of any activities conducted pursuant to a permit granted in accordance with these rules and regulations the applicant finds that there is the possibility of interference with trees growing in the street right-of-way, the applicant shall immediately contact the Director of Public Services and the City Forester.

SECTION 9 - INSURANCE AND BONDS

- A. Any applicant proposing to conduct any activities involving construction within the right-of-way of streets in the City of Hillsdale shall provide evidence of liability insurance covering personal injury and property damage in the amount of not less than \$1,000,000 combined single limit. The applicant shall provide an endorsement naming the City of Hillsdale as an additional insured.
- B. The applicant shall keep such insurance in effect during all times that the applicant is conduction activities within the street right-of-ways.
- C. If the applicant is self-insured for personal injury and/or property damage risks, the applicant shall provide documentation of such self-insurance program and shall further agree to indemnify and hold the City harmless from any and all liability arising out of any activities conducted pursuant to the permit.
- D. If an applicant utilizes subcontractors in performing some or all of the work which is covered by a permit, each such subcontractor shall be required to comply with the provisions of this Section.
- E. Pursuant to the provisions of Section 30-37 of the Hillsdale Municipal Code, the Director shall determine the amount of the performance bond or cash deposit which shall be provided by the applicant prior to the issuance of the permit. In no case shall the amount of such performance bond or cash deposit required for a permit for construction activities within the traveled portion of any street be less than \$10,000.
- F. If an applicant provides a blanket bond to cover all bond requirements during a specified period of time, the amount of such bond shall be maintained at least equal to the amount required to satisfy the terms of all permits issued during that period of time.

SECTION 10 - FEES

A. The following schedule shall be the fees as established for permits issued pursuant to these rules and regulations:

| Application fee | \$10.00 |
|---|---------|
| Annual Blanket Permit | |
| Sidewalk under 25 square feet | |
| Sidewalk over 25 square feet (includes Terrace Preparation) | |
| Driveway Approach Permit | |
| Street Opening | |
| Terrace Preparation | |
| Storm Sewer Connection fee | |
| Curb Cut/Repair/Extension | \$50.00 |
| | |

- B. In addition to the fees indicated above, all work requiring inspections after 3:00 p.m. or on Weekends shall be subject to an additional fee of \$75.00 per hour (Minimum 2 hour charge) or portion thereof with personnel availability.
- C. Traffic control measures may incur additional fees.

City of Hillsdale

Agenda Item Summary

| Meeting Date: | April 4, 2022 |
|---------------|--|
| Agenda Item: | Consent Agenda |
| Subject: | Right of Way Closures and Noise Variance, Commencement |

Background:

Hillsdale College is requesting to close the right of ways for college commencement to be held on May 7, 2022 from 10:00 a.m. until 6:00 p.m. This request is for both the street and sidewalk on Hillsdale Street between E. College Street and E. Galloway / Barber Drive. Also included in their request is right of way closures for a backup location. The Margot V. Biermann Center, 91 E. College Street will be the backup commencement location. The closure of Oak Street and E. College Street between Academy Lane and Union Street including the sidewalks is requested if needed. The sidewalk closures are requested for security purposes.

A noise variance is also requested for commencement during the same time period.

Recommendation:

Approval of this request is recommended as this is an annual request.

Scott A. Hephner

Jutt A. By

Chief of Police / Fire Chief

TRAFFIC CONTROL ORDER 2022-04

Pursuant to the applicable provisions of the Uniform Traffic Code for Cities, Townships, and Villages this traffic control order is hereby issued. All traffic control devices shall comply with mandates set forth according to the Michigan Manual of Uniform Traffic Control Devices as issued by the Michigan Department of Transportation.

Hillsdale St. and adjacent sidewalks between E. College St. and Galloway/Barber Drive will be closed to all traffic from 10:00 am to 6:00 pm on Saturday, May 7, 2022 for the Hillsdale College Commencement ceremony.

IN CASE OF INCLEMENT WEATHER THE FOLLOWING CLOSURE WILL TAKE PLACE:

Oak St and E. College St. and adjacent sidewalks between Academy Lane and Union St. will be closed to all traffic from 10:00 am to 6:00 pm on Saturday, May 7, 2022 for the Hillsdale College Commencement ceremony.

This Traffic Control Order shall have immediate effect as a temporary Traffic Control Order and shall become a permanent Traffic Control Order upon approval by the Hillsdale City Council.

htt A. H. 03/29/22 Date

Received for filing in the office of the City Clerk at <u>4:00</u> p.m. on the <u>29</u> day

of <u>March</u>, 2022.

City Clerk

<u>03/29/22</u> Date

RESOLUTION #

IT IS HEREBY RESOLVED that effective immediately the above Traffic Control Order is made permanent.

Passed in open Council this ______ day of ______, 2022.

Adam L. Stockford, Mayor

Attest:

Katy B. Price, City Clerk



March 22, 2022

Scott A. Hephner Chief of Police 97 Broad Street Hillsdale, MI 49242

Dear Chief Hephner:

In accordance with our past practices and procedures, Hillsdale College is requesting to close the right of way, including both the street and sidewalk, along Hillsdale Street from College Street to E. Galloway Drive/Barber Drive on Saturday, May 7, 2022 from 10 a.m. until 6p.m. Vehicular and foot traffic will be routed east along College Street, north or south along West Street, west along Galloway, and back to Hillsdale Street.

In case of inclement weather, the Commencement ceremony will shift to the Margot V. Biermann Center, located at 91 E College Street. In that case, Hillsdale College would close the right of way, including both the street and sidewalk, along Oak Street and College Street between Academy Lane and Union Street on Saturday, May 7, 2022 from 10 a.m. until 6 p.m. Vehicular and foot traffic would be routed from Oak Street onto Fayette Street, then either north or south along Union Street, and west onto College Street.

Hillsdale College Security personnel will place, remove, and attend to all necessary barricades and traffic control signs. If you have any questions, please call me at 517-607-2454.

Respectfully submitted,

William K. Whorley Director of Security and Emergency Management

WKW/lmm



March 22, 2022

Scott A. Hephner Chief of Police 97 Broad Street Hillsdale, MI 49242

Dear Chief Hephner:

Hillsdale College would like to request a noise variance for Saturday, May 7, 2022 from 10:00 a.m. until 6:00 p.m. for Commencement, which is tentatively located on the East Lawn (33 E College Street). In the case of inclement weather, the Biermann Center (91 E College Street) will be used as an alternative location and this variance will not be used.

If you have any questions, please call me at 517-607-2454. Thank you for your assistance.

Respectfully submitted,

lefilling (pob

William K. Whorley Director of Security and Emergency Management

WKW/Imm

| Received by | |
|-------------|--|
| Date | |
| Amount Rec' | |
| Check # | |

Permit #



CITY OF HILLSDALE City Hall 97 N. Broad St. Hillsdale, Michigan 49242 (517) 437-6490 www.cityofhillsdale.org APPLICATION FOR PERMIT OCCUPANCY OF OR WORK WITHIN STREET RIGHT-OF-WAYS

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APPLICATION FOR PERMIT

APPLICATION FOR BLANKET ANNUAL PERMIT

REQUEST TO COMMENCE WORK

Post a copy of the Permit on-site

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|--|------------------------------|--|--------------------|------------------------------------|--------------------------|
| Hillsdale College | | 3/22/22 | | | |
| Applicant's Name | | Date | Contractor | s Name | Date |
| 33 E College Stre | hot. | Bulo | Contractor | o rumo | Duto |
| | et | | | | |
| Mailing Address | | | Mailing Add | dress | |
| Hillsdale | MI | 49242 | | | |
| City | State | Zip Code | City | State | Zip Code |
| 517-607-2597 | | | | | |
| Telephone Number | | | Telephone | Number | |
| | ind the adjacent | · · · · · · · · · · · · · · · · · · · | | e right of way, to be close | |
| Street and E Gall | oway Drive/Bar | ber Drive. Traffic to b | pe routed w | est on College Street, to | north/south on West |
| Street, and then | east on Gallowa | ay Drive, returning to | Hillsdale St | <u>treet. Detour signs will in</u> | dicate route. |
| LOCATION: (Drawin | g to be provided) | | | | |
| See attached m | ap. | | | | |
| FACILITIES, STRUC Stadium III Barri | TURES, OR EQU cades and Pede | IPMENT TO BE INSTAL strian Barricades are | LED: to be used | along with advanced wa | rning signs. All traffic |
| signage is MUTC | <u>CD compliant.</u> | | | | |
| TIME PERIOD: | | | | | |
| COMMENCING DATE: | May 7, 2022 | тіме: 10 а | m ENDING | DATE: May 7, 2022 | тіме: 6 рт |
| THE FOLLOWING M | UST BE SUBMIT | TED PRIOR TO PERMI | T ISSUANCE | ; | |
| Certificate of In | surance | | Perform | mance Bond \$ | |
| | | | | | |
| Construction PI | an | | Subcor | ntractor's Names | |
| Other | | | | | |

NOTE: THIS APPLICATION BECOMES A VALID PERMIT ONLY UPON APPROVAL BY THE DIRECTOR, DEPARTMENT OF PUBLIC SERVICES AND/OR CHIEF OF CITY POLICE.

Staff Use Only

| Recommendation for Issuance | |
|--|--|
| Approved Denied | |
| Director Comments: | Director, Department of Public Services |
| | |
| | |
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| | |
| | · |
| Recommendation for Issuance | |
| Approved Denied | LUN MA |
| Chief of Police Comments: | Chief of Police |
| Sidewalks To remain ope | To public per City Attorney |
| Sidewalks To be closed | for security purposes. |
| | |
| | |
| | |
| Bond Received \$ Fee | Received \$ |
| | |
| City C | Clerk |
| Note: All payments must be received | |
| Return Application to: Department of Public Services 149 Waterworks Drive Hillsdale, MI 49242 | INSPECTIONS MUST BE SCHEDULED MINUMUM 2 HOURS PRIOR TO COMMENCEMENT OF WORK. |
| or City of Hillsdale Clerk 97 N. Broad St. Hillsdale, MI 49242 | |
| Or email to: jhammel@cityofhillsdale.org | |



| ACORD | |
|-------|--|
| | |

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 01/20/2022

| THIS CERTIFICATE IS ISSUED AS A CERTIFICATE DOES NOT AFFIRMAT BELOW. THIS CERTIFICATE OF INS REPRESENTATIVE OR PRODUCER, A | IVELY IURAN | OR NCE E CE | NEGATIVELY AMEND, DOES NOT CONSTITUT RTIFICATE HOLDER. | EXTEI TE A C | ND OR ALT | ER THE CO BETWEEN T | VERAGE AFFORDED B HE ISSUING INSURER(| Y THE S), Al | E POLICIES JTHORIZED |
|---|----------------|-------------------|--|----------------------------|-----------------|----------------------------|---|-----------------|-------------------------|
| IMPORTANT: If the certificate holder If SUBROGATION IS WAIVED, subject this certificate does not confer rights | to th | e terr | ms and conditions of th | e polic | y, certain p | olicies may i | | | |
| PRODUCER | o inc | oorti | | CONTA | СТ | 11e Beama | | | |
| Vested Risk Strategies, Inc. P.O. Box 265 | | | | NAME: PHONE (A/C, No | | <pre>/) 439-1501</pre> | | (517) | 439-4254 |
| ine in addition the education of the do | | | | E-MAIL ADDRE | | | 1 (100) (10). | | |
| Hillsdale MI 49242 | | | | | | SURER(S) AFFOR | ING COVERAGE | | NAIC # |
| | | | | INSURE | RA: Nation | al Union F | ire Insurance Co | | 19445 |
| INSURED | | | (517) 607-2239 | INSURE | RB: United | Educators | Insurance | | 10020 |
| Hillsdale College | | | | INSURE | RC:Americ | an Casualt | y Company of R | | 20427 |
| 33 E College Street | | | | INSURE | RD: | | | | |
| Hillsdale MI 49242-1205 | | | | INSURE | RE: | | | | |
| | | | | INSURE | RF: | | | | |
| COVERAGES CER THIS IS TO CERTIFY THAT THE POLICIES | _ | | NUMBER: Cert ID 26 | | | | REVISION NUMBER: | | |
| INDICATED. NOTWITHSTANDING ANY RI CERTIFICATE MAY BE ISSUED OR MAY EXCLUSIONS AND CONDITIONS OF SUCH | EQUIR PERTA | EMEN AIN, T | IT, TERM OR CONDITION THE INSURANCE AFFORD | OF AN | Y CONTRACT | OR OTHER I | DOCUMENT WITH RESPECT | OT TO | WHICH THIS |
| INSR LTR TYPE OF INSURANCE | | SUBR | POLICY NUMBER | | POLICY EFF | POLICY EXP (MM/DD/YYYY) | LIMIT | s | |
| B X COMMERCIAL GENERAL LIABILITY | | | | | | | EACH OCCURRENCE | \$ | 1,000,000 |
| CLAIMS-MADE X OCCUR | | | U75-85D | | 11/01/2021 | 11/01/2022 | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ | 1,000,000 |
| | | | | | | ~ | MED EXP (Any one person) | \$ | 5,000 |
| | | | | | | | PERSONAL & ADV INJURY | \$ | 1,000,000 |
| GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | | GENERAL AGGREGATE | \$ | 3,000,000 |
| POLICY PRO- JECT LOC | | | | | | | PRODUCTS - COMP/OP AGG | \$ | Included |
| OTHER: | | | | | | | COMBINED SINGLE LIMIT | \$ \$ | |
| | | | CD 5405400 | | 10/10/0001 | 10/16/0000 | (Ea accident) BODILY INJURY (Per person) | s s | 1,000,000 |
| OWNED SCHEDULED | | | CA 5425499 | | 10/16/2021 | 10/16/2022 | BODILY INJURY (Per accident) | s | |
| AUTOS ONLY AUTOS HIRED NON-OWNED | | | | | | | PROPERTY DAMAGE | | 1,000,000 |
| AUTOS ONLY AUTOS ONLY | | | | | | | (Per accident) | \$ | 1,000,000 |
| B UMBRELLA LIAB X OCCUR | | 4 | U75-85D | | 11/01/2021 | 11/01/2022 | EACH OCCURRENCE | s 2 | 0,000,000 |
| X EXCESS LIAB CLAIMS-MADE | | | | | | | AGGREGATE | \$ 2 | 0,000,000 |
| DED X RETENTION\$ 1,000,000 | | | | | | | | \$ | |
| A AND EMPLOYERS' LIABILITY | | | WC43172198 / WC43172 | 205 | 10/16/2021 | 10/16/2022 | X PER OTH- STATUTE ER | | |
| ANYPROPRIETOR/PARTNER/EXECUTIVE | N/A | | | | | | E.L. EACH ACCIDENT | \$ | 1,000,000 |
| (Mandatory in NH) | | | | | | | E.L. DISEASE - EA EMPLOYEE | \$ | 1,000,000 |
| If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | | E.L. DISEASE - POLICY LIMIT | \$ | 1,000,000 |
| B Liquor Liability | | 1 | U75-85D | | 11/01/2021 | 11/01/2022 | Each Occurrence | \$ | 1,000,000 |
| | | | | | | | Aggregate | | 3,000,000 |
| DESCRIPTION OF ODEDATIONS (LOCATIONS LVEW) | 50 / 10 | COPD / | 101 Additional Demorke Sabadul | o mou b | attached if mor | | | | |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHIC | | | an ann an teinithe Souran | -, may 0 | | - apart to toquit | | | |
| | | | | | | | | | |
| CERTIFICATE HOLDER | | | | CANO | ELLATION | | | | |
| Hillsdale College Security | | | | THE | EXPIRATION | N DATE THE | ESCRIBED POLICIES BE CA REOF, NOTICE WILL E Y PROVISIONS. | | |
| 33 E. College Street | | | | AUTHO | RIZED REPRESE | NTATIVE | | | |
| Hillsdale MI 49242 | | | | Christy | then Summer | | | | |
| | | | | | © 19 | 88-2015 AC | ORD CORPORATION. | All rig | hts reserved. |

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CERTIFICATE COVERAGES OVERFLOW

DATE (MM/DD/YYYY) 01/20/2022

| PRODUCER Vested Risk Strategies, Inc. P.O. Box 265 | | INSURED Hillsdale College 33 E College Street |
|--|-----------------------|---|
| Hillsdale MI 49242 | | Hillsdale MI 49242-1205 |
| CONTACT NAME: | PHONE (A/C, No, Ext): | PHONE (A/C, No, Ext): |
| Jenalle Beaman | (517) 439-1501 | (517) 607-2239 |
| | | |

| ADDI | TIONAL COVERAGES | | | RTIFICATE NUMBER: Cert | | REVI | SION NUMBER: | |
|-------------|--------------------------|--------------|-------------|------------------------|----------------------------|----------------------------|--------------|-----------|
| INSR LTR | TYPE OF INSURANCE | ADDL INSR | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS | |
| с | Intern Professional Liab | | | 644626692 | 01/16/2022 | 01/16/2023 | \$ | 1,000,000 |
| | | | | | | | \$ | |
| | | | | | | | \$ | |
| | | | | | | | \$ | |
| 1 | | | | | | | \$ | |
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| | | | | | | | \$ | |
| | | | | | | | \$ | |
| | | | | | | | \$ | |
| | | | | | | | \$ | |

Certificate Coverages Overflow (11/2010)

City of Hillsdale Agenda Item Summary

Meeting Date: April 4, 2022

Agenda Item #: Consent Agenda

SUBJECT: Current Office Solutions Leases

BACKGROUND PROVIDED BY STAFF: David Mackie, City Manager

PROJECT BACKGROUND:

Attached are updated lease agreements with Current Office Solutions to replace the multifunction copier machines at City Hall, BPU and Library. The average monthly cost of the three machines is going down about \$75 per month. The City has been very satisfied with Current Office Solutions equipment and service.

RECOMMENDATION:

City Council approve the updated lease agreements with Current Office Solution for the City, BPU and Library.



FMV Lease Agreement

- 1. Current Office Solutions will provide or approve the stated machine under this agreement.
- This lease is a FMV (Fair Market Value) lease. After all payments are received the machine may be purchased at Fair Market Value, or returned to Current Office Solutions. The lessee will continue payments on a month to month basis until equipment is returned to Current Office Solutions or is purchased at FMV.
- 3. The Terms of this lease are outlined below:
 - a. Lease Rate The amount that you will be billed each billing cycle.
 - b. Billing Frequency How often your Lease Rate will be billed.
 - c. Lease Term The number of payments that must be made to complete your lease commitment.
- Failure to fulfill the lease terms, as outlined on this document, will result in repossession of the stated equipment by Current Office Solutions.
- 5. Early termination of this agreement does not waive contractual obligations of the 60 MONTH term.
- 6. Lessee agrees to keep an active service contract with Current Office Solutions for the duration of this lease.
- Lessee agrees to keep the equipment fully insured against all risk, with Current Office Solutions named as lender's payee, in an amount not less than the full replacement value of the equipment until the lease term is fulfilled or terminated.

| Model: Lanier IMc2500 | ID#: T.B.D |
|-----------------------------|------------|
| Lease Starting Date: | T.B.D. |
| a. Lease Rate: | \$95.00 |
| b. Lease Billing Frequency: | Monthly |
| c. Lease Term: | 60 Months |

We, the following, state that we are authorized to make decisions for the companies in which we represent and agree to fulfill the terms of this FMV Lease Agreement.

Business Name & Address: City of Hillsdale, City Hall, 97 N. Broad St, Hillsdale, MI 49242

Authorized Signature:

Date:

Printed Name: _____

Current Office Solutions Rhonda Humphries-Maystead, 3/21/2022

*Please Sign, Make a copy for yourself, and return to Current Office Solutions

Please mail contract to 211 West High Street, Bryan, Ohio 43506



Service Agreement

The purpose of this agreement is to provide inspection of equipment listed, minimizing the necessity of emergency attention, thereby insuring an efficient operation at a minimum cost, as well as to extend the period of usefulness. Current Office Solutions agrees in consideration of the payment of the sum stated below, to render services and maintenance on the equipment listed below, under the following terms.

1. Current Office Solutions will provide or approve the stated machine and all parts, and labor used under this agreement. This agreement excludes paper and staples.

2. This agreement does not include replacement of the machine, labor or parts to repair damage caused by abuse, accident, misuse, theft, neglect, vandalism, or damage arising from such acts of third persons or forces of nature.

3. Current Office Solutions is not responsible for damage to personal property caused by unforeseen toner spills due to defective toner cartridges or the malfunction of machines.

The rate per billing cycle is outlined below. This includes any parts, or labor used under this agreement.
 <u>This Agreement does not include any Network related service calls</u>

5. At the beginning of each billing cycle you will receive an email from <u>contracts@currentofficesolutions.com</u> requesting your meter reading. Please click the link that is embedded in the email to report your meter reading. Technical difficulties with the online meter entry can be reported to contracts@currentofficesolutions.com by selecting "Reply" or by calling (888) 930-3999.

_____If no meter reading is reported by the 10th of the month the meter will be estimated, resulting in inaccurate charges. Any over or under charges will be reconciled in the next billing cycle. Disregard #5 if you've enabled us to retrieve your meter remotely through our software.

6. This agreement shall continue for twelve (12) months, and automatically renew annually for another one (12) month term, at which time the service rate is subject to change.

7. In the event that any repair cost exceeds 50% of the machine(s) retail value, or parts would become unavailable, Current Office Solutions reserves the right to cancel the maintenance agreement, in lieu of the repair of the machine(s).

8. Early termination of this agreement does not waive contractual obligations of the twelve (12) month term.

| Location: 1st Floor City Hall | ID#: <u>T.B.D</u> |
|--|---|
| Billing Frequency: Monthly | S/N#: <u>T.B.D.</u> |
| B/W Rate: <u>\$0.008</u> Per page | |
| Color Rate Coverage: <u>\$0.057</u> Per page | |
| | Billing Frequency: Monthly B/W Rate: \$0.008 Per page |

City of Hillsdale, 97 S. Broad Street, Hillsdale, MI 49242

*E-mail address:

Customer name & Signature

_ Contact name:

Terry Rummel Current Office Solutions

*Please Initial Line 4 & 5 and Sign. Make a copy for yourself, and return this original back to Current Office Solutions

Please mail contract to 211 West High Street, Bryan, Ohio 43506



FMV Lease Agreement

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- 2. This lease is a FMV (Fair Market Value) lease. After all payments are received the machine may be purchased at Fair Market Value, or returned to Current Office Solutions. The lessee will continue payments on a month to month basis until equipment is returned to Current Office Solutions or is purchased at FMV.
- 3. The Terms of this lease are outlined below:
 - a. Lease Rate The amount that you will be billed each billing cycle.
 - b. Billing Frequency How often your Lease Rate will be billed.
 - c. Lease Term The number of payments that must be made to complete your lease commitment.
- Failure to fulfill the lease terms, as outlined on this document, will result in repossession of the stated equipment by Current Office Solutions.
- 5. Early termination of this agreement does not waive contractual obligations of the 60 MONTH term.
- 6. Lessee agrees to keep an active service contract with Current Office Solutions for the duration of this lease.
- 7. Lessee agrees to keep the equipment fully insured against all risk, with Current Office Solutions named as lender's payce, in an amount not less than the full replacement value of the equipment until the lease term is fulfilled or terminated.

| Model: Lanier IMc4500 | ID#: T.B.D |
|-----------------------------|------------|
| Lease Starting Date: | T.B.D. |
| a. Lease Rate: | \$185.00 |
| b. Lease Billing Frequency: | Monthly |
| c. Lease Term: | 60 Months |

We, the following, state that we are authorized to make decisions for the companies in which we represent and agree to fulfill the terms of this FMV Lease Agreement.

Business Name & Address: <u>Hillsdale BPU, 45 Monroe St</u>, Hillsdale, MI 49242.

Authorized Signature:

Date:

Printed Name:

Current Office Solutions Rhonda Humphries-Maystead, 3/21/2022

*Please Sign, Make a copy for yourself, and return to Current Office Solutions

Please mail contract to 211 West High Street, Bryan, Ohio 43506



Service Agreement

The purpose of this agreement is to provide inspection of equipment listed, minimizing the necessity of emergency attention, thereby insuring an efficient operation at a minimum cost, as well as to extend the period of usefulness. Current Office Solutions agrees in consideration of the payment of the sum stated below, to render services and maintenance on the equipment listed below, under the following terms.

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2. This agreement does not include replacement of the machine, labor or parts to repair damage caused by abuse, accident, misuse, theft, neglect, vandalism, or damage arising from such acts of third persons or forces of nature.

3. Current Office Solutions is not responsible for damage to personal property caused by unforeseen toner spills due to defective toner cartridges or the malfunction of machines.

4. The rate per billing cycle is outlined below. This includes any parts, or labor used under this agreement. This Agreement does not include any Network related service calls

5. At the beginning of each billing cycle you will receive an email from <u>contracts@currentofficesolutions.com</u> requesting your meter reading. Please click the link that is embedded in the email to report your meter reading. Technical difficulties with the online meter entry can be reported to contracts@currentofficesolutions.com by selecting "Reply" or by calling (888) 930-3999.

_____If no meter reading is reported by the 10th of the month the meter will be estimated, resulting in inaccurate charges. Any over or under charges will be reconciled in the next billing cycle. Disregard #5 if you've enabled us to retrieve your meter remotely through our software.

6. This agreement shall continue for twelve (12) months, and automatically renew annually for another one (12) month term, at which time the service rate is subject to change.

7. In the event that any repair cost exceeds 50% of the machine(s) retail value, or parts would become unavailable, Current Office Solutions reserves the right to cancel the maintenance agreement, in lieu of the repair of the machine(s).

8. Early termination of this agreement does not waive contractual obligations of the twelve (12) month term.

| Model: Lanier IMc4500 | Location: BPU Office | ID#: <u>T.B.D</u> |
|--------------------------------------|---|---------------------|
| Service Starting Date: <u>T.B.D.</u> | Billing Frequency: Monthly | S/N#: <u>T.B.D.</u> |
| Beginning B/W Meter: 0 | B/W Rate: <u>\$0.0075</u> Per page | |
| Beginning Color Meter: 0 | Color Rate Coverage: <u>\$0.05</u> Per page | |

Hillsdale BPU, 45 Monroe Street, Hillsdale, MI 49242

*E-mail address:

Customer name & Signature

Contact name:

<u>Terry</u> Rummel Current Office Solutions

*Please Initial Line 4 & 5 and Sign. Make a copy for yourself, and return this original back to Current Office Solutions Please mail contract to 211 West High Street, Bryan, Ohio 43506



FMV Lease Agreement

- 1. Current Office Solutions will provide or approve the stated machine under this agreement.
- This lease is a FMV (Fair Market Value) lease. After all payments are received the machine may be purchased at Fair Market Value, or returned to Current Office Solutions. The lessee will continue payments on a month to month basis until equipment is returned to Current Office Solutions or is purchased at FMV.
- 3. The Terms of this lease are outlined below:
 - a. Lease Rate The amount that you will be billed each billing cycle.
 - b. Billing Frequency How often your Lease Rate will be billed.
 - c. Lease Term The number of payments that must be made to complete your lease commitment.
- Failure to fulfill the lease terms, as outlined on this document, will result in repossession of the stated equipment by Current Office Solutions.
- 5. Early termination of this agreement does not waive contractual obligations of the 60 MONTH term.
- 6. Lessee agrees to keep an active service contract with Current Office Solutions for the duration of this lease.
- Lessee agrees to keep the equipment fully insured against all risk, with Current Office Solutions named as lender's payee, in an amount not less than the full replacement value of the equipment until the lease term is fulfilled or terminated.

| Model | Lanier IMc2500 | ID#: T.B.D |
|---------|--------------------------|------------|
| Lease S | Starting Date: | T.B.D. |
| a. | Lease Rate: | \$106.50 |
| b. | Lease Billing Frequency: | Monthly |
| c. | Lease Term: | 60 Months |

We, the following, state that we are authorized to make decisions for the companies in which we represent and agree to fulfill the terms of this FMV Lease Agreement.

Business Name & Address: Hillsdale Community Library, 11 E. Bacon St, Hillsdale, MI 49242

Authorized Signature:

Printed Name:

Date: Current Office Solutions Rhonda Humphries-Maystead, 3/21/2022

*Please Sign, Make a copy for yourself, and return to Current Office Solutions

Please mail contract to 211 West High Street, Bryan, Ohio 43506



Service Agreement

The purpose of this agreement is to provide inspection of equipment listed, minimizing the necessity of emergency attention, thereby insuring an efficient operation at a minimum cost, as well as to extend the period of usefulness. Current Office Solutions agrees in consideration of the payment of the sum stated below, to render services and maintenance on the equipment listed below, under the following terms.

1. Current Office Solutions will provide or approve the stated machine and all parts, and labor used under this agreement. This agreement excludes paper and staples.

2. This agreement does not include replacement of the machine, labor or parts to repair damage caused by abuse, accident, misuse, theft, neglect, vandalism, or damage arising from such acts of third persons or forces of nature.

3. Current Office Solutions is not responsible for damage to personal property caused by unforeseen toner spills due to defective toner cartridges or the malfunction of machines.

 The rate per billing cycle is outlined below. This includes any parts, or labor used under this agreement. This Agreement does not include any Network related service calls

5. At the beginning of each billing cycle you will receive an email from <u>contracts@currentofficesolutions.com</u> requesting your meter reading. Please click the link that is embedded in the email to report your meter reading. Technical difficulties with the online meter entry can be reported to contracts@currentofficesolutions.com by selecting "Reply" or by calling (888) 930-3999.

_____If no meter reading is reported by the 10th of the month the meter will be estimated, resulting in inaccurate charges. Any over or under charges will be reconciled in the next billing cycle. Disregard #5 if you've enabled us to retrieve your meter remotely through our software.

6. This agreement shall continue for twelve (12) months, and automatically renew annually for another one (12) month term, at which time the service rate is subject to change.

7. In the event that any repair cost exceeds 50% of the machine(s) retail value, or parts would become unavailable, Current Office Solutions reserves the right to cancel the maintenance agreement, in lieu of the repair of the machine(s).

8. Early termination of this agreement does not waive contractual obligations of the twelve (12) month term.

| Model: Lanier IMc2500 | Location: Front Desk | ID#: <u>T.B.D</u> |
|--|---|---------------------|
| Service Starting Date: T.B.D. | Billing Frequency: Monthly | S/N#: <u>T.B.D.</u> |
| Beginning B/W Meter: <u>0</u> | B/W Rate: <u>\$0.008</u> Per page | |
| T1 Beginning Color Meter <5%: 0 T2 Beginning Color Meter >5%: 0 | T1 Color Rate <5% Coverage: \$0.003Per pageT2 Color Rate >5% Coverage: \$0.06Per page | |

Hillsdale Community Library, 11 E. Bacon St, Hillsdale, MI 49242

*E-mail address:

Contact name:

Customer name & Signature

Terry Rummel

Current Office Solutions

*Please Initial Line 4 & 5 and Sign. Make a copy for yourself, and return this original back to Current Office Solutions Please mail contract to 211 West High Street, Bryan, Ohio 43506



Cloud Workflow Technology Solutions Agreement

1. In providing the most current technology Current Office Solutions will supply the following Cloud Workflow

Solution:

Smart Integration - Essentials Package

- 2. Application Features included in the Smart Integration Essentials Package include:
 - a. Zero Configuration Scan to Email.
 - b. Convert hardcopy documents to editable, searchable formats.
 - c. Print documents from tablets and smartphones with secured release.
- 3. This agreement shall continue for twelve (12) months, and automatically renew thereafter for another twelve (12) month term

month term.

- 4. Termination of this contract requires a written notice 30 days before the end of the twelve (12) MONTH term.
- 5. Early termination of this agreement does not waive contractual obligations of the (12) MONTH term.
- 6. <u>The Terms of this agreement are outlined below:</u>
 - a. Rate The amount that you will be billed each billing cycle.
 - b. Billing Frequency How often this agreement will be billed.

| Agreement Starting Date: | T.B.D. |
|--------------------------|-----------|
| Billing Rate: | \$10.00 |
| Billing Frequency: | Monthly |
| Agreement Term: | 12 Months |

We, the following, state that we are authorized to make decisions for the companies in which we represent and agree to fulfill the terms of this Cloud Workflow Solutions Agreement.

Business Name & Address Hillsdale Community Library, 11 East Bacon St, Hillsdale, MI 49242

Authorized Signature: _

Printed Name:

Date:

Current Office Solutions _ Rhonda Humphries-Maystead

*Please Sign, Make a copy for yourself, and return to Current Office Solutions

Please mail contract to 211 West High Street, Bryan, Ohio 43506

Bryan, OH - 419.636.6563 • Archbold, OH - 419.446.2757 • Hillsdale, MI - 517.437.3651 Coldwater, MI - 517.278.5647 • Toll Free - 888.930.3999

www. Current Office Solutions.com . your local source for all of your office needs!

| AMV = / | | 43577 | Current | ID# | | | 43578 | | 43253 | Current | ID# | | |
|------------------------------|---|----------------|--------------------------|-----------------------------|------------------------------------|--------------------|-------------------|--------------------|--------------|-------------------|----------|---------|--|
| Average Mor | | Library | Current Equipment | Location | | | BPU Office | | City Hall | Current Equipment | Location | | • |
| AMV = Average Monthly Volume | 60 Month FMV Lease Renews Sept 1, 2022 | MPC3004ex, New | | Model | | 60 Month FMV Lease | MPC4504, New | 60 Month FMV Lease | LD635c, Used | | Model | | Presented to : City Of Hillsdale, Scott Kyser IT Current Rates/Costs as of March 7, 2022 |
| | | \$96.11 | | FMV Lease | | | \$175.00 | | \$70.00 | | Lease | FMC | Presented to : City Of Hillsdale, Scott Kyser IT ent Rates/Costs as of March 7, |
| | | 0.0093 | | BW Rate | Tota | | 0.0099 | | 0.011 | | Rate | BW | Presented to : fillsdale, Scott s/Costs as of N |
| Total / | T | 0.0399 0.065 | | Color Rate T1 <5% | Total Average Monthly Costs | | 0.0759 | | 0.077 | | Rate | Color | o : ott Kys f Mare |
| Average | otal Ave | 0.065 | | Color Rate T2 >5% | Month | | 3,500 | | 2,000 | | < | RW | ser IT ch 7, |
| Total Average Monthly Costs | Total Average Monthly | 2,000 | | BW | ly Costs | | 3,000 | | 1,700 | | AMV | Color | 2022 |
| 0 | onthly Costs | 245 | | Color AMV T1 | | | \$262.35 | | \$152.90 | | Costs | Convico | |
| Current Rates | | | | Color AMV T2 | \$ 66 | | \$437.35 | | \$222.90 | | Costs | Total | |
| ates | | 400 | | | 660.25 | | 7.35 | | 2.90 | | 01. | 3 | Sec. 2 |
| | | \$54.46 | | Service Costs | | | | | | | | | |
| \$ 810.82 | \$150.57 | \$150.57 | | Total Avg. Mon. Costs | | | | | _ | | | | |

| \$ 733.00 | | posed | ts @ Pro | nthly Cos | Total Average Monthly Costs @ Proposed New | Total Av | | | |
|--------------------|-----------------------|-----------------|--------------|-----------------|--|------------------|----------------|------------------------------------|------------------------------------|
| | | | c | 20 | | | | | AMV = Average Monthly Volume |
| \$153.85 | Average Monthly Costs | Month | Average | T | Ses not in | | | sin phones and | |
| | | | hook | address h | sec not in : | ail addres | scan to em | bue seucidu mo | |
| \$10.00 | | _ | | | | | | \$10.00 | Library Cloud Essentials |
| | | | | | | | | | 4 x 550 Sheet Paper Trays, Fax |
| \$153.85 | 400 \$47.35 | 245 | | 2,000 | 0.00 | 0.03 | 0.008 | | |
| 22001 | | | | | 0.00 | | 0 000 | \$106 E0 | library lanier IMc2500 New |
| Costs | Costs 0 | 77 | TI | AMV | >5% | <5% | Rate | Lease F | |
| Total Avg. Mon. | Service | Color AMV | Color AMV | BW | Color Rate T2 | Color Rate T1 | BW | FMV | |
| | | | | 100 million 100 | c | | | | |
| | 569.15 | s | | ly Costs | Total Average Monthly Costs | otal Avera | L . | 17.411 | |
| | | | | | | | | , Fax | Tandem Paper Drawer, Finisher, Fax |
| | \$361.25 | _ | \$176.25 | 3,000 | 3,500 | 0.05 | 0.0075 | \$185.00 | BPU Office Lanier IMc4500, New |
| | | | - | | | | | | Proposed Equipment |
| | | | | | | | | × | 2 x 550 Sheet Trays, Cabinet, Fax |
| | \$207.90 | | \$112.90 | 2,000 1,700 | 2,000 | 0.008 0.057 | 0.008 | \$95.00 | City Hall Lanier IMc2500, New |
| | | | | | | | | | Proposed Equipment |
| Contraction of | 5 | Costs | Costs | AMV 0 | AMV | Rate | Rate | Lease F | Location Model |
| | Total Avg. Mon. | Total Avg. I | Service | Color | BW | Color | BW | FMV | |
| | | | ts | d Cost | posed | ent Pro | quipme | All New Equipment Proposed Cost | |
| | | | ㅋ | | cott K | dale, S | Of Hills | BPU/City Of Hillsdale, Scott Kyser | |
| | | | | | | nted to | Presented to : | | |
| | | | | | | | | | |



2022 MARCH BOARD OF REVIEW (MCL 211.30) - MINUTES

ORGANIZATIONAL MEETING – TUESDAY, MARCH 8, 2022

Call to Order and Pledge of Allegiance

The City of Hillsdale 2022 March Board of Review was called to order at 9:11 a.m., Tuesday, March 8, 2022, and the Pledge of Allegiance was recited. Attendance was in person in the Hillsdale City Hall Conference Room (2nd Floor), 97 North Broad Street, Hillsdale, Michigan 49242.

<u>Roll Call</u>

The roll was taken by Assessor Thomas

Present:

- D. Kerry Laycock, Regular Member
- Dennis Wainscott, Regular Member
- Joshua Paladino, Regular Member
- Becki Jager, Alternate (appointed 03/07/2022)
- Assessor, Kimberly Thomas (advisory not a voting member)
- Appraiser, Olivia Jones (clerical assistance not a voting member)

Absent:

• Don Hernandez, Alternate, excused

The present Board members signed the Assessing District Required Board of Review Training Report form 5731 and submitted their proof of training. Hernandez was not present to sign form 5731 but provided the Assessor proof of training.

Election of Chair and Secretary

Nominations were made for Laycock as Chair, Wainscott as Co-Chair (in Laycock's scheduled absence), and Paladino as Secretary. The nominations were approved by unanimous consent.

Approval of Agenda

Assessor Thomas presented the agenda to the Board. No amendments were made. The agenda was approved as presented by unanimous consent.

Public Comment on Agenda Items

None

Correspondence:

Assessor Thomas presented the Board with the Board of Review reference folder with updated STC Bulletins and Guidelines from the calendar year 2021.

Assessor's Report

Assessor Thomas provided the Board with an update on the City's AMAR status and current/pending appeals with the MTT.

<u>Old Business</u>

Former Secretary Wainscott presented the Board with the 2021 December Board of Review Minutes. The Minutes of 2021 December Board of Review were approved as written by unanimous consent.

<u>New Business</u>

Assessor Thomas presented the Board the 2022 Computerized Assessment Roll, Equalization, ECF, and Land Value studies for their review. Assessor Thomas and the Board reviewed the 2022 Poverty Exemption Guidelines Resolution #3485 passed by the City Council and the taxpayer appeal procedures for the March Board of Review.

General Public Comment

None

Chair Laycock called the meeting into recess at 9:47 a.m. The Board will reconvene for appeals on Monday, March 14, 2022, at 9:00 a.m.

APPEALS - DAY 1 - MONDAY, MARCH 14, 2022

Reconvene and Pledge of Allegiance

The City of Hillsdale 2022 March Board of Review was reconvened at 9:04 a.m., Monday, March 14, 2022, and the Pledge of Allegiance was recited.

<u>Roll Call</u>

The roll was taken by Secretary Paladino

Present:

- Dennis Wainscott, Regular Member (Chair in Laycock's absence)
- Joshua Paladino, Regular Member (Secretary)
- Becki Jager, Alternate
- Assessor, Kimberly Thomas (advisory not a voting member)
- Appraiser, Olivia Jones (clerical assistance not a voting member)

Absent:

- D Kerry Laycock, Regular Member, excused
- Don Hernandez, Alternate, excused

Petitions

MCL 211.7b - Disabled Veteran Exemption

- a. M22-001 006-435-103-04 (Written)
- b. M22-002 006-327-480-32 (Written)
- c. M22-003 006-222-229-16 (Written)
- d. M22-004 006-426-403-04 (Written)
- e. M22-005 006-126-107-12 (Written)
- f. M22-006 006-227-101-12 (Written)
- g. M22-007 006-334-226-10 (Written)

All Disabled Veterans Exemptions were approved by unanimous consent.

M22-008 - 006-327-455-15 - Assessed Value Appeal (Written)

The appeal was unanimously denied and the assessment was affirmed.

<u>M22-018 – 006-126-204-05 - MCL 211.7u – Poverty Exemption & Assessed Value</u> Appeal (In-Person, 10:00 a.m. appointment)

Christina Bruns appeared before the Board to present appeals for 114 Orchard Ridge Pkwy. A motion was made by Wainscott to approve the poverty exemption request. Second by Paladino. The Board unanimously approved the exemption request. The Board tabled their decision on the assessment appeal for further discussion. *Note: Refer to minutes of Day 2, Tuesday, March 15, 2022, for their final decision.*

M22-019 - 006-334-228-04 - Assessed Value Appeal (Walk-In)

Mr. & Mrs. Lutz appeared before the Board to present an appeal for 10 E Lynwood Blvd. The Board requested visual evidence (pictures) of the condition of the property to accompany their appeal and tabled a decision on the appeal until the taxpayers returned with their visual aid. At 11:45 a.m., Mr. & Mrs. Lutz returned with digital pictures of the subject property. The Board adjusted the assessment based on the condition of the property with unanimous consent.

M22-009 - 006-327-426-26 - Uncapped In Error (Written)

The Board unanimously approved to recap the taxable value per MCL 211.27a(7)(m).

M22-010 - 006-900-043-15 - Add Personal Property Assessment to Roll (Written)

The Board unanimously agreed to add the assessed value reported on the 2022 Personal Property Statement (L-4175) on the ad valorem assessment roll and remove the Small Business Taxpayer Exemption claimed by the previous owner.

<u>M22-011 – 006-900-031-00 – Correcting Parcel Number of Personal Property</u> (Written)

The Board unanimously agreed to move the value reported on the 2022 EMPP filing from 006-906-348-05 to 006-900-031-00. The EMPP was originally filed as an expired special acts parcel (IFT) that expired in December of 2018. Once that IFT certificate expired, all personal property should have been reported on the ad valorem parcel (006-900-031-00).

M22-012 - 006-900-081-00 - Granting Small Taxpayer Exemption (Written)

Form 5076 was filed by the taxpayer. The exemption was not granted by the assessor's office in error. The Board unanimously granted the exemption.

<u>M22-020 – 006-426-326-19 - MCL 211.7u – Poverty Exemption (In-Person, 11:00 a.m.</u> <u>appointment)</u>

Karla Adams appeared before the Board to present an appeal for 60 W St Joe St. A motion was made by Paladino to approve the exemption. Second by Wainscott. The Board unanimously granted the exemption.

<u>M22-013 – 006-900-083-80 – Granting Small Taxpayer Exemption (Written)</u> <u>M22-014 – 006-900-269-50 – Granting Small Taxpayer Exemption (Written)</u>

Form 5076 was filed by the taxpayer. The exemption was not granted by the assessor's office in error. The Board unanimously granted the exemption for both M22-013 and M22-014.

<u>M22-021 – 006-227-255-27 – Assessed Value Appeal (In-Person, 1:00 p.m.</u> <u>appointment)</u>

Mr. & Mrs. Jacobus appeared before the Board to present an appeal for 26 N Norwood Ave. The Board unanimously agreed to adjust the assessment based on an appraisal presented by the petitioner.

<u>M22-015 - 006-126-127-20 - Assessed Value Appeal (Written)</u>

The Board unanimously voted to deny the appeal and affirm the assessment.

M22-016 - 006-227-281-14 - Assessed Value Appeal (Written)

The Board unanimously voted to deny the appeal and affirm the assessment.

M22-022 - 006-900-467-00 - Granting Small Taxpayer Exemption (Walk-In)

Form 5076 was filed late by the taxpayer. Wainscott recused himself from the vote as he is a board member for the appealing taxpayer. The Board, with a unanimous 2-0 vote, granted the exemption.

Wainscott made a motion to recess the meeting at 3:04 p.m and to reconvene at 3:00 p.m. 03/15/2022. Second by Paladino. The Board unanimously voted to recess the meeting.

APPEALS - DAY 2 - TUESDAY, MARCH 15, 2022

Reconvene and Pledge of Allegiance

The City of Hillsdale 2022 March Board of Review was reconvened at 3:09 p.m., Tuesday, March 15, 2022, and the Pledge of Allegiance was recited

<u>Roll Call</u>

The roll was taken by Secretary Paladino

Present:

- Dennis Wainscott, Regular Member (Chair in Laycock's absence)
- Joshua Paladino, Regular Member (Secretary)
- Becki Jager, Alternate
- Assessor, Kimberly Thomas (advisory not a voting member)
- Appraiser, Olivia Jones (clerical assistance not a voting member)

Absent:

- D Kerry Laycock, Regular Member, excused
- Don Hernandez, Alternate, excused

Petitions

M22-023 - 006-426-402-01 - Uncapped in Error (Written)

The Board unanimously approved to recap the taxable value per MCL 211.27a(7)(t).

M22-024 - 006-126-109-09 - Uncapped In Error (Written)

The Board unanimously approved to recap the taxable value per MCL 211.27a(7)(d).

Reconsiderations:

<u>M22-018 – 006-126-204-05 (Bruns)</u> – The Board revisited their prior decision and addressed the appeal of the assessment. Jager, on behalf of the Board, called Christina Bruns requesting to obtain 2021 proof of income for the household. Mrs. Bruns appeared in person to provide the requested documentation. The Board unanimously voted to deny the poverty exemption request based on the documented income. The Board also denied the assessed value appeal and affirmed the assessment.

 $\underline{M22-020 - 006-426-326-19 (Adams)}$ – The Board revisited their prior decision. Jager, on behalf of the Board, called Karla Adams requesting to obtain the appeal letter claiming disability for

Dustin Adams to further defend the claimed household income. Dustin and Karla Adams appeared in person to provide the requested documentation. The Board affirmed their prior decision.

Adjournment

Wainscott made a motion to adjourn the March Board of Review at 9:01 p.m. Second by Paladino. The Board unanimously voted to adjourn the meeting. Assessor Thomas printed the Ad Valorem and Special Acts form L-4037 to be signed by the Board.

The 2022 July Board of Review meeting is tentatively scheduled for 9:00 a.m., Tuesday, July 19, 2022. The purpose of this meeting is to correct qualified errors and any other business authorized by the Michigan General Property Tax Act.

The 2022 March Board of Review Change Summary is attached, and, along with the original affidavits, to be made a permanent part of these minutes.

Respectfully submitted,

Joshua Paladino

Joshua Paladino, Secretary

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| HILLSDALE County | March Board of Review / Assessment Roll Corrections | ALE 2022 March Board of Review Summary | NumberCIs.Orig. SEVOrig. CappedOrig. TVRev. SEVRev. CappedRev. TVPov./VetTrans. Adjusted?NO0.000%33-0440149,000c32,20032,2000000.000%00.000%33-01BILLINGS, SUSAN K032,200000000.000%M22-001BILLINGS, SUSAN K032,200000000.000%33/14/22HILLSDALE, MI49242Eq. New:0Asr. Adns.:0Reason fo Change : EXEMPT03/14/22HILLSDALE, MI49242Eq. Loss:0Adj. Losses:0Reason fo Change : EXEMPTDISABLED VETERANS EXEMPTION GRANTED0Adj. Losses:0Adj. Losses:0 | Number Cls. Orig. SEV Orig. Capped Orig. TV Rev. SEV Rev. Capped Rev. TV Pov./Vet Trans. Adjusted? NO 0.000% 50-32 401 68,400 58,824 58,824 0 <t< th=""><th>Number CIs. Orig. SEV Orig. Capped Orig. TV Rev. SEV Rev. Capped Rev. TV Pov./Net Trans. Adjusted? NO 0.000% 29-16 401 42,200 17,968 0 0 0 0 0 0 0 0.000% 29-16 LOPRESTO, AMBROSE DENNIS 0</th><th>Number Cls. Orig. SEV Orig. Capped Orig. TV Rev. SEV Rev. Capped Rev. TV Pov./Vet Trans. Adjusted? NO 100.000% 33-04 407 143,000c 153,206c 143,000 0 97c 0c YES Trans. Adjusted? NO 100.000% 33-04 407 143,000c 153,206c 143,000 0 97c 0c YES Trans. Adjusted? NO 100.000% M22-004 GRAHAM, BONNIE K 0 97c 0c 97c 0c YES Transfer Date : 10/20/21 03/14/22 HILLSDALE , MI 49242 Eq. Loss: 134,100 Adj. Losses: 134,085 Reason fo Change : EXEMPT DISABLED VETERANS EXEMPTION 134,100 Adj. Losses: 134,005 Adj. Losses: 134,085</th><th>Number Cls. Orig. SEV Orig. Capped Orig. TV Rev. SEV Rev. Capped Rev. TV Pov./Net Trans. Adjusted? NO 0.000% 07-12 401 57,300 48,916 04,916 0 0 0 0 0 0 M22-005 SEAY, KIMBERLY 0 48,916 0 0 0 0 0 0 0 M22-005 HILLSDALE , MI 49242 Eq. New: 0 Asr. Adns.: 0 Reason fo Change : EXEMPT DISABLED VETERANS EXEMPTION GRANTED Adj. Losses: 0 Adj. Losses: 0</th><th>NumberCls.Orig. SEVOrig. CappedOrig. TVRev. SEVRev. CappedRev. TVPov./VetTrans. Adjusted?NO0.000%01-1240153,60033,58733,587000<th>Number Cis. Orig. SEV Orig. Capped Orig. TV Rev. SEV Rev. Capped Rev. TV Pov./Vet Trans. Adjusted? NO 0.000% 26-10 401 72,300c 54,845 54,846 0 <</th><th>ler Cls. Orig. SEV Orig. Capped Orig. TV Rev. SEV Rev. Capped Rev. TV Pov./Vet Trans. Adjusted? NO 0.000% 401 59,700 60,947 59,700 60,947 59,700 NO 0.000% 008 PELHAM, TIMOTHY A Eq. New: 0 Asr. Adns.: 0 Reason fo Change : AFFIRM 22 HILLSDALE , MI 49242 Eq. Loss: 0 Adj. Losses: 0 Reason fo Change : AFFIRM</th></th></t<> | Number CIs. Orig. SEV Orig. Capped Orig. TV Rev. SEV Rev. Capped Rev. TV Pov./Net Trans. Adjusted? NO 0.000% 29-16 401 42,200 17,968 0 0 0 0 0 0 0 0.000% 29-16 LOPRESTO, AMBROSE DENNIS 0 | Number Cls. Orig. SEV Orig. Capped Orig. TV Rev. SEV Rev. Capped Rev. TV Pov./Vet Trans. Adjusted? NO 100.000% 33-04 407 143,000c 153,206c 143,000 0 97c 0c YES Trans. Adjusted? NO 100.000% 33-04 407 143,000c 153,206c 143,000 0 97c 0c YES Trans. Adjusted? NO 100.000% M22-004 GRAHAM, BONNIE K 0 97c 0c 97c 0c YES Transfer Date : 10/20/21 03/14/22 HILLSDALE , MI 49242 Eq. Loss: 134,100 Adj. Losses: 134,085 Reason fo Change : EXEMPT DISABLED VETERANS EXEMPTION 134,100 Adj. Losses: 134,005 Adj. Losses: 134,085 | Number Cls. Orig. SEV Orig. Capped Orig. TV Rev. SEV Rev. Capped Rev. TV Pov./Net Trans. Adjusted? NO 0.000% 07-12 401 57,300 48,916 04,916 0 0 0 0 0 0 M22-005 SEAY, KIMBERLY 0 48,916 0 0 0 0 0 0 0 M22-005 HILLSDALE , MI 49242 Eq. New: 0 Asr. Adns.: 0 Reason fo Change : EXEMPT DISABLED VETERANS EXEMPTION GRANTED Adj. Losses: 0 Adj. Losses: 0 | NumberCls.Orig. SEVOrig. CappedOrig. TVRev. SEVRev. CappedRev. TVPov./VetTrans. Adjusted?NO0.000%01-1240153,60033,58733,587000 <th>Number Cis. Orig. SEV Orig. Capped Orig. TV Rev. SEV Rev. Capped Rev. TV Pov./Vet Trans. Adjusted? NO 0.000% 26-10 401 72,300c 54,845 54,846 0 <</th> <th>ler Cls. Orig. SEV Orig. Capped Orig. TV Rev. SEV Rev. Capped Rev. TV Pov./Vet Trans. Adjusted? NO 0.000% 401 59,700 60,947 59,700 60,947 59,700 NO 0.000% 008 PELHAM, TIMOTHY A Eq. New: 0 Asr. Adns.: 0 Reason fo Change : AFFIRM 22 HILLSDALE , MI 49242 Eq. Loss: 0 Adj. Losses: 0 Reason fo Change : AFFIRM</th> | Number Cis. Orig. SEV Orig. Capped Orig. TV Rev. SEV Rev. Capped Rev. TV Pov./Vet Trans. Adjusted? NO 0.000% 26-10 401 72,300c 54,845 54,846 0 < | ler Cls. Orig. SEV Orig. Capped Orig. TV Rev. SEV Rev. Capped Rev. TV Pov./Vet Trans. Adjusted? NO 0.000% 401 59,700 60,947 59,700 60,947 59,700 NO 0.000% 008 PELHAM, TIMOTHY A Eq. New: 0 Asr. Adns.: 0 Reason fo Change : AFFIRM 22 HILLSDALE , MI 49242 Eq. Loss: 0 Adj. Losses: 0 Reason fo Change : AFFIRM |
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| 03/15/22 08 | | CITY OF HILLSD/ 2022 Corrections | Sch. Parce 30020 006-435- 7 Petition Number: Appeal Date: Comments: | Sch. Parc 30020 006-327- Petition Number: Appeal Date: Comments: | Sch. Parc 30020 006-222 Petition Number: Appeal Date: Comments: | Sch. Parc 30020 006-426. Petition Number: Appeal Date: Comments: | Sch. Parc 30020 006-126. Petition Number: Appeal Date: Comments: | Sch. Parc 30020 006-227- Petition Number: Appeal Date: Comments: | Sch. Parc 30020 006-334 Petition Number: Appeal Date: Comments: | Sch. Parc 30020 006-327 Petition Number: Appeal Date: Comments: |

HILLSDALE County

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| | CIS. Orig. SEV Orig. Capp 401 64,600 64,9 BRUNS, JACOB A & CHRISTINA L HILLSDALE , MI 495 Y EXEMPTION DENIED - DOCUMENTED I | CIS. Orig. SEV 401 44,200< LUTZ, TORY E COLDWATER | CIS. Orig. SEV 401 54,800 ADAMS, DUSTIN C & K/ HiLLSDALE | CIS. Orig. SEV 401 46,300C JACOBUS, HAROLD & (HILLSDALE | CIS. Orig. SEV 251 40,000 LOVE INC OF HILLSDAI HILLSDALE | CIS. Orig. SEV 401 32,000 EDING, FRANCES MAR READING ERED TO IMMEDIATE FAMILY | CIS. Orig. SEV 401 48,000 EDING, SCOTT L HILLSDALE ERED TO IMMEDIATE FAMILY | * |
| (| Sch. Parcel Number 30020 005-126-204-05 Petition Number: M22-018 Appeal Date: 03/14/22 Comments: POVERTY | Sch. Parcel Number 30020 006-534-228-04 Petition Number: M22-019 Appeal Date: 03/14/22 Comments: Comments: | Sch. Parcel Number 30020 006-426-326-19 Petition Number: M22-020 Appeal Date: 03/14/22 Comments: Comments: | Sch. Parcel Number 30020 006-227-255-27 Petition Number: M22-021 Appeal Date: 03/14/22 Comments: Comments: | Sch. Parcel Number 30020 006-900-467-00 Petition Number: M22-022 Appeal Date: 03/14/22 Comments: Comments: | Sch. Parcel Number 30020 006-426-402-01 Petition Number: M22-023 Appeal Date: 03/14/22 Comments: TRANSFE | Sch. Parcel Number 30020 005-126-109-09 Petition Number: M22-024 Appeal Date: 03/14/22 Comments: TRANSFE | A1040-MARCH BOR SUMMARY |

| DALE County | / Assessment Roll Corrections |
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| HILLSDAL | March Board of Review |

2022 March Board of Review Summary - Grand Recap

| CITY OF HILLSDALE | | [[] | | | | | | |
|-----------------------------|-----------|----------------------------|-----------|---------|----------------------|---------|-----------------------------|-----------------|
| 2022 Corrections | 202 | <u>2022 Original Value</u> | <u> </u> | 2022 | 2022 Corrected Value | ne | <u>2022 Change in Value</u> | <u>in Value</u> |
| <u>Ad Valorem - Real</u> | SEV | Capped | 리 | SEV | Capped | 리 | SEV | 리 |
| Agricultiral Real | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Commercial Real | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Industrial Real | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Develpmental Real | 0 | ο | 0 | ο | 0 | 0 | 0 | 0 |
| Timber Cutover | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Residential Real | 1,081,300 | 835,232 | 947,291 | 573,800 | 400,614 | 460,550 | -507,500 | -486,741 |
| Total Real | 1,081,300 | 835,232 | 947,291 | 573,800 | 400,614 | 460,550 | -507500 | -486741 |
| Ad Valorem - Personal | SEV | Capped | 2 | SEV | Capped | 2 | SEV | 리 |
| Agricultural Personal | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Commercial Personal | 62,500 | 62,500 | 62,500 | 46,300 | 46,300 | 46,300 | -16,200 | -16,200 |
| Industrial Personal | 9,100 | 9,100 | 9,100 | 9,100 | 9,100 | 9,100 | 0 | 0 |
| Utility Personal | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Residential Personal | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Personal | 71,600 | 71,600 | 71,600 | 55,400 | 55,400 | 55,400 | -16200 | -16200 |
| Snecial Acts - Real | SFV | Canned | 2 | SFV | Canned | 2 | SFV | 4 |
| | | | | | | | | |
| CFT Real | 0 | 0 | 0 | 0 | 0 | 0 | o | 0 |
| CFA/CFR | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| IFT Real | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NEZ Real | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Special Acts Real | D | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Special Acts - Personal | SEV | Capped | 2 | SEV | Capped | 리 | SEV | 2 |
| CFT Personal | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| IFT Personal | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Special Acts Personal | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Grand Totals: | 1,152,900 | 906,832 | 1,018,891 | 629,200 | 456,014 | 515,950 | -523,700 | -502,941 |

03/15/22 08:56 PM

Board of Review Action Report

Required by State Tax Commission Bulletin 17 of 2007

March Session

State Tax Commission Bulletin 17 of 2007 states that the STC is requiring that all Boards of Review maintain appropriate documentation of their decisions including minutes, a copy of the form 4035 and the 4035a whenever the Board of Review makes a change that causes the Taxable Value to change, and a Board of Review Action Report

The Board of Review Action Report is a report summarizing the actions of the Board of Review. It must include a total assessed and taxable value changed, assessed and taxable value change by classification, total poverty exemption appeals made and number approved, and total number of classification appeals made and number of classification changes made.

HILLSDALE

CITY OF HILLSDALE

03/15/2022

| • • | | No. of | No. | Total Assessed Value | Total Taxable Value |
|------------|----------------|---------|---------|---------------------------------------|---------------------|
| Code | Classification | Appeals | Granted | Change | Change |
| Real Pr | roperty | | | - | |
| 100 | Agricultural | 0 | 0 | \$0 | \$0 |
| 200 | Commercial | 0 | 0 | \$0 | \$0 |
| 300 | Industrial | 0 | 0 | \$0 | \$0 |
| 400 | Residential | 18 | 13 | \$-507,500 | \$-486,741 |
| 500 | Timber-Cutover | 0 | 0 | \$0 | \$C |
| 600 | Developmental | 0 | 0 | \$0 | \$C |
| Person | al Property | | | · · · · · · · · · · · · · · · · · · · | |
| 150 | Agricultural | 0 | 0 | \$0 | \$0 |
| 250 | Commercial | 5 | 5 | \$-16,200 | \$-16,200 |
| 350 | Industrial | 1 | 0 | \$0 | \$0 |
| 450 | Residential | 0 | 0 | \$0 | \$0 |
| 550 | Utility | 0 | 0 | \$0 | \$0 |
| | Total | 24 | 18 | \$-523,700 | \$-502,941 |

2022 Board of Review Action Report

| No. of Poverty/Vet | No. of Poverty/Vet |
|--------------------|--------------------|
| Exemptions | Exemptions |
| Applied For | Granted |
| 9 | 8 |

Local unit retains original. File report and minutes with local unit clerk (MCL 211.33) Copy sent to County Equalization Department by May 1



Assessor's Annual Report of Assessed & Taxable Values

ASSESSMENT YEAR 2022

Kimberly Thomas | MAAO | Totals as of March 15, 2022 Board of Review

Summary of **2022** Assessed & Taxable Values

The total ad valorem property assessment values certified by the **2022** March Board of Review are as follows:

- Reports attached:
 - o **L-4022**
 - o L-4022-Taxable
 - o L-4023
 - 2022 Hillsdale County Tentative Recommended Ratios and Estimated Multipliers
- > 3,073 taxable parcels (2,597 Real and 476 Personal) and 403 exempt parcels.
- Total Ad Valorem Assessed Value (Tentative State Equalized Value or SEV) \$190,878,500 (increased from \$182,247,150)
- Total Ad Valorem Taxable Value \$145,608,104 (76.3% of Total Assessed Value) (increased from \$138,331,237)
 - The majority of parcels saw in increase in Taxable Value of **3.3%**, the inflationary adjustment for the current year capped value formula as determined and published annually by the State Tax Commission.
 - 286 parcels increased by more than the rate of inflation; these increases are generally caused by new construction or Taxable Value uncapping to the current State Equalized (Assessed) Value due to a transfer of ownership in the prior year.
 - o 65 parcels saw a decrease in Taxable Value due to either demolition of structures or to the current Assessed Value being reduced below the prior year Taxable Value. Reductions in Assessed Value are generally caused by reappraisal by the Assessor to reflect the current condition of the property and structures, or a reduction in the market value as reflected in sale prices for the neighborhood or property type.
- Estimated Ad Valorem City taxes (all millage rates permanently reduced by "Headlee"):
 - General Operating (12.5 mills by charter) \$1,768,000
 - o Streets Maintenance (2.5 mills by charter) \$353,000
 - Public Safety Equipment (1 mill by 2018 vote) \$142,000
 - o Streets (3.5 mills by 2021 vote) \$501,000
 - Leaf Collection (0.5 mill by 2021 vote) \$71,000
 - Sinking Fund (up to 3 mills by charter, maximum total of 20 mills) \$73,000
 - o Library (1 mill by MCL 397.201) \$141,000
- Property Tax Exemption Losses:
 - \$117,295 in taxable value was lost for 2022 due to new claims for property tax exemptions granted to parcels owned and used by schools, churches and charitable organizations.
 - 1 exemption for poverty was granted for a taxable value loss of \$36,068. 1 exemption request for poverty was also denied at the March Board of Review.
 - 8 exemptions were granted at the March Board of Review to disabled veterans or their unremarried surviving spouse, with a total resulting loss in taxable value of \$389,341.
 - o 370 taxpayers claimed the Small Business personal property tax exemption.

27 taxpayers claimed the Eligible Manufacturer's Personal Property (EMPP) tax exemption (MCL 211.9n). EMPP properties are exempt from local property tax, but are subject to an Essential Services Assessment (ESA) payable to the state, from which the City is reimbursed for a portion of our lost tax revenues.

Overview of the Assessment and Equalization Process

PROPERTY INSPECTION AND DATA COLLECTION

The first step in the assessment process is to identify and inventory the components contributing to the value of each parcel of property. Parcels of real property are identified based on deeded descriptions. Inventory of the components is achieved through physical inspection. The Assessing Department staff has implemented a plan based on State Tax Commission Guidelines to physically inspect and review assessments on all properties on a 5-year cycle, or 20% per year.

- ➢ Assessment Review
 - In calendar year 2021 the assessing department reviewed 756 of our 2,597 ad valorem real property assessments, or 29%.
 - Taxable Value additions in the amount of \$1,765,964 were made for new and omitted real property on the 2022 assessment roll,
 - Taxable Value losses in the amount of **\$579,503** for buildings and components that were demolished or removed from the assessment roll.
- Permits 689 total permits were issued in 2021 by the City and County requiring review by the Assessor
 - o 166 Building permits with a combined estimated value of \$18,073,594
 - 120 alterations to existing structures valued at \$14,077,872 MCL 211.27(2) exempts increases in true cash value for normal repairs, replacement, and maintenance until the property is sold.
 - 19 permits valued at \$366,500 related to used mobile homes being set in a licensed mobile home park Act 243 of 1959, MCL 125.1041, created a specific tax of \$3.00/month/occupied "trailer coach" to be collected by the owner of the licensed park in lieu of property taxes on the individual mobile homes. \$2.00 of the specific tax is disbursed to the state school aid fund, \$0.50 to the county, and \$0.50 to the city general fund.
 - 8 permits for new construction valued at \$3,394,400
 - 3 new commercial and industrial buildings valued at \$2,340,000
 - 5 new residences valued at \$1,054,400
 - 7 permits for accessory buildings (garages, carports, sheds, etc...) valued at \$227,122
 - 2 pools value at \$7,500 above ground pools are not specifically exempt from taxation, but are not generally added to the assessment due to their temporary/portable nature; decks and concrete pads built with the pool may be determined to add value to the real estate and therefore be taxable.

- 10 renewals of permits issued in prior years follow up inspections are made by the assessor to determine if any changes were made to the original building plans or additional progress has been made from prior visits (the prior year assessment may have valued only partial construction).
- o 11 Demolitions
- o 109 Electrical permits
- 28 Fence permits
- o 106 Mechanical permits
- o 43 Plumbing permits
- o 16 Signs
- o 3 Soil Erosion Control permits
- o 172 permits for Use and Occupancy
- o 34 Zoning Compliance Permits
- We currently have 457 open permits to be reviewed for the 2023 assessment cycle.

SALES ANALYSIS AND DEED PROCESSING

The next step is to determine the values of the land and building components in order to calculate Assessed Values at 50% of "true cash value." This is done by analyzing sales occurring between **April 1, 2019 and March 31, 2021** (the **2022** equalization sales ratio study period as set by the State Tax Commission).

Sales of vacant land are used to find the average price per square foot, per acre, per front foot, or per site for each of our **19** land tables. For neighborhoods where there are not enough current sales to make a determination of value we pull in historical sales from the neighborhood and/or sales from comparable areas (including other cities and townships in the county).

Building values are found using the cost less depreciation method, the most suitable method for a computer assisted mass appraisal (CAMA) system. The building replacement cost is calculated based on the rates found in the most current Michigan Assessor Manuals approved by the State Tax Commission, then adjusted for depreciation based on the building's effective age. To adjust for current local market conditions, we look at improved sales occurring during the sales ratio study period. We subtract the land value from the sale price on each improved sale to determine the residual building value. This value is then divided by the depreciated cost to find the Economic Condition Factor (ECF) indicated by the sale. Sales are grouped by geographic or characteristic neighborhood and the ECFs for each neighborhood are averaged. For 2022 we identified **29** distinctive neighborhoods with ECFs ranging from 0.41 to 1.07.

In calendar year 2021, there were 360 sale records processed:

- > 160 sales totaling \$20,724,073 included at least one residential structure
 - Residential sale prices ranged from \$13,000 (balance of land contract) to \$349,900 (Converted to Bed & Breakfast after sale)
 - The average single-family home price in **2021** was **\$126,282** with an average price per square foot of floor area of **\$86.21**
- There were 20 sales totaling \$6,134,274 including at least one commercial or industrial structure

- Commercial/Industrial building sales ranged from \$25,000 (not operational in its current condition) to \$2,415,000 (multiple parcels with 69-unit apartment complex)
- The average commercial/industrial price was \$348,814 and the average price per square foot of floor area was \$28.26
- 16 sales totaling \$946,108 for 82.55 acres were considered to be indicative of vacant land values for the neighborhoods in which these properties are located. These may have included sales where demolition of existing structures was warranted by condition or was completed by the buyer for redevelopment of the property.
 - Land sales ranged from \$750 (tax sale) to \$219,000 (M-99 commercial vacant site) with an average price of \$59,132
 - The Price per Square Foot calculated from the sales ranged from \$0.05 (wetlands, no water/sewer) to \$9.57 (M-99 commercial, existing structures demolished after sale) with an average price per square foot of land of \$0.26
- 153 sales were determined by the assessor to be conventional sales (verified price and suitable for use in the sales ratio study). These sales totaled \$22,943,295 with a ratio of Assessed Value to sale price of 42.04. This ratio indicates an increase in value of approximately 38% over 2021. The breakdown of these sales is as follows:
 - 138 Arm's Length
 - o 7 Estate sales to individuals outside the family
 - o 7 multiple-parcel sales
 - 1 partial construction (house was gutted by a prior owner and had not been returned to a livable condition at the time of sale)
- 7 land contract sales were determined to have creative financing. These sales totaled \$1,399,311 and had a sale ratio of 55.05. They will be used in the sales ratio study with some adjustments (per STC guidelines)
- 35 sales totaling \$4,150,286 were determined to not to be suitable for use in the sales ratio study:
 - 1 Assumption of a land contract
 - 4 Estate sales not exposed to the market
 - o 7 family sales
 - 1 sale from foreclosing lending institutions (these sales may be used with verification of adequate exposure to the market and if the assessment reflects the condition at the time of sale)
 - 3 sales from government entities (2 tax foreclosed parcels, 1 industrial park sale)
 - o 1 transfer between lending institutions
 - 7 sales where the property was under construction at the time the assessment was set but completed prior to sale (these sales may be used in ECF studies)
 - 4 sales of properties under construction or partially demolished at the time of sale, but the assessment did not reflect the condition
 - 1 sale between related entities
 - 5 sales to or from tax exempt entities (these sales may be used in land value or ECF studies if reflective of the market)
 - 1 sale including a house assessed in the township
- > The remaining **165** documents were for reference only:

- 2 deeds correcting the chain of title
- o 2 court judgments
- o 30 death certificates
- o 5 transfers to family members where no money changed hands
- 8 Foreclosures for nonpayment of taxes, land contract, or mortgage
- 10 government documents (deeds to/from government entities, easements for utilities or public rights of way, tax sales, grant/financing agency, etc...)
- o 12 deeds into or out of a trust
- o 11 land contract payoffs totaling \$641,431
- 27 transfers involving life estates (sometimes called Lady Bird deeds)
- 1 deed for the extra parcels involved in multi-parcel sales
- o 4 miscellaneous documents
- 1 deed only describing a portion of the property assessed
- o 50 transfers of only a partial interest in the property
- 1 redemption from foreclosure
- o 1 transfer of a seller's interest in a land contract

COUNTY EQUALIZATION

The Hillsdale County Equalization Department conducts an annual study of each class of property for each local governmental unit to estimate the overall value as of December 31. The **2021** studies to determine **2022** values are based on either the overall ratio of total Assessed Value of parcels sold to total sale prices from sales occurring between **April 1, 2019 and March 31, 2021**, or the ratio of **2021** Assessed Value to values determined by appraisal in those classes of property where there are not enough sales to adequately represent the entire population. The study results for the City of Hillsdale were as follows:

- Commercial Real ratio from 27 sales: 48.88%, indicating an overall increase in Assessed Values of just under 2.3% from 2021 to 2022, for a total Projected True Cash Value of \$89,123,159.
- Industrial Real ratio from 10 appraisals: 45.94%, indicating a slight increase of 8.8%, for a total Projected True Cash Value of \$29,189,813. There were not enough sales in the industrial class to determine the sales ratio.
- Residential Real ratio from 236 sales: 46.55%, an increase of 7.4% and a total Projected True Cash Value of \$248,538,453.

The City of Hillsdale did not have any real property classified as Agricultural, Timber-Cutover or Developmental in the prior year, so no studies were conducted for those classes of property.

The assessing department ran reports to verify that the total Assessed Values for each class resulting from the initial land value and ECF determinations, adjusted for new and loss, computed to a ratio between 49% and 50% of the projected True Cash Value as reported by the County Equalization Study on the L-4018. In those classes where the ratio was more or less than the target range, a comparison of the resulting values to sale prices occurring between **April 1 and December 31**, **2021** was conducted and land values and ECF's were adjusted where warranted, especially in areas where few or no sales occurred during the standard study period.

Upon adjournment of the March Board of Review, the Assessor runs an L-4022 to determine the total changes made to each class of property, with separate calculations of loss, new and adjustment to values. These numbers are then used in the L-4023 to determine if our final values fall within the range of 49-50% of True Cash Value based on the County studies. If not, then the entire class of property may be adjusted by vote of the County Commissioners to bring the Assessed Values into that range. The State Tax Commission also does a study of County-wide values and can also apply factors to bring the County Equalized Values into an acceptable range. We **do not** anticipate any County or State equalization factors to the **2022** roll.

TAXABLE VALUES

Taxable Values are set at the State Equalized Value (50% of true cash value) in the year following a transfer of ownership. In subsequent years, the Taxable Value is the lower of the SEV or the capped value, calculated as prior year Taxable Value minus losses (for demolition or other removal of physical attributes), multiplied by the inflation rate multiplier, plus additions (for new construction or omitted property). For calculation of **2022** Taxable Values, the inflation rate multiplier was **1.033**, or an increase of **3.3%**. The actual total increase in Taxable Value from **2021** to **2022** was **\$7,276,867**, or **5.2%**. Because the Taxable Values increased by more than the inflation rate multiplier and most of that increase was due to Taxable Values uncapping (adjustment) rather than new construction, millage rates will be permanently rolled back by Headlee calculations again this year.

Changes in departmental procedures

The Michigan Assessing Reform Act, Public Act 260 of 2018, added several new requirements effective beginning in 2022.

- CAMA data standards software updates facilitated most of these changes, but data cleanup on individual parcels was required of the assessing department staff to fully implement the required changes.
 - o Property Class Codes
 - o Taxable/Exempt Status Codes
 - o Terms of Transfer
 - o Instruments of Sale
 - Sale Verification
 - Study Type Codes for Use with Forms L-4018R and L-4018P (prepared by County Equalization)
 - o School District Codes
 - o Governmental Unit Codes
- Board of Review and Support Staff Required Training highly recommended prior to PA 260, now mandatory every 2 years for BOR members and uncertified support staff
- > Audit of Minimum Assessing Requirements (AMAR)
 - Properly developed and documented land values
 - o An assessment database for which not more than 1% of parcels are in override
 - o Properly developed and documented economic condition factors

- o Properly certified assessor of record
- o CAMA data software approved by the STC
- Published policy under which assessor's office is reasonably accessible to taxpayers (See New Business resolution)
- o Online access to assessment services
 - Parcel information <u>https://bsaonline.com/?sitetransition=true&uid=177</u>
 - Land value studies added to assessing department website for 2022 https://www.cityofhillsdale.org/cityassessor/page/land-value-studies
 - Economic Condition Factors added to assessing department website for 2022 - <u>https://www.cityofhillsdale.org/cityassessor/page/neighborhoodeconomic-condition-factor-ecf</u>
- Name, telephone number, and electronic mail address of at least 1 official or employee in the assessor's office to whom taxpayer inquiries may be submitted directly added to assessment change notices for 2022
- o Verification of training & certification
 - Support staff sufficiently trained to respond to taxpayer inquiries all assessing department staff, including the planning/zoning administrator, are Michigan Certified Assessing Technician (MCAT) or higher
 - Assessor maintains certification levels Michigan Certified Assessing Officer (MCAO) required, assessor has Michigan Advanced Assessing Officer (MAAO) certification
 - BOR members receive training and updates required & approved by STC

 only the most recently appointed alternate member has not attended training, and she has experience as a township clerk and board of review member.
- Property tax administration fee in compliance with MCL 211.44(4) levied in compliance on summer and winter tax bills
- Policy for annual personal property canvass & records retention implemented
- BOR operating within their statutory authorities
- Requirements outlined in STC's "Supervising Preparation of the Assessment Roll" issued October 1, 2018

Michigan Department of Treasury 607 (Rev. 09-19)

Page <u>1</u> of <u>1</u> L-4022

2022 Report of Assessment Roll Changes and Classification

INSTRUCTIONS: Assessing officers are required to report the total assessed value for each class of property and the assessment roll changes for each class of property for County and State Equalization. This form is issued under authority of PA 206 of 1893. This report shall be signed by the assessing officer and filed with the State Tax Commission and the County Equalization Department immediately following adjournment of the Board of Review - Administrative Rule 209.26(6b). REPORT ONLY ASSESSED VALUES ON THIS FORM.

| County TT:110.4615 County | | | City of Township (Hillsdale City | City of Township (Indicate which) Hillsdala Citry | | |
|------------------------------|---|--|--------------------------------------|--|-----------|----------------------------------|
| | and the second secon | | | | | |
| Real Property | Parcel Count | 2021 Board of Review | Loss | + or (-) Adjustment | New | 2022 Board of Review |
| 100 Agriculture | 0 | 0 | 0 | 0 | 0 | 0 |
| 200 Commercial | 320 | 43,563,400 | 502,600 | 890,200 | 966,300 | 44,917,300 |
| 300 Industrial | 75 | 13,409,800 | 192,800 | 1,045,200 | 134,500 | 14,396,700 |
| 400 Residential | 2,198 | 115,694,650 | 1,292,900 | 6,671,740 | 2,057,910 | 123,131,400 |
| 500 Timber - Cutover | 0 | 0 | 0 | 0 | 0 | 0 |
| 600 Developmental | 4 | 0 | 0 | 0 | 146,900 | 146,900 |
| 800 Total Real | 2,597 | 172,667,850 | 1,988,300 | 8,607,140 | 3,305,610 | 182,592,300 |
| Personal Property | Parcel Count | 2021 Board of Review | Loss | + or (-) Adjustment | New | 2022 Board of Review |
| 150 Agriculture | 0 | 0 | 0 | 0 | 0 | 0 |
| 250 Commercial | 442 | 6,900,000 | 1,192,700 | 0 | 923,000 | 6,630,300 |
| 350 Industrial | 31 | 1,351,600 | 1,101,200 | 0 | 40,000 | 290,400 |
| 450 Residential | 0 | 0 | 0 | 0 | Ō | 0 |
| 550 Utility | e m | 1,327,700 | 1,400 | 0 | 39,200 | 1,365,500 |
| 850 Total Personal | 476 | 9,579,300 | 2;295;300 | 0 | 1,002,200 | 8,286,200 |
| Total Real | Parcel Count | 2021 Board of Review | Loss | + or (-) Adjustment | New | 2022 Board of Review |
| and Personal | 3,073 | 182,247,150 | 4,283,600 | 8,607,140 | 4,307,810 | 190,878,500 |
| | | | Informational Items | SI | | |
| No. of Exempt Parcels: | 468 | Amount of 2022 Loss from | Charitable Exemption gran | Amount of 2022 Loss from Charitable Exemption granted for first time in 2020 under MCL 211.70: | | 78,200 |
| CERTIFICATION | | | | | | |
| I hereby certify that all th | le information cont | I hereby certify that all the information contained within this document is true and accurate to the best of my knowledge, information and belief. | s true and accurate to the t | sest of my knowledge, inform | | |
| Assessing Officer Signature | 16.400 | Date 03/18/2022 | Assessing Officer Printed Name | r Printed Name | <u> </u> | Certification Number ん - タロクノ |
| N Maran / | MENNES | | | - | |) 00. |

The completed form must be signed by the local unit assessor who is the assessor of record with the State Tax Commission. The form may be submitted in one of the following manners:

- Mail the OkIGINAL completed form, with the ORIGINAL assessor of record signature to the State Tax Commission, PO Box 30471, Lansing, MI 48909 7
- The assessor must submit the first copy of the completed form to the County Equalization Department. The form is to be reviewed and approved by County Equalization. If there are errors E-mail the completed form with the assessor of record signature to Equalization@michigan.gov. 3

found by County Equalization, the errors are to be corrected and a revised copy is to be immediately submitted to the State Tax Commission.

The assessor of record must retain a copy of the completed form. If after submitting the completed form to the State Tax Commission and County Equalization, the assessor of record discovers there are errors within the form, the assessor of record shall correct the form and submit the revised copy to the County Equalization Department. The revised form must be identified as a revised copy. Once the revised copy is reviewed and approved by County Equalization, the revised copy must be immediately submitted to the State Tax Commission.



NOT A REQUIRED STATE REPORT

2022

L-4022-TAXABLE

This report will not crossfoot

COUNTY HILLSDALE

CITY OR TOWNSHIP CITY OF HILLSDALE

| REAL PROPERTY | Count | 2021 Board of Review | Losses | (+ / -) Adjustment | Additions | 2022 Board of Review |
|-----------------------|-------|----------------------------|-----------|-----------------------|-----------|----------------------------|
| 101 Agricultural | 0 | 0 | 0 | 0 | 0 | 0 |
| 201 Commercial | 320 | 34,483,159 | 98,855 | 1,642,801 | 409,472 | 36,335,721 |
| 301 Industrial | 75 | 12,154,727 | 25,859 | 411,204 | 124,500 | 12,528,781 |
| 401 Residential | 2,198 | 82,114,051 | 454,789 | 5,960,463 | 1,231,992 | 88,322,722 |
| 501 Timber - Cutover | 0 | 0 | 0 | 0 | 0 | C |
| 601 Developmental | 4 | 0 | 0 | 74,542 | 0 | 134,680 |
| 800 TOTAL REAL | 2,597 | 128,751,937 | 579,503 | 8,089,010 | 1,765,964 | 137,321,904 |
| PERSONAL PROPERTY | Count | 2021 Board of Review | Losses | (+ / -) Adjustment | Additions | 2022 Board of Review |
| 151 Agricultural | 0 | 0 | 0 | 0 | 0 | |
| 251 Commercial | 442 | 6,900,000 | 937,800 | -654,200 | 1,315,500 | 6,630,300 |
| 351 Industrial | 31 | 1,351,600 | 1,108,300 | -6,700 | 60,600 | 290,40 |
| 451 Residential | 0 | 0 | 0 | 0 | 0 | 1 |
| 551 Utility | 3 | 1,327,700 | 14,600 | -60,000 | 112,400 | 1,365,50 |
| 850 TOTAL PERSONAL | 476 | 9,579,300 | 2,060,700 | -720,900 | 1,488,500 | 8,286,20 |
| TOTAL REAL & PERSONAL | 3,073 | 138,331,237 | 2,640,203 | 7,368,110 | 3,254,464 | 145,608,10 |
| TOTAL TAX EXEMPT | 403 | | | | | |

| L-4023 COUNT | Y: 30- HILLSDALE | ANAI | YSIS FOR EQUALIZED VA 006 - CITY OF HILLS | | 3/16/2022 1 Assessment Year | |
|--|---|-----------------|--|---|--|-------------|
| 100 101 104 105 106 | REAL PROPERTY Agricultural LOSS SUBTOTAL ADJUSTMENT SUBTOTAL NEW | #Pcls. 0 | Assessed Value 0 0 0 0 0 0 | % Ratio 50.00 50.00 50.00 50.00 50.00 | True Cash Value 0 0 0 0 0 0 0 | Remarks |
| 107 108 109 | TOTAL Agricultural Computed 50% of TCV Agricultural Computed Factor = 1.00000 | 0 | 0 Recomm | 50.00 nended CEV Agricultural | Û | 0 |
| 200 201 202 203 204 205 206 | REAL PROPERTY Commercial LOSS SUBTOTAL ADJUSTMENT SUBTOTAL NEW | #Pcls. 321 | Assessed Value 43,563,400 502,600 43,060,800 890,200 43,951,000 966,300 | % Ratio 48.88 48.88 48.88 48.88 49.89 49.89 | True Cash Value 89,123,159 1,028,232 88,094,927 88,094,927 1,936,861 | Remarks |
| 207 208 209 | TOTAL Commercial Computed 50% of TCV Commercial Computed Factor = 1.00000 | 320 | 44,917,300 45,015,894 Recomm | 49.89 nended CEV Commercial | 0 90,031,788 | 44,917,300 |
| 300 301 302 303 304 305 306 307 | REAL PROPERTY Industrial LOSS SUBTOTAL ADJUSTMENT SUBTOTAL NEW | #Pcls. 76 | Assessed Value 13,409,800 192,800 13,217,000 1,045,200 14,262,200 134,500 | % Ratio 45.94 45.94 45.94 45.94 49.57 49.57 | True Cash Value 29,189,813 419,678 28,770,135 28,770,135 28,770,135 271,333 0 | Remarks |
| 308 309 | TOTAL IndustrialComputed 50% of TCV IndustrialComputed Factor=1.00000 | 75 | 14,396,700 14,520,734 Recomm | 49.57 nended CEV Industrial | 29,041,468 | 14,396,700 |
| 401 402 403 404 405 406 407 | REAL PROPERTY Residential LOSS SUBTOTAL ADJUSTMENT SUBTOTAL NEW | #Pcls. 2,204 | Assessed Value 115,694,650 1,292,900 114,401,750 6,670,840 121,072,590 2,058,810 | % Ratio 46.55 46.55 46.55 49.26 49.26 | True Cash Value 248,538,453 2,777,444 245,761,009 245,761,009 4,179,476 0 | Remarks |
| 407 408 409 | TOTAL Residential Computed 50% of TCV Residential Computed Factor = 1.00000 | 2,198 | 123,131,400 124,970,243 Recomm | 49.26 49.26 ended CEV Residential | 249,940,485 | 123,131,400 |
| 500 501 502 503 504 505 506 507 | REAL PROPERTY Timber-Cutover LOSS SUBTOTAL ADJUSTMENT SUBTOTAL NEW | #Pcls. 0 | Assessed Value 0 0 0 0 0 0 0 | % Ratio 50.00 50.00 50.00 50.00 50.00 50.00 | True Cash Value 0 0 0 0 0 0 0 | Remarks |
| 508 509 | TOTAL Timber-Cutover Computed 50% of TCV Timber-Cutover Computed Factor = 1.0000 | 0 | 0 0 Recomm | I 50.00 I nended CEV Timber-Cutover | 0 | 0 |
| 600 601 602 603 604 605 606 607 | REAL PROPERTY Developmental LOSS SUBTOTAL ADJUSTMENT SUBTOTAL NEW | #Pcls. 0 | Assessed Value 0 0 0 0 0 146,900 | % Ratio 50.00 50.00 50.00 50.00 50.00 50.00 | True Cash Value 0 0 0 0 293,800 0 | Remarks |
| 607 607 6 | TOTAL DevelopmentalComputed 50% of TCV DevelopmentalComputed Factor=1.00000 | 4 | 146,900 146,900 146,900 Recomm | hended CEV Developmental | 293,800 | 146,900 |
| 800 809 | TOTAL REAL Computed 50% of TCV REAL | 2,597 | 182,592,300 184,653,771 Recomm | 49.44 nended CEV REAL | 369,307,541 | 182,592,300 |

| L-4023 COUNTY: 30- HILL | SDALE | ANAL | YSIS FOR EQUALIZED VA 006 - CITY OF HILLS | | 3/16/2022 1 Assessment Year | |
|--|--------------------|------------------|---|--|---|-----------|
| 150 PERSONAL 151 Ag. Person 161 LOSS SUBTOTAL 154 ADJUSTME | | #Pcls. 0 | Assessed Value 0 0 0 0 0 | % Ratio 50.00 50.00 50.00 50.00 | True Cash Value 0 0 0 | Remarks |
| 155 SUBTOTAL 156 NEW 157 | | | 0 | 50.00 50.00 | 0 0 0 | |
| 158 TOTAL Ag | Personal | 0 ' | 0 | 50.00 | 0 | • |
| 251 Com. Perso 252 LOSS 253 SUBTOTAL | | #Pcis. 442 | Assessed Value 6,900,000 1,192,700 5,707,300 | % Ratio 50.00 50.00 50.00 50.00 | True Cash Value 13,800,000 2,385,400 11,414,600 | Remarks |
| 254 ADJUSTME 255 SUBTOTAL 256 NEW 257 | | | 0 5,707,300 923,000 | 50.00 50.00 | 11,414,600 1,846,000 0 | |
| | m. Personal | 442 ^I | 6,630,300 | 50.00 | 13,260,600 | |
| 350 PERSONAL 351 Ind. Persor 352 LOSS 353 SUBTOTAL 354 ADJUSTME 355 SUBTOTAL | NT | #Pcls. 32 | Assessed Value 1,351,600 1,101,200 250,400 0 250,400 | % Ratio 50.00 50.00 50.00 50.00 | True Cash Value 2,703,200 2,202,400 500,800 500,800 | Remarks |
| 356 NEW 357 358 TOTAL Ind | l, Personal | 31 | 40,000 290,400 | 50.00 50.00 | 80,000 0 580,800 | |
| 4 PERSONAL 451 Res. Perso 452 LOSS 453 SUBTOTAL 454 ADJUSTME 455 SUBTOTAL 456 NEW 457 458 TOTAL Re | NT | #Pcls. 0 0 | Assessed Value 0 0 0 0 0 0 0 0 | % Ratio 50.00 50.00 50.00 50.00 50.00 50.00 50.00 | True Cash Value 0 0 0 0 0 0 0 0 0 0 | Remarks |
| 430 TOTAL NE | 5. 1 61301/01 | Ŭ | Ŭ | 00.00 | Ŭ | |
| 550 PERSONAI 551 Util. Persor 552 LOSS 553 SUBTOTAL 554 ADJUSTME | | #Pcls. 3 | Assessed Value 1,327,700 1,400 1,326,300 0 | % Ratio 50.00 50.00 50.00 | True Cash Value 2,655,400 2,800 2,652,600 | Remarks |
| 555 SUBTOTAL 556 NEW 557 | | | 1,326,300 39,200 | 50.00 50.00 | 2,652,600 78,400 0 | |
| 558 TOTAL Uti | I. Personal | 3 * | 1,365,500 | 50.00 | 2,731,000 | |
| | 0% of TCV PERSONAL | 476 | 8,286,200 8,286,200 Recomm | 50.00 nended CEV PERSONAL | 16,572,400 | 8,286,200 |
| Computed F 900 Total Real | and Personal | 3,073 | 190,878,500 | | 385,879,941 | |

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| of the Co | unty Board | I of Commis | ssioners or | of the County Board of Commissioners or the State Tax Commission. | ax Commis | ssion. | | | | | | | | |
|--|------------|--------------|-------------|---|-----------|--|---|--|----------------|---|-------------------|--------|-------|----------|
| | Agrici | Agricultural | Commercia | nercial | Indu | Industrial | Resid | Residential | Timber-Cutover | Cutover | Developmental | mental | Pers | Personal |
| ship or City | Ratio | Factor | Ratio | Factor | Ratio | Factor | Ratio | Factor | Ratio | Factor | Ratio | Factor | Ratio | Fac |
| s Township | 48.27 | 1.03584 | 47.68 | 1.04866 | 45.67 | 1.09481 | 47.16 | 1.06022 | N.C. | N.C. | N.C. | , N.C. | 50.00 | 1.00(|
| ownship | 48.17 | 1.03799 | 47.89 | 1.04406 | 49.28 | 1.01461 | 47.46 | 1.05352 | N.C. | N.C. | N.C. | N.C. | 50.00 | 1.00 |
| Township | 49.93 | 1.00140 | 47.78 | 1.04646 | N.C. | N.C. | 46.00 | 1.08696 | N.C. | N.C. | N.C. | N.C. | 50.00 | 1.00(|
| ia Township | 42.13 | 1.18680 | 44.46 | 1.12461 | N.C. | N.C. | 44.94 | 1.11259 | N.C. | N.C. | N.C. | N.C. | 50.00 | 1.00(|
| en Township | 49.87 | 1.00261 | 48.13 | 1.03885 | 41.30 | 1.21065 | 46.38 | 1.07805 | N.C. | N.C. | N.C. | N.C. | 50.00 | 1.00(|
| A DESCRIPTION OF A DESC | 1 1 1 | 1.1 | 1111 | 1111111 | | 13 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 17 10 10 10 10 10 10 10 10 10 10 10 10 10 | Contraction of the second seco | | The second se | The second second | | | |

| | Agric | Agricultural | Commercial | iercial | Industrial | strial | Resid | Residential | Timber- | Timber-Cutover | Develo | Developmental | Personal | onal |
|---------------------|-------|--------------|------------|---------|------------|---------|-------|-------------|---------|----------------|--------|---------------|----------|---------|
| Township or City | Ratio | Factor | Ratio | Factor | Ratio | Factor | Ratio | Factor | Ratio | Factor | Ratio | Factor | Ratio | Factor |
| Adams Township | 48.27 | 1.03584 | 47.68 | 1.04866 | 45.67 | 1.09481 | 47.16 | 1.06022 | N.C. | N.C. | N.C. | · N.C. | 50.00 | 1.00000 |
| Allen Township | 48.17 | 1.03799 | 47.89 | 1.04406 | 49.28 | 1.01461 | 47.46 | 1.05352 | N.C. | N.C. | N.C. | N.C. | 50.00 | 1.00000 |
| Amboy Township | 49.93 | 1.00140 | 47.78 | 1.04646 | N.C. | N.C. | 46.00 | 1.08696 | N.C. | N.C. | N.C. | N.C. | 50.00 | 1.00000 |
| Cambria Township | 42.13 | 1.18680 | 44.46 | 1.12461 | N.C. | N.C. | 44.94 | 1.11259 | N.C. | N.C. | N.C. | N.C. | 50.00 | 1.00000 |
| Camden Township | 49.87 | 1.00261 | 48.13 | 1.03885 | 41.30 | 1.21065 | 46.38 | 1.07805 | N.C. | N.C. | N.C. | N.C. | 50.00 | 1.00000 |
| Fayette Township | 45.23 | 1.10546 | 47.30 | 1.05708 | 50.45 | 0.99108 | 44.41 | 1.12587 | N.C. | N.C. | N.C. | N.C. | 50.00 | 1.00000 |
| Hillsdale Township | 50.39 | 0.99226 | 51.15 | 0.97752 | N.C. | N.C. | 45.80 | 1.09170 | N.C. | N.C. | N.C. | N.C. | 50.00 | 1.00000 |
| Jefferson Township | 49.06 | 1.01916 | 47.82 | 1.04559 | 45.14 | 1.10767 | 44.56 | 1.12208 | N.C. | N.C. | N.C. | N.C. | 50.00 | 1.00000 |
| Litchfield Township | 44.71 | 1.41832 | 46.91 | 1.06587 | 50.46 | 0.99088 | 46.38 | 1.07805 | N.C. | N.C. | N.C. | N.C. | 50.00 | 1.00000 |
| Moscow Township | 50.37 | 0.99265 | 50.32 | 0.99364 | 50.43 | 0.99147 | 46.56 | 1.07388 | N.C. | N.C. | N.C. | N.C. | 50.00 | 1.00000 |
| Pittsford Township | 50.03 | 0.99940 | 48.77 | 1.02522 | 45.22 | 1.10571 | 46.00 | 1.08696 | N.C. | N.C. | N.C. | N.C. | 50.00 | 1.00000 |
| Ransom Township | 48.38 | 1.03348 | 47.42 | 1.05441 | 48.39 | 1.03327 | 46.56 | 1.07388 | N.C. | N.C. | N.C. | N.C. | 50.00 | 1.00000 |
| Reading Township | 42.60 | 1.17371 | 50.12 | 0.99761 | 48.91 | 1.02229 | 46.47 | 1.07596 | N.C. | N.C. | N.C. | N.C. | 50.00 | 1.00000 |
| Scipio Township | 44.62 | 1.12057 | 49.50 | 1.01010 | 51.34 | 0.97390 | 46.21 | 1.08202 | N.C. | N.C. | N.C. | N.C. | 50.00 | 1.00000 |
| Somerset Township | 43.80 | 1.14155 | 48.23 | 1.03670 | 43.59 | 1.14705 | 47.17 | 1.06000 | N.C. | N.C. | N.C. | N.C. | 50.00 | 1.00000 |
| Wheatland Township | 49.82 | 1.00361 | 49.47 | 1.01071 | N.C. | N.C. | 43.23 | 1.15660 | N.C. | N.C. | N.C. | N.C. | 50.00 | 1.00000 |
| Woodbridge Township | 46.52 | 1.07481 | 36.50 | 1.36986 | 40.08 | 1.24750 | 44.75 | 1.11732 | N.C. | N.C. | N.C. | N.C. | 50.00 | 1.00000 |
| Wright Township | 48.60 | 1.02881 | 37.59 | 1.33014 | 44.20 | 1.13122 | 46.11 | 1.08436 | N.C. | N.C. | N.C. | N.C. | 50.00 | 1.00000 |
| City of Hillsdale | N.C. | N.C. | 48.88 | 1.02291 | 45.94 | 1.08838 | 46.55 | 1.07411 | N.C. | N.C. | N.C. | N.C. | 50.00 | 1.00000 |
| City of Jonesville | 50.26 | 0.99483 | 44.31 | 1.12841 | 49.61 | 1.00786 | 46.90 | 1.06610 | N.C. | N.C. | N.C. | N.C. | 50.00 | 1.00000 |
| City of Litchfield | N.C. | N.C. | 48.96 | 1.02124 | 48.43 | 1.03242 | 48.30 | 1.03520 | N.C. | N.C. | N.C. | N.C. | 50.00 | 1.00000 |
| City of Reading | 47.09 | 1.06180 | 42.58 | 1.17426 | 49.90 | 1.00200 | 47.12 | 1.06112 | N.C. | N.C. | N.C. | N.C. | 50.00 | 1.00000 |
| | | | | | | | | | | | | | | |

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April Newsletter



11 E. Bacon St. Hillsdale, MI 49242 | Phone: 517.437.6470 | info@hillsdale-library.org | hillsdale-library.org



Open April 15th, 10am - 12am for Good Friday Public Laptops

We have 4 public laptops that are for in-library use only circulation. These are best used for homeschoolers, students working on homework, or those doing extensive research or needing a quiet secluded place away from the public desktops. You do need a library card with us to use these.



Hours are Back! You asked and we heard! Back in December & January we asked you to take a patron survey and nearly all who responded asked for Saturday hours back. So we are making it happen. Starting May 7th we resume Saturday hours from 10am - 2pm. We value your opinion and we hope to see you on Saturdays!



Book Sale

Our book sale has moved and improved. You can now browse a large selection of books that we have for sale along the wall under the windows in the non-fiction section.

Pricing:

- \$5/bag
- \$1/hardcover
 - \$0.50/paperback
- \$1/CD,VHS/DVD, Cassette Tape
 - /-1---



Starting April 1st Monday - Thursday 10a - 6pm Friday 10a - 5p

Starting May 7th Monday – Thursday 10a – 6pm Friday 10a – 5p Saturday 10a – 2p

Local Author Fair

June 18th 1 10 am – 2 pm 1 Hillsdale Community Library

Local Author Information

Register Online at:





- Authors are allowed to bring in their own food and beverages for the day.
- You are not required to stay the whole day.
- You can sell, sign, and/or talk about your book.
- The library is NOT responsible for any sales you make. We are offering the space and the opportunity.
- You MUST be a resident of Hillsdale County.

Attendees

We encourage you to come to the library on June 18th from 10 am - 2 pm and meet your local Hillsdale County authors. This event is free for all, and any money made goes directly to the local author you purchased from. Come out and support your friends and neighbors on their outstanding achievements. Who knows, you might meet the next James Patterson, Fern Michaels, or Danielle Steel.

A unique website will be released near the beginning of June, showcasing the authors at the fair. We will release this information on our website and social media.

Contact Us

Hillsdale Community Library II E. Bacon St. Hillsdale, MI 49242 517.437.6470 info@hillsdale-library.org <u>hillsdale-library.org</u>

Social Media



CITY OF HILLSDALE

97 North Broad Street Hillsdale, Michigan 49242-1695

(517) 437-6441 • Fax: (517) 437-6448 FROM: Peter K. Merritt, Hillsdale City Treasurer 97 N. Broad Street Hillsdale, MI 49242

TO: David Mackie, Hillsdale City Manager 97 N Broad Street Hillsdale, MI 49242

DATE: March 30, 2022

SUBJECT: Delinquent Personal Property – Parcels to be Written Off (in yellow) and parcels that will be billed during the next Fiscal Year

Dave,

We have been working on getting the Delinquent Personal Property collected. The following explains what we are doing and how we are going to proceed.

- 1. We have not been able to Write Off parcels since 2019 because of issues beyond our control. The first was there was no write off in 2019, my first year, because I did not know the process or procedures to do so. During 2020 and 2021 is was impossible to be on the court docket because of Covid 19. We are planning to send a letter to the City attorneys this year and Write Off the necessary parcels. The estimated amount of the Write Off this year is \$28,730.54, estimated on a posting date of April 1, 2022.
- 2. The Treasury Office is going to bill the outstanding parcels every month, and will work the appropriate parties to facilitate the payment of the outstanding balances.
- Submit a Delinquent Personal Property Report quarterly (January, April, July, September and December) regarding paid and unpaid collection.
- 4. Submit an Annual Report on Delinquent Personal Property to City Council designating the parcels to be written off and those parcels yet to be collected, with the additional delinquent parcels that have been added for the current tax year. This report will be submitted on or about the first council meeting each April.

in

Peter K. Merritt Hillsdale City Treasure

Delinquent Personal Property

| Name | Parcel Number | Tax Year | Amount Deliquent | Total | WRITEOFF | Date |
|---|----------------|----------|--|---------------------|-------------|-------|
| ABC Auto | 006-900-007-40 | 2012 | \$453.23 | \$453.23 | | |
| Damman Construction | 006-900-053-50 | 2012 | \$218.33 | \$218.33 | | a a a |
| | | 2013 | \$206.60 | \$424.93 | \$424.93 | |
| FISERV Solutions | 006-900-070-75 | 2012 | \$15.15 | \$15.15 | \$15.15 | |
| HAIR HARBOR BARBER SHIP | 006-900-090-00 | 2012 | \$57.86 | \$57.86 | \$57.86 | |
| Park Place | 006-900-192-75 | 2012 | \$134.95 | \$134.95 | \$134.95 | |
| Recovery Technologies | 006-900-204-25 | 2012 | \$79.64 | \$79.64 | \$79.64 | 1 |
| S & S Trophies | 006-900-215-40 | 2012 | \$342.57 | \$342.57 | \$342.57 | |
| SWEETS FOR LIFE | 006-900-240-80 | 2012 | \$67.58 | | | |
| | | 2013 | \$56.45 | \$124.03 | \$124.03 | |
| TROLL AUTOMOTIVE | 006-900-093-12 | 2013 | \$122.51 | \$122.51 | \$122.51 |] |
| JIGSAW TUTORING | 006-900-131-75 | 2013 | \$21.28 | \$21.28 | \$21.28 | |
| | | 2014 | \$12.30 | | | |
| | | 2015 | \$2,374.48 | \$2,408.06 | \$2,408.06 | |
| MCCONVILLE, LESLEY B MD PLC | 006-900-169-25 | 2013 | \$52.16 | \$52.16 | \$52.16 | |
| M B FINANCIAL BANK, NA | 006-900-177-00 | 2013 | \$5.80 | \$5.80 | \$5.80 | |
| Papa's Treasurers | 006-900-184-50 | 2013 | \$7.57 | | |] |
| | | 2014 | \$6.09 | | | |
| | | 2017 | \$118.64 | | | |
| | | 2018 | \$94.52 | \$226.82 | \$226.82 | |
| BATTLE GROUNDS, THE | 006900-012-82 | 2014 | \$30.90 | \$30.90 | \$30.90 | |
| HILLSDALE TOBACCO SHOP | 006-900-112-50 | 2015 | \$2,374.48 | | | |
| | | 2016 | \$8.35 | | | |
| | | 2017 | \$171.45 | 1 | | |
| | | 2018 | \$170.80 | \$2,553.63 | \$2,553.63 | |
| GONZALES GROUP | BNKRPT | 2015 | \$1,214.77 | | | |
| | | 2016 | \$17,240.28 | \$18,455.05 | \$18,455.05 | |
| Frecker, Ken Auctions | 006-900-136-80 | 2015 | \$185.28 | | | |
| | | 2016 | \$149.64 | \$334.92 | \$334.92 | 1 |
| David G Auto Center | 006-900-290-00 | 2015 | \$2,374.48 | \$2,374.48 | | n . |
| Xpressions Salon and Spa | 006-900-064-25 | 2016 | \$14.63 | \$14.63 | \$14.63 | |
| Hillsdale Shell | 006-900-092-60 | 2015 | \$2,374.48 | | | |
| | | 2016 | \$53.10 | | | |
| | | 2017 | \$295.68 | | | |
| | | 2018 | \$294.56 | 62.202.64 | | |
| | | 2019 | \$274.82 | \$3,292.64 | ć00.71 | |
| STATE STREET MARKET | 006-900-239-00 | 2016 | | \$99.71 | | |
| | 006-900-247-10 | 2016 | \$69.87 \$206.72 | \$69.87 \$206.72 | \$69.87 | |
| SMOKER'S CLUB BEER & WINE | 000-900-278-00 | 2016 | | \$206.72 | | |
| DACIL DDIAN | 006-900-283-00 | 2018 | \$205.51 | \$205.51 | \$56.91 | |
| BASIL, BRIAN | 006-900-283-00 | 2016 | \$267.15 | \$267.15 | 200.91 | |
| STIGERS BATTLE GROUDS GAMING OUTLAW INK CUSTOM TATTOOS | 006-900-012-83 | 2017 | \$35.88 | Ş207.15 | | |
| OUTLAW INK COSTONI TATTOOS | 000-300-187-30 | 2017 | \$29.64 | | | |
| | | 2018 | \$2,339.91 | \$2,405.43 | | |
| Identity Salon | | 2013 | \$14.09 | φ£j103.43 | | |
| mentity salon | | 2017 | \$70.86 | | | |
| | | 2018 | \$2,339.91 | \$2,424.86 | | |
| A USED TIRE SPECIALIST | 006-900-310-00 | 2013 | \$552.21 | ,_,. <u>.</u> | | |
| | 000 000 010 00 | 2017 | and the second | | | |
| | | 2019 | \$2,339.91 | | | |
| | | 2020 | \$2,238.20 | | | 1 |
| | | 2021 | \$2,165.13 | \$7,774.60 | | 1 |
| Mr Darcy's Vapor Emporium | 006-900-343-00 | 2017 | \$33.69 | \$33.69 | | 1 |

Delinquent Personal Property

| Name | Parcel Number | Tax Year | Amount Deliquent | Total | WRITEOFF | Date |
|--------------------------------|-----------------|----------|--------------------------|--------------------------|--|------|
| BIG COUNTRY'S LLC | 006-900-357-00 | 2017 | \$148.35 | | | |
| | | 2018 | \$117.74 | | | 1 |
| | | 2019 | \$2,330.57 | | |] |
| | | 2020 | \$2,228.77 | \$4,825.43 | | |
| FIT FOR LIFE BOOTCAMP & PERSON | 006-900-362-00 | 2017 | \$148.35 | \$148.35 | | - |
| | | | | | | |
| CSI COMPUTER SERVICES | 006-900-047-50 | 2018 | \$53.12 | \$53.12 | \$53.12 | |
| HILLSDALE AUCTION | 006-900-136-81 | 2018 | \$2,366.47 | | | |
| | | 2019 | \$450.64 | | | |
| | | 2020 | \$2,238.20 | | | |
| | | 2021 | \$2,165.13 | \$7,220.44 | | |
| Tri State Dunnage LLC | 006-900-142-10 | 2018 | | | | |
| | | 2019 | | | | |
| | | 2020 | | | | |
| | | 2021 | \$2,165.13 | \$7,612.85 | | |
| MODERN REVIVAL | 006-900-247-20 | 2018 | | \$2,366.47 | | |
| GREAT LAKES MEDIA | 006-900-283-10 | 2018 | | \$2,357.49 | | |
| NORTH STAR COFFEE | 006-900-285.01 | 2018 | | | | |
| | | 2019 | \$2,339.91 | \$2,458.10 | | |
| PRIME FITNESS | 006-900-295-00 | 2018 | 1. 172 P. 100 | | | |
| | | 2019 | \$2,339.91 | | | l. |
| | | 2020 | \$2,238.20 | - | | |
| BURKETT, KEVIN and SUSAN | 006-900-013-20 | 2020 | \$2,228.77 | \$2,228.77 | | |
| BROAD STREET AUTO SERVICE LLC | 006-900-026-00 | 2019 | \$1,717.41 | | | |
| | | 2020 | \$196.13 | | | |
| | | 2021 | \$86.88 | \$2,000.42 | | |
| KINGDOM GEEKDOM LLC | 006-900-247-11 | 2019 | \$2,339.91 | \$2,339.91 | | |
| CLEVELAND, JILL K COUNSELING | 006-900-284-50 | 2019 | \$662.42 | | | |
| | | 2020 | \$2,238.20 | | | |
| | | 2021 | \$2,165.13 | \$5,065.75 | | |
| VERIZON AUTHORIZED DEALER | 006-900-369-00 | 2021 | \$2,165.13 | \$2,165.13 | | |
| GABRIEL'S HAIR & NAILS | 006-900-403-00 | 2019 | \$2,339.91 | \$2,339.91 | | |
| BLUE SUNSHINE INVESTMENTS | 006-900-405-00 | 2019 | \$2,339.91 | \$2,339.91 | | |
| PURE ENERGY LIGHTING & SOUND | 006-900-412-00 | 2019 | \$2,339.91 | \$2,339.91 | | |
| WHOLE LIFE THERAPY | 006-900-419-00 | 2019 | \$2,339.91 | \$2,339.91 | | |
| HILLSDALE COMMUNITY TRHIFT | 006-900-420-00 | 2019 | | \$2,339.91 | | |
| AUTO RACK TECHNOLOGIES INC | 006-900-007-60 | 2020 | \$1,679.13 | 62 242 46 | | |
| | 006 000 303 30 | 2021 | \$1,634.33 \$2,238.20 | \$3,313.46 | | |
| HILLSDALE JUSTICE PROJECT | 006-900-283-20 | 2020 | | \$4 402 22 | | |
| | 006 000 217 00 | 2021 | \$2,165.13 | \$4,403.33 | | |
| PINNACLE PROPANE EXPRESS, LLC | 006-900-317-00 | 2020 | \$436.18 \$2,165.13 | \$2 601 21 | | |
| VADE AND CHILL | 006 000 439 00 | 2021 | \$2,165.13 | \$2,601.31 \$2,238.20 | | |
| VAPE AND CHILL BIG COUNTRY | 006-900-428-00 | 2020 | \$2,238.20 | \$2,238.20 \$118.19 | | |
| BIG COUNTRY | 000-900-357-00 | 2018 | \$118.19 | \$2,339.91 | | |
| | | 2019 | \$2,239.91 | \$2,339.91 | | |
| CAVONI'S | 006-900*-035-00 | 2020 | \$2,238.20 | \$2,238.20 | | |
| QUALITY SPORT LIGHTING | 006-900-200-80 | 2019 | \$1,683.08 | \$1,683.08 | | |
| ADVANCED VEIN and VASCULAR | 006-900-238-80 | 2021 | \$296.49 | \$296.49 | | |
| WALNUT ARMS APRTMNTS | 006-900-258-80 | 2021 | \$407.60 | \$407.60 | | |
| WORTH HOLDINGS | 006-900-380-00 | 2021 | \$407.80 | \$11.16 | | |
| C&H CARE CENTER | 006-900-380-00 | 2021 | \$407.60 | \$407.60 | | |
| TOTAL | 000-300-440-00 | 2021 | Ş407.00 | \$122,618.93 | 1. | |

HILLSDALE TOWNSHIP

1469 Lake Wilson Rd, P.O. Box 181 - Hillsdale, MI 49242 - 517-437-7420

March 22, 2022

City of Hillsdale c/o David Mackie, City Manager 97 N. Broad St. Hillsdale, MI 49242

Dave,

At our Hillsdale Township Meeting on March 8, several township residents were present whose homes and neighborhood were drastically flooded on February 17, 2022. We also had County Commissioner Brad Benzing and Director of Hillsdale County Emergency Services, Thomas Whitaker, available to answer questions concerning the county drain and other aspects of the situation.

We are advocating for our residents who suffered property loss and damage from the flooding. We also want to take all appropriate measures to try and ensure this does not happen again. It seems as if the water was coming from the city-owned Hillsdale Municipal Airport. During extreme conditions like we had (snow melting, freezing ground, a lot of rain) the water was pouring from the airport area, down State Street, and landing in Hillsdale Township properties. We also realize the Airport recently went through an expansion, which consisted of more paving and more runways with seemingly no water retention ponds.

As you may recall, I contacted you in the last year or two concerning flooding at Double A Lawnscaping, 1974 Airport Road in Hillsdale. Carolyn Freese stated they needed to keep their supplies up on very tall pallets to keep them dry from water running onto their property from the Hillsdale Municipal Airport. This business has been at this location for many years and from my understanding, had not experienced flooding before this.

The Hillsdale Township Board is requesting an opportunity to discuss this together, possibly visit the property, and consider ways to address the problem. Please let me know what may work for you.

Sincerely,

Jan Sulan Jackie Sullivan

Hillsdale Township Supervisor 517-320-5371 sullivanfam6@yahoo.com

March 30, 2022

The Hope House for Men is a Drug Rehabilitation Facility receiving government funds located at 2 N. Howell St. Hillsdale, MI across from the courthouse on the main block downtown.

Starting from 7am, multiple times during the day, up until 10pm residents in the program gather outside with staff on the main business sidewalk, behind the building, and in the parking lot, taking breaks and smoking cigarettes.

People from town who I have known for years have asked, "Who is the group of people hanging out next to your building?" Not one person I have talked with thinks the facility should be in the downtown area.

Recently the Hope House was presented with another location. The other proposed location offered room for expansion, more bathrooms for the participants, and had an outside area. The Hope House manager did not look at the location, even though stating that she would move if another location were to become available in a city council meeting.

There has been an incident that happened in the back of the buildings on Venue 8's event center driveway next to where breaks were taken, a prior participant of the Hope House appeared to be in a drug-induced state of mind where police needed to be called. The police escorted the person from the property in a police car. Not desirable, even the language at times, and the smoke.

The Hope House is not a business open to the public, it is a business assisting a group of people in a rehabilitation transitioning facility. This is not about the people in the program or the program itself, it is about the location.

As a concerned citizen and a downtown business owner I would like to know if there are any legislative zoning codes or other legal venues to assist in relocating a rehabilitation facility from the center of a business district.

The Government gives funding for the Hope House to be successful and they give funding for businesses to be successful. In my opinion, these are tax dollars counterproductive to one another.

The next City Council meeting is on _____

I will be there to voice my concerns and would welcome anyone with input to come.

Please email your feelings, experiences, and general feedback to <u>Sochaforhillsdale@gmail.com</u>. Preferably before the next city council meeting.

Sincerely,

Mindi Meyer

Mindi Meyer

Viet (n.36, 2022

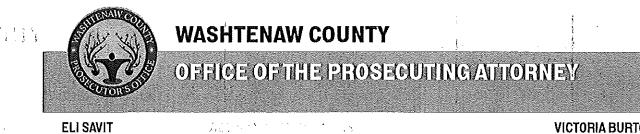
ambers of the Hönorable Mayor Stockford and Esteemed Members of the Hillsdale City Council

Leg Scribe BThesevents which occurred on March 21 involving Ashlee Beam and others has been a source of Scribes of (speculation and division as to the professional conduct of Officers Holtz and Sims. Transparency is the

- b. (key for public support of our Police Department. I believe the best way to achieve such transparency
- and develop a greater and more secure trust of our citizens toward our law enforcement officers is to
 - have all of the videos reviewed by an independent individual with an expertise in the fields of de escalation and professional policing policies. If there were any areas that could be improved through this review process, our Law Enforcement Officers and the community would benefit greatly and provide a deeper trust and respect in our Police Department as we strive to do our best for one another. Please place this on the April 4, 2022, Council Agenda for further discussion.
 - Also attached is a 13 page Policy Directive from the Washtenaw County Prosecutor regarding Resisting and Obstructing for your perusal. The Mayor already has a copy and the City Manager stated that he had seen this document that is attached.

Respectfully, Yours, Ted N. Jansen

104 Hillsdale St.



ELI SAVIT PROSECUTING ATTORNEY

VICTORIA BURTON-HARRIS CHIEF ASSISTANT PROSECUTING ATTORNEY

SALPEN POLICY DIRECTIVE 2021-04: POLICY REGARDING RESISTING & OBSTRUCTING

E Ender the L I. **Introduction and Background**

Law enforcement officers hold positions of particular trust. Law enforcement officers-acting on behalf of the government-have authority to arrest a person, to use force, and to investigate wrongdoing. For many people, an interaction with police represents the most direct (and most visceral) reminder of the power the government maintains over our lives.

At the same time, law enforcement officers have a trying—and dangerous—job. Law enforcement officers are first responders when a gun is fired, and when violence occurs. They rush headlong into potentially dangerous situations, often before every threat has been uncovered. Day in and day out, our law-enforcement officers put their lives on the line to protect public safety. They deserve the ability to complete their duties without unnecessary interference, and without the threat of harm. And public safety demands no less.

For these reasons, "resisting and obstructing" a police officer is a criminal act in the State of Michigan. A person who "assaults, batters, wounds, resists, obstructs, opposes, or endangers" a police officer may be charged with a felony punishable by up to 2 years in prison.¹ Harsher penalties attach if a resisting-and-obstructing charge causes injury, serious impairment of a bodily function, or death.² Resisting-and-obstructing charges apply not just to local police officers, but to firefighters, emergency-medical-service personnel, and other law-enforcement officials as well.³

In addition, a separate law—MCL 750.479—contains a resisting-and-obstructing framework is applicable to "Public Officers," who are defined as: medical examiners; township treasurers; judges; magistrates; probation officers; parole officer; prosecutors; city attorneys; court employees; court officers; and other officers or duly authorized persons. MCL 750.479.

This Policy applies to both laws—i.e., the resisting-and-obstructing framework set out in MCL 750.81, as

30) - S 200NORTHMAINSTREET • P.O.BOX8645 • ANNARBOR, MICHIGAN48107-8645 5. 1997 Billy TEL. (734) 222-6620 • FAX (734) 222-6610 www.washtenaw.org

Justice, Justice, Shall You Pursue

¹ MCL 750.81d(1).

² MCL 750.81(d)(2)-(4).

³ The full list of persons for whom a resisting-and-obstructing charge applies includes (1) conservation officers of the Department of Natural Resources or Department of Environmental Quality; (2) conservation officers of the United States department of the interior; (3) a sheriff or deputy sheriff; (4) a constable; and (5) a peace officer of a duly authorized police agency of the United States, including, but not limited to, an agent of the Secret Service or Department of Justice; a firefighter; any emergency medical service personnel described in section 20950 of the public health code, MCL 333.20950; or an individual engaged in a search and rescue operation as that term is defined in MCL 750.50c. See MCL 750.81d(7)(b).

resisting-and-obstructing is a serious crime, with serious penalties. A person charged with resisting-and-obstructing is being charged with undermining an officer in the performance of his or her official duties. Such conduct, of course, is unacceptable. The Washtenaw County Prosecutor's Office will, after reviewing all available evidence, continue to vigorously pursue such charges where appropriate, *especially* where a person assaults a law-enforcement officer.

That said, the Washtenaw County Prosecutor's Office cannot ignore the recent spate of highprofile incidents involving police officers who abused their positions of authority. The killings of George Floyd, Eric Garner, and Philando Castile (among others) involved officers who escalated a routine police stop or arrest—and ultimately inflicted lethal force on Black civilians. Those killings were caught on camera, and galvanized national movements. But there have also been a recent spate of incidents here in Michigan in which law-enforcement officers are alleged to have assaulted civilians.⁴ In some cases, law-enforcement officers sought to cover up those assaults by manipulating video evidence.⁵

All of this speaks to a broader truth: Interactions between police and civilians are often fraught and tense. Some such interactions involve escalation and assaults by the civilians. Other incidents, however, involve unnecessary escalation (and assault) by a law-enforcement officer. It is therefore crucial for a prosecuting attorney—who serves as a "minister of justice"⁶—to obtain all relevant facts before filing charges arising out of a police-civilian encounter.

That basic principle is particularly important given the unique position of public trust occupied by law-enforcement officers. Washtenaw County residents deserve to know that when a resistingand-obstructing charge is filed, it is justified by the facts, and in the interests of justice. They deserve to know that a resisting-and-obstructing charge will be filed only where a civilian engaged in affirmative conduct to obstruct or assault a police officer—not where an officer escalated a situation, or where there was simply a tense interaction between officers and civilians. At the same time, our law-enforcement personnel deserve to know that when a resisting-and-obstructing charge *is* filed, the Prosecutor's Office has every confidence that the case is supported by the evidence, and is in the interest of justice.

well as to the parallel scheme outlined in MCL 750.479.

⁴ See, e.g., Cole Waterman, Fired Saginaw Police Officer Charged by Michigan AG in Jail Assault, MLive.com (Sept. 15, 2020), available at https://www.mlive.com/news/saginaw-bay-city/2020/09/fired-saginaw-police-officer-charged-by-michigan-ag-in-jail-assault.html; American Civil Liberties Union of Michigan, Police Brutality in Taylor, available at https://www.aclumich.org/en/cases/police-brutality-taylor.

⁵ In 2018, for example, a Michigan Department of Corrections officer was found liable for kicking a food door shut on a mentally ill inmate's hand. *See, e.g.,* Tom Perkins, *MDOC Officer Ordered to Pay \$16k Over An Assault On A Mentally Ill Muslim Inmate,* The Metro Times (Feb. 22, 2018), available at https://www.metrotimes.com/tableand-bar/archives/2018/02/22/mdoc-ordered-to-pay-16k-over-assault-on-mentally-ill-muslim-inmate. The officer attempted to "cover up the incident" by "mov[ing] a camera so that it pointed away from [the inmate's] cell." *Id.* The officer also wrote that the *inmate* "had assaulted him by grabbing his arm, and [the inmate] was later found guilty of assaulting an officer." *Id.*

⁶ American Bar Association, Model Rules of Professional Conduct, R.3.8: Special Responsibilities Of A Prosecutor – Comment, available at

https://www.americanbar.org/groups/professional_responsibility/publications/model_rules_of_professional_con duct/rule_3_8_special_responsibilities_of_a_prosecutor/comment_on_rule_3_8/.

det doubles if Accordingly, and as outlined in further detail below, it shall henceforth be the policy of the office of Nashtenaw County Prosecutor's Office to review *all* relevant materials—including body-camera, dashboard cameras, and any other photographic, video, or audio materials that exist—prior to authorizing a resisting-and-obstructing charge.

In enacting this Policy, the Washtenaw County Prosecutor's Office is following in the footsteps of prosecutors across country.⁷ Closest to home, the Prosecuting Attorney in Ingham County, Michigan no longer issues "charges for resisting and obstructing police without reviewing body camera footage."⁸ The Washtenaw County Prosecutor's Office will henceforth do the same—and will do all necessary diligence to ensure, at the outset, that any resisting-and-obstructing charges are supported by the evidence and in the interest of justice.

II. Policy Directive

<u>1. "Resisting-and-Obstructing Charge" Defined:</u> For purposes of this Policy, a "resisting-and-obstructing" charge means:

A. any charge under MCL 750.81d ("Assaulting, Battering, Wounding, Resisting, Obstructing, Opposing, or Endangering a Person Performing His Or Her Duties");

B. any charge under MCL 750.479 ("Assaulting, Battering, Obstructing, or Endangering an Officer Performing His or Her Duties");

C. any charge under MCL 750.197c involving assault on an employee of a jail, prison, or "other place of confinement"; and

D. any charge for an attempt to commit the foregoing, under MCL 750.92.

For ease of reference, this Policy generally refers to the complainant/alleged victim of such charges as a "law enforcement officer." That term, however, should be interpreted to encompass (1) any "person" as that term is defined in MCL 750.81d,⁹ (2) a public official covered under MCL

⁷ See, e.g., San Francisco District Attorney's Office, Policy Directive: Violence or Resistance Against Law Enforcement (June 1, 2020), available at https://sfdistrictattorney.org/wp-content/uploads/2020/11/Violence-or-Resistance-Against-Law-Enforcement.pdf.

⁸ Kara Berg, Ingham County Prosecutor Will Review Body Cam Footage In Resisting Arrest Cases, The Lansing State-Journal (Aug. 17, 2020), available at https://www.lansingstatejournal.com/story/news/2020/08/17/inghamcounty-revamps-resisting-arrest-policy-after-force-complaint/3362687001/. This Policy liberally borrows, with permission, from the parallel policy that is in effect in Ingham County. The Washtenaw County Prosecutor's Office would like to thank Ingham County Prosecutor Carol Siemon and her staff for their helpful counsel and input into this Policy.

⁹ Specifically: (1) a "police officer of this state or of a political subdivision of this state including, but not limited to, a motor carrier officer or capitol security officer of the department of state police"; (2) a "police officer of a junior college, college, or university who is authorized by the governing board of that junior college, college, or university"; (3) a "conservation officer of the department of natural resources or the department of environmental quality"; (4) a "conservation officer of the United States department of the interior"; (5) a "sheriff or deputy sheriff"; (6) a "constable"; (7) a "peace officer of a duly authorized police agency of the United States, including, but not limited to, an agent of the secret service or department of justice"; (8) a "firefighter"; (9) any "emergency medical service personnel described in section 20950 of the public health code, 1978 PA 368, MCL 333.20950"; or

⁽¹⁰⁾ an "individual engaged in a search and rescue operation as that term is defined in [MCL 750.50c]." MCL

- 4

750.4793¹⁰ or (3). "an employee of the place of confinement or other custodian" under MCL and the place of confinement or other custodian."

<u>2. Requirement to View All Materials Prior to Resisting-and-Obstructing Charging:</u> Prior to authorizing a resisting-and-obstructing charge, Assistant Prosecuting Attorneys (APAs) *must* review all relevant videotaped materials, including but not limited to body-camera and dashboard camera recordings, as well as any relevant videotaped materials from a custodial setting, if the alleged resisting-and-obstructing charge took place in a custodial setting.

If recordings are not submitted with a request for charges, APAs must—before authorizing charges—"further" the request, and ask the referring law-enforcement agency to submit such recordings. If an APA is aware of additional recordings of the incident (for example, cell-phone camera recordings), the APA must also review those recordings prior to deciding whether to authorize charges. An APA should review those portions of the recordings that are relevant to the interaction, and need not view duplicative recordings if it is abundantly clear from one recording what transpired.

<u>3. Materials to Be Requested and Reviewed:</u> APAs should obtain as deep and nuanced an understanding of the situation as possible prior to deciding whether to authorize a resisting-and-obstructing charge. APAs should request the following from any law-enforcement agency that has submitted a resisting-and-obstructing charge to the Prosecutor's Office:

- A. Warrant request form.
- B. Witness list with contact information for all witnesses.
- C. Police report, including complainant officer narratives and witness statements. Narratives should include a description of any deescalating techniques used by lawenforcement officers or others during interactions with the suspect.
- D. Any supplemental police report, or formal or informal complaint regarding use of force by an officer, to the extent that those complaints are available to the Prosecutor's Office under law.
- E. Medical records documenting any injuries (either to the law-enforcement officer or to the would-be defendant), if available. Such documentation may not be readily available for a would-be defendant, but if the would-be defendant has already been charged with a separate offense, an APA may contact the would-be defendant's defense attorney regarding those medical records, if one is known.

^{750.81}d(7)(b).

¹⁰ Specifically: "a medical examiner, township treasurer, judge, magistrate, probation officer, parole officer, prosecutor, city attorney, court employee, court officer, or other officer or duly authorized person serving or attempting to serve or execute any process, rule, or order made or issued by lawful authority or otherwise acting in the performance of his or her duties," or "an officer enforcing an ordinance, law, rule, order, or resolution of the common council of a city board of trustees, the common council or village council of an incorporated village, or a township board of a township." MCL 750.479(1)(a)-{b}.

- F. Photographs of any injuries to the law-enforcement officer or the would-be defendant.
 - G. Body camera and/or dashboard camera recordings, if they exist.
 - H. Any other recordings of the incident, if recordings exist.

APAs should further any potential charges (i.e., not make a decision on charges) until all such materials have been submitted and reviewed.

<u>4. Considerations For Charging</u>: When reviewing requests for a resisting-and-obstructing charge, APAs should consider the **totality of the circumstances**. APAs should authorize charges only where they are supported by the evidence, and are in the interests of justice. No single factor in the totality of the circumstances should be considered dispositive, but specific factors to be considered include:

<u>A. Sufficiency of the Evidence:</u> Whether there is sufficient evidence of each element of the crime. The APA should have an honest and reasonable belief that the People could meet their burden of proof for each element if the case proceeded to trial.

<u>B. Nature of Contact</u>: The nature of the original contact between the law-enforcement officer and the would-be defendant, including whether the initial contact was in accordance with the policy agency's departmental policies or necessary based on public safety considerations.

<u>C. Behavior of Both Parties:</u> The would-be defendant's behavior and the law-enforcement officer's response during the course of the interaction.

<u>D. Severity of the Alleged Obstruction</u>: Whether the would-be defendant's actions included (1) assaulting, battering, wounding, or endangering; or (2) resisting, obstructing, or opposing. In general, assaulting, battering, wounding, and endangering is more serious conduct—and accordingly more likely to warrant criminal charges—than resisting, obstructing, or opposing. That is true even though any of these actions may constitute behavior that can sustain a resisting-and-obstructing charge.

<u>E. De-Escalation</u>: The law-enforcement officer's use of de-escalation techniques, if appropriate for the interaction. De-escalation techniques include:

1. Gathering as much information possible about the incident;

2) Attempting to isolate and contain the subject;

3) Creating time and distance from the subject by establishing a buffer zone, and utilizing cover to avoid creating an immediate threat which may require the use of force;

4) Requesting additional resources, such as Crisis Intervention Team (CIT) trained employees, or a Crisis Negotiation Team (CNT), or identifying employees who may have a rapport with the subject; 5) Designating an officer to establish rapport and engage in communication with the subject;

6) Tactically re-positioning as often as necessary to maintain the reactionary gap, protect the public, and preserve officer safety;

7) Continuing de-escalation techniques, such as advisements, warnings, verbal persuasion, other alternatives, and take as much time as reasonably necessary to resolve the incident, without having to use force if possible.

8) Declining to use force once control of a combative person is obtained and there is no longer an objectively reasonable threat. A degree of force which may have been justified earlier in an encounter does not remain justified indefinitely. Force should be de-escalated proportionately and immediately as any resistance decreases.

For further background regarding de-escalation considerations, see the Washtenaw County Sheriff's guidance regarding *De-Escalation Techniques and Considerations*, attached as an appendix.

<u>F. Self-Defense/Excessive Force:</u> Whether the interaction involved resistance to excessive force, and whether that resistance raises an issue of self-defense.

<u>G. Legality of Officer's Conduct:</u> The legality of the law-enforcement officer's conduct. If the law-enforcement officer's conduct was unlawful, the would-be defendant has a viable affirmative defense. *People v Moreno*, 491 Mich 38, 814 (2012).

<u>H. Use of Force Complaint:</u> Whether there is a known (informal or formal) use of force complaint at the time the warrant request is submitted. If an APA becomes aware of a use of force complaint made after a warrant has been authorized, the assigned APA for that hearing/docket should review any additional information and request a supplemental police report, if necessary.

<u>I. Video Recordings, Physical Evidence, and Witness Statements:</u> Whether video recordings and physical evidence are consistent with witness narratives and statements.

J. Interference with Video Recordings: Whether it appears that an officer turned off, disabled, or otherwise interfered with body-camera or other recording devices. Where the evidence suggests that an officer may have intentionally interfered with recordings, it should counsel against authorizing charges.

<u>J. Injuries and Endangerment:</u> Whether the law-enforcement officer or the would-be defendant was injured, and, if so, the nature of the injuries. In addition, APAs should consider whether the law-enforcement officer or the would-be defendant was excessively endangered. Spitting, for example—particularly where the "spitter" knows or believes they have a communicable disease—could in some instances seriously endanger a person.

<u>K. Officer History:</u> Whether the officer involved has a demonstrated history of filing unsubstantiated resisting & obstructing charges, or whether the officer involved has a demonstrated history of initiating violence. In a close case, that an officer has such a history may weigh against filing charges.

L. Would-Be Defendant History: Whether the would-be defendant had a history of violence, particularly violence against police officers, and/or sustained resisting and obstructing charges. It should be emphasized that the fact a would-be defendant was previously charged or convicted of a crime—in and of itself—should not weigh in favor of concluding that a new crime occurred. That said, when analyzing the reasonableness of an officer's actions during an encounter, it is appropriate to consider whether the officer knew the person with whom they were interacting had a history of violence against police officers.

<u>L. Interests of Justice</u>: Whether the interests of justice would be best served by (1) charging felony resisting-and-obstructing, (2) charging misdemeanor resisting-and-obstructing¹¹, or (3) declining to charge a crime. For example, though a would-be defendant may be charged with resisting and obstructing for "failure to comply with a lawful command," some failures to comply with a lawful command (e.g., arguing with an officer when being asked to vacate a crime scene) do not meaningfully implicate broader public-safety concerns, and should result in a declination of a charge.

<u>M. Mental Health/Social Services Referral:</u> Whether the situation is one where social services or community engagement might more appropriate to address the would-be defendant's issues or conduct than charging the would-be defendant with a crime.

<u>N. Any Additional Factors:</u> Any other factor relevant to the determination of whether the interests of justice and fairness would be furthered by charging a crime. These factors include, but are not limited to, the age of the would-be defendant. In general, younger persons may have more of a "flight" instinct, which should be taken into account when determining an appropriate charge.

At *any* stage in the case, APAs should file resisting-and-obstructing or attempted resisting-andobstructing charges only if they are supported by the evidence and in the interests of justice. APAs are strictly prohibited from authorizing—or threatening—resisting-and-obstructing or attempted resisting-and-obstructing charges to gain leverage in plea bargaining negotiations.

5. Application to Currently Pending Cases: This Policy applies to all cases that are currently being prosecuted by the Washtenaw County Prosecutor's Office, and for which a judgment has not yet been entered. APAs should seek to resolve their current cases in accordance with this Policy—not in accordance with any formal or informal policies that were previously maintained by the Prosecutor's Office.

<u>6. Other Charges Not Covered By This Policy:</u> Nothing in this Policy shall be interpreted to prohibit or discourage the filing of charges that are not covered by this Policy. Specifically, nothing

¹¹ More precisely, "attempted resisting-and-obstructing" would be a misdemeanor crime under MCL 750.92.

in this Policy prevents or discourages an APA from filing underlying charges for which an arrest was effectuated. Nor should this Policy be interpreted to mean that an APA should delay filing the underlying charges.

For example, if a police officer is arresting a suspect in a home-invasion incident, and the suspect engages in a physical altercation with the officer during the course of the arrest, the APA should proceed to file charges relating to the home-invasion incident as soon as the APA is satisfied that they are supported by the facts and in the interest of justice.

Any resisting-and-obstructing charges, however, should be authorized (or declined) only after the steps outlined in this Policy are followed.

7. No Substantive Rights Created: This Policy is an exercise of discretion by the Washtenaw County Prosecuting Attorney's Office. Nothing in this Policy purports to affect the legality or propriety of any law enforcement officer's actions. Nothing in this Policy shall be interpreted to create substantive or enforceable rights.

<u>8. Exceptions</u>: Requests for deviations from this Policy shall be made in writing, and require the approval of the Chief Assistant Prosecuting Attorney or the Prosecuting Attorney. A deviation from this Policy will be granted only in exceptional circumstances, and where public safety requires that deviation.

Eli Sout

Eli Savit Prosecuting Attorney, Washtenaw County

January 8, 2021

Acknowledgements

The Washtenaw County Prosecutor's Office believes in co-created change. The Prosecutor's Office is indebted to the many community leaders and subject-matter experts who provided guidance, input and counsel on this Policy. Those leaders include:

- Trevor Bechtel, Student Engagement Coordinator, University of Michigan Poverty Solutions; Pastor, Shalom Community Church
- Victoria Burton-Harris, Chief Assistant Prosecuting Attorney, Washtenaw County
- Sam Damren, former Assistant Prosecuting Attorney (Wayne County); former Assistant United States Attorney; former member, Dykema Gossett
- Trische' Duckworth, Executive Director, Survivors Speak
- Mark Fancher, Racial Justice Project Staff Attorney, ACLU of Michigan
- Bob Gillett, Michigan State Planning Body
- Mike Henry, Cavanaugh Advisors, LLC
- Natalie Holbrook, Program Director, American Friends Service Committee
- Valerie Kelley-Bonnor, Founder, Strategies to Overcome Obstacles and Avoid Recidivism (SOOAR)
- Deborah LaBelle, Law Offices of Deborah LaBelle
- Rodd Monts, Campaign Outreach Director, ACLU of Michigan
- Sylvonna Reed, Student, Cooley Law School
- John Reiser, Senior Assistant City Attorney (City of Ann Arbor), former Assistant Prosecuting Attorney, Washtenaw County
- MaryAnn Sarosi, Member, Citizens for Racial Equity in Washtenaw (CREW)
- Desirae Simmons, Co-Director, InterFaith Council for Peace and Justice; Member, Citizens for Racial Equity in Washtenaw (CREW)
- John Shea, Law Offices of John A. Shea
- Alex Thomas, Community Activist, Ypsilanti Township
- Nicole Vargas, Policy Analyst, City of Detroit
- Rev. Donnell Wyche, Senior Pastor, Vineyard Church (Ann Arbor)
- Washtenaw County Sheriff's Office Staff

The Washtenaw County Prosecutor's Office is also deeply indebted to the staff, interns, and volunteers that provided research and logistical support towards the creation of these policies. These include:

- Shruti Lakshmanan, Transition Manager
- Edward Dance, Outreach Director
- Claire Bradley, Intern
- Isabel Rubin-Alvarez, Intern

This Policy represents the views of the Office of the Prosecuting Attorney. The acknowledgement of those who provided guidance does not imply ratification by them, or by the

organizations with which they are affiliated. Organizational affiliations are for identification purposes only.

Appendix: WCSO De-Escalation Memo

Washtenaw County Sheriff's Office De-escalation Techniques and Considerations



Jerry L. Clayton, Sheriff

The mission of the Sheriff's Office is to create public safety, provide quality service, and build strong and sustainable communities. In accordance with our mission and the law enforcement officer code of ethics, employees are expected to treat all whom they are sworn to serve with courtesy, professionalism, dignity, and respect while providing the highest quality of service in their daily interactions with the community. Understanding the fluidity of situations and circumstances they may be facing as an incident occurs, employees will seek voluntary compliance and operate with minimal reliance on the use of force by using rapport building communication and crisis intervention and de-escalation tactics before resorting to physical means of control. These are key factors in safeguarding the public's trust and maintaining legitimacy with the community.

Sheriff's Office employees shall employ de-escalation techniques throughout the encounter and provide repeated verbal warnings in order to decrease the likelihood of the need to use force and to increase the likelihood of voluntary compliance in situations where they can do so safely, without increasing risk to themselves or another person. Moreover, Sheriff's Office employees shall attempt to understand and consider the possible reasons why a subject may be noncompliant or resisting attempts to gain compliance.

A subject may not be capable of understanding the situation because of 1) Environmental factors 2) Medical condition(s) i.e. mental, physical, or hearing impairment 3) Language barrier 4) Drug interaction 5) Emotional crisis 6) Those who have no criminal intent. These situations may not make the person less dangerous but understanding a subject's condition may enable employees to calm them and to allow for the use of de-escalation techniques while maintaining the safety of the public and the employee(s). Employees who act to de-escalate an incident, which can reasonably delay taking a subject into custody, while keeping the public and employees safe, will not be found to have neglected their duty. This act helps to fulfill a service priority of the agency.

When encountering a non-compliant subject, employees shall use the following de-escalation tactics in an effort to reduce the need or degree of force:

1) Gather as much information possible about the incident.

2) Attempt to isolate and contain the subject.

3) Create time and distance from the subject by establishing a buffer zone (reactionary gap) and utilize cover to avoid creating an immediate threat which may require the use of force.

4) Request additional resources, such as Crisis Intervention Team (CIT) trained employees, or Crisis Negotiation Team (CNT). Identify employees who may have a rapport with the subject.

5) Designate an officer to establish rapport and engage in communication with the subject.

6) Tactically re-position as often as necessary to maintain the reactionary gap, protect the public, and preserve officer safety.

7) Continue de-escalation techniques, such as advisements, warnings, verbal persuasion, other alternatives, and take as much time as reasonably necessary to resolve the incident, without having to use force if possible.

1 of 2 Public Safety – Quality Service – Strong Communities Serving Washtenaw County Since 1823

Washtenaw County Sheriff's Office De-escalation Techniques and Considerations



Jerry L. Clayton, Sheriff

8) Employees will assess each incident to determine, based on policy, training, and experience, which option is best to achieve a legal outcome and bring the situation under control in a safe and prudent manner.

9) In general, once control of a combative subject is gained and there is no longer an objectively reasonable threat, further use of force is prohibited. A degree of force which may have been justified earlier in an encounter does not remain justified indefinitely. Force shall be de-escalated proportionately and immediately as resistance decreases.

Supervisors who become aware of a situation where an employee is using de-escalation techniques shall monitor the radio communications and evaluate the need to respond to the scene. Incidents where de-escalation techniques were attempted shall be documented in the employee's report, as applicable. Such a report will include a disposition of the incident, i.e. the officer/supervisor will indicate if the de-escalation techniques attempted were successful.

2 of 2 Public Safety – Quality Service – Strong Communities Serving Washtenaw County Since 1823

City of Hillsdale Agenda Item Summary

Meeting Date: April 4, 2022

Agenda Item #: Old Business

SUBJECT: July 4th Permit Application

BACKGROUND PROVIDED BY STAFF: David Mackie, City Manager

PROJECT BACKGROUND:

Attached is Teresa Rutan's 4th of July parade permit application. The second application was rescinded at the request of the applicant.

RECOMMENDATION:

City Council review Teresa Rutan's 4th of July parade permit application and consider its approval.

Received by Date Amount Rec' Check # 1868 Permit # 3995



FEB 2 4 2022

CITY OF HILLSDALE CITY CLERK'S OFFICE

CITY OF HILLSDALE

City Hall 97 N. Broad St. Hillsdale, Michigan 49242 (517) 437-6490 www.cityofhillsdale.org APPLICATION FOR PERMIT OCCUPANCY OF OR WORK WITHIN STREET RIGHT-OF-WAYS

TYPE: APPLICATION FOR PERMIT APPLICATION FOR BLANKET ANNUAL PERMIT REQUEST TO COMMENCE WORK

Post a copy of the Permit on-site

| Theresa Rutan | | | | |
|---|------------------|-----------------------|----------------|--------------|
| Applicant's Name | Date | Contractor's Name | | Date |
| Applicant's Name 2228 Pond brooke Dr | ive | | | |
| Mailing Address | 242 | Mailing Address | | |
| Hillsdale Mi City State | 49242 | | | |
| City State | Zip Code | City | State . | Zip Code |
| 517-320-0760 | | | | |
| Telephone Number | | Telephone Number | | |
| DESCRIPTION OF WORK OR USE: | | | | |
| 4th July Parade |) | | | |
| LOCATION: (Drawing to be provided) | | | | |
| City of Hillsdale | / | | | |
| FACILITIES, STRUCTURES, OR EQUI | | | | |
| Per Policy Kora | L Barriera | | | |
| TIME PERIOD: / | | | | |
| COMMENCING DATE: July 3" | | 5pm ENDING DATE: July | 1 3rd | тіме: 130рл |
| THE FOLLOWING MUST BE SUBMITT | ED PRIOR TO PERM | IIT ISSUANCE: | | |
| Certificate of Insurance COL C | N/ CUT- | Performance Bond | ß | |
| Construction Plan | | Subcontractor's Name |)S | |
| VOther user agreement | | | | |
| NOTE THE ADDUCATION DECOMES | | NUY LIDON APPROVAL BY | THE DIRECTOR F | FPARTMENT OF |

NOTE: THIS APPLICATION BECOMES A VALID PERMIT ONLY UPON APPROVAL BY THE DIRECTOR, DEPARTMENT O PUBLIC SERVICES AND/OR CHIEF OF CITY POLICE.

Staff Use Only

Recommendation for Issuance

✓ Approved Denied

Jarel Hand 03-30-22

Director Comments:

birector, Department of Public Services

DPS will set out all required Temporary Traffic Control (TTC) to their respective locations per attached map on Friday, July 1, 2022. Applicant and/or it's representatives shall be responsible for all set up, to maintain and tear down all TTC devices. All TTC devices shall be setup and maintained (stage personnel with barricades) in compliance with the Michigan manual of Uniform Traffic Control (MMUTCD) for full duration of event. TTC Devices shall be setup in a manner that would not interfere with pedestrian travel though crosswalks etc. -

Recommendation for Issuance

Approved Denied

Chief of Police Comments:

- DPS will provide and install temporary "No Parking" signs and stage cones in downtown area for parking restrictions (cones to be set up prior to event by applicant/volunteers). Please stack all TTC devices in terrace areas promptly after event for DPS staff to pick up on Monday, July 4, 2022. Applicant and/or it's volunteers, shall clean all animal waste and trash from street and parking lots surfaces during parade, prior to removal of temporary traffic control devices.

Bond Received \$

| Fee Received \$ _/D | pd | Ret # | 53352 |
|---------------------|----|----------|-------|
| | | <u>.</u> | |

City Clerk

Note: All payments must be received and recorded before permit is valid.

Return Application to: Department of Public Services 149 Waterworks Drive Hillsdale, MI 49242 or City of Hillsdale Clerk 97 N. Broad St. Hillsdale, MI 49242 Or email to: jhammel@cityofhillsdale.org INSPECTIONS MUST BE SCHEDULED MINUMUM 2 HOURS PRIOR TO COMMENCEMENT OF WORK.

Chief of Police

| Staff Use Only | |
|--|--|
| Recommendation for Issuance | |
| Approved Denied | |
| Director Comments: | Director, Department of Public Services |
| | |
| | |
| | |
| | |
| Recommendation for Issuance | |
| | 1 |
| | And A. Kil |
| Chief of Police Comments: | Chief of Police |
| - Pdier To Assist with Train | ffic Control |
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| E E E E E E E E E E E E E E E E E E E | e Received \$ |
| Bond Received \$ Fee | |
| | |
| | Clerk d and recorded before permit is valid. |
| Return Application to: Department of Public Services 149 Waterworks Drive Hillsdale, MI 49242 | INSPECTIONS MUST BE SCHEDULED MINUMUM 2 HOURS PRIOR TO COMMENCEMENT OF WORK. |
| or City of Hillsdale Clerk 97 N. Broad St. Hillsdale, MI 49242 Or email to: <u>jhammel@cityofhillsdale.org</u> | |

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TRAFFIC CONTROL ORDER 2022-02

Pursuant to the applicable provisions of the Uniform Traffic Code for Cities, Townships and Villages and the Michigan Motor Vehicle Code this traffic control order is hereby issued. All traffic control devices shall comply with mandates set forth according to the Michigan Manual of Uniform Traffic Control Devices as issued by the Michigan Department of Transportation.

On July 3, 2022 from 4:00 pm until 8:00 pm there shall be the following street closures:

closure of Howell St. from North St. to South St.;
closure of North St. from Manning St. to Howell St.;
closure of McCollum St. from Manning St. to Broad St.;
closure of E. Bacon from Manning St. to Broad St.;
closure of Waldron from Manning St. to Budlong St.;
closure of Barry from Manning St. to the alley west of Budlong on Barry St.;
closure of Midtown alley from North St. to Barry St.;

On July 3, 2022 from 4:00 pm until 8:00 pm there shall be:

no parking on Howell St. between North & South St.;
no parking on North St. between Manning & Howell St.;
no parking in Midtown alley between North & Barry St.;
no parking on Barry St. from Manning St. to the alley west of Budlong St.

On July 3, 2022 from 4:00 pm until 8:00 pm the following parking lots will be closed:

Elk's Lodge (Lot K), First United Methodist Church (Lot F), South Library Lot (Lot H) and the Midtown Lot (Lot C).

Fourth of July (July 3, 2022) Parade Route (Parade starts @ 6:00 pm):

Midtown Parking Lot North to North St. then East to Howell St. then S. Howell St. to Barry St. then West on Barry St. to Midtown Alley

This Traffic Control Order shall have immediate effect as a temporary Traffic Control Order and shall become a permanent Traffic Control Order upon approval by the Hillsdale City Council.

Jut A Hyl Chief of Police

02/24/22 Date

Received for filing in the office of the City Clerk at ______ p.m. on the ______ day

of <u>February</u>, 2022.

City Clerk

02/24/22

RESOLUTION #_____

_____02/24/2. Date

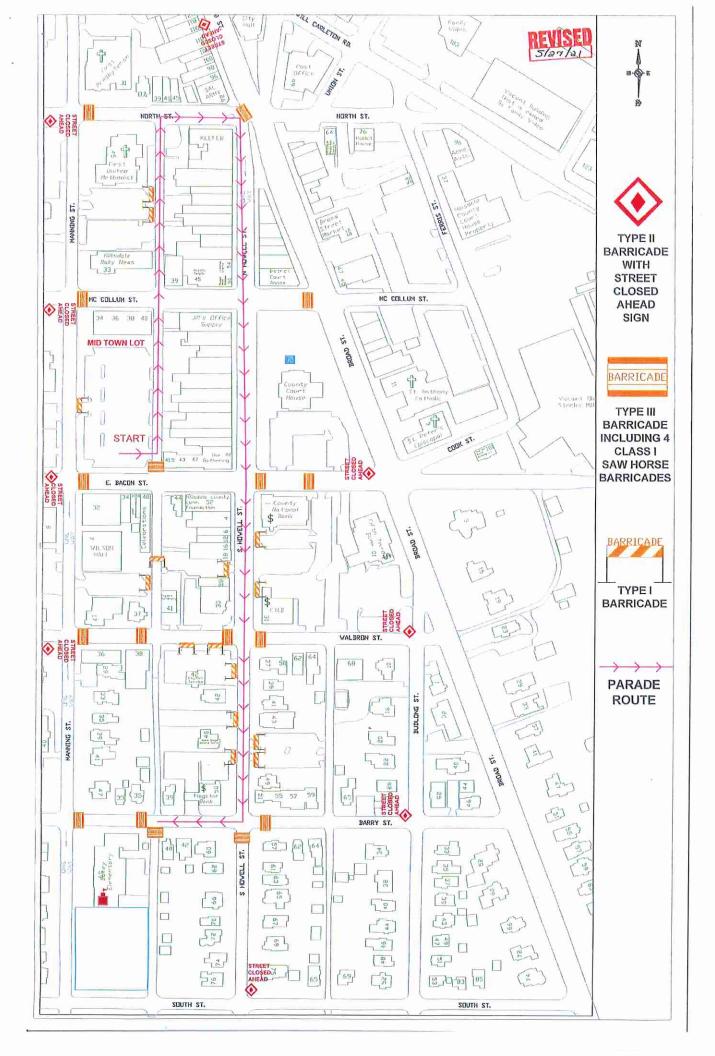
IT IS HEREBY RESOLVED that effective immediately the above Traffic Control Order is made permanent.

Passed in open Council this ______ day of ______, 2022.

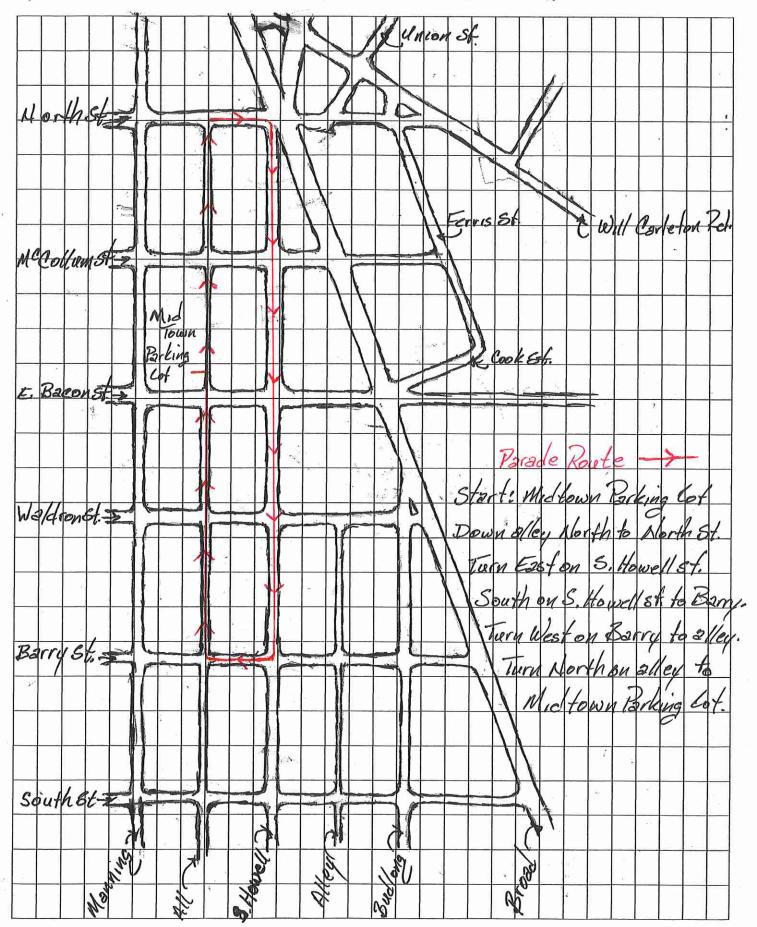
Attest:

Adam L. Stockford, Mayor

Katy B. Price, City Clerk



PROJECT PLAN (Attach additional sheets, as necessary)





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 02/14/2022

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THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S). AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement.

| (3). | CONTACT NAME: C. Philip Hodson | | |
|--|---|-------------------------------------|--------|
| PRODUCER: CPH & Associates 711 S Daarborn St, Ste 205 Chicago, IL 60605 | PHONE (A/C, No, Ext): 312-907-9023 E-MAIL ADDRESS: info@cphins.com | FAX (A/C, No, Ext): 312-987-0902 | • |
| INSURED: | INSURER(S) AFFOR | DING COVERAGE | NAIC # |
| Josh Gräzmaker | INSURER A: Philadelphia Indomnity Insuran | ce Company 18058 | |
| 3929 Hudson Rd | INSURER B: | | |
| Osseo, MI 49266 | INSURER C: | | |
| : | INSURER D: | | |
| | INSURER E: | | |
| | INSURER F: | | |

REVISON NUMBER CERTIFICATE NUMBER THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN. THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES, LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. COVERAGES

| INSR | TYPE OF INSURANCE | | | | ADDL INSD | SUBR | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS | | | | |
|----------|--|----------|---|------|--------------|------|---------------|---------------------------------|--|----------------------------------|------------|------------|---------------------------|-------------|
| LTD | COM | MERCIAL | GENERAL LIABILIT | Y | | | |] | 1 | | | | EACH OCCURRENCE | \$1,000,000 |
| | X COMMERCIAL GENERAL LIABILITY | | | | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$300,000 | | | | |
| | | 0 | LAIMS MADE | X | OCCUR | | | | ļ | | | | MED EXP (Any one person) | \$0 |
| A | | | • | | | | | | | EV85036 | 07/03/2022 | 07/05/2022 | PERSONAL & ADV INJURY | \$1,000,000 |
| 1 | | | | | | | | 1 | | • | | | GENERAL AGGREGATE | \$3,000,000 |
| | L | | uor Liability included | S PE | R: | | | | | | | | PRODUCTS - COMP/OP AGG | \$3,000,000 |
| | X | POLICY | | | PROJECT | u | 00 | | | | | | | |
| | AUTOMOBILE LIABILITY: | | | | | | | | COMBINED SINGLE LIMIT (Ea accident) | | | | | |
| | ANY AUTO ALL OWNED SCHEDULED | | | | | | | | BODILY INJURY (Per person) | \$ | | | | |
| | | | | | | | | | | PROPERTY DAMAGE(Per accident) | \$ | | | |
| | HIRED AUTOS NON-OWNED AUTOS | | | | | | | BODILY INJURY (Per accident) | | ŝ | | | | |
| | | ł | 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - | | | | | | <u> </u> | | | | | |
| | UMBRELLA LIAB OCCUR EXCESS LIAB CLAIMS-MADE | | | | | | | | EACH OCCURENCE | \$ | | | | |
| | | | | | | | | | | | | AGGREGATE | \$ | |
| | | DED | RETENTIONS | \$\$ | | | | | | | | | | |
| - | WORKERS COMPENSATION | | | | | | | | | WCSTATU OTH- TORY LOUIS ER | | | | |
| | | | | | | | | { | E.L. EACH ACCIDENT | <u>s</u> | | | | |
| | ANY PROPIETOR/PARTNER/EXECUTIVE Y/N OFFICE/MEMBER EXCLUDER? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | | | | N/A | A/A | | | | E.L. DISEASE - EA EMPLOYEE | 5 | | | |
| | | | | | | | | | | E.L. DISEASE - POLICY LIMIT | s | | | |
| - | 0.3 | | | | | | | Γ | 1 | | | | | |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) Venue Location: America 1st Parade, 75 N Broad St, Hilisdale, MI 49242 Effective Date: 07/03/2022 End Date: 07/05/2022 Event: Parades

CANCELLATION CERTIFICATE HOLDER Proof of Coverage SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. (Plup Hoston AUTHORIZED REPRESENTATIVE C. Philip Hodson

ACORD 25 (2014/01)

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CITY OF HILLSDALE 97 N. BROAD ST

HILLSDALE, MI 49242 (517) 437-6441

WWW.CITYOFHILLSDALE.ORG

| Receipt: | 53352 | 02/24/22 | | | | |
|--------------|--|----------|-----|-----|-----|-------|
| Cashier: | ΚΑΤΥ | | The | sum | of: | 10.00 |
| Received Of: | THERESA RUT, JOHN RUTAN 2228 PONDBRO HILLSDALE MI | OKE DR | | | | |
| | RIGHT OF WAY 4TH OF JULY P | | | | | |

| Receipt Code: | Description: | Distribution: | | |
|---------------|-----------------------------------|---------------------|-------|-------|
| РТ | RIGHT OF WAY 4TH OF JULY A | 101-000.000-476.000 | | 10.00 |
| | | | Total | 10.00 |
| | TENDERED: | Cash | | |

CITY OF HILLSDALE

RULES AND REGULATIONS PERMITS FOR OCCUPANCY OF AND WORK WITHIN STREET RIGHT-OF-WAYS

SECTION 1 – AUTHORITY

A. These rules and regulations are promulgate pursuant to the provisions of Section 30-55 of Chapter 30 of the Hillsdale Municipal Code.

SECTION 2 – APPLICATION PROCEDURES

- A. Applicants for permits shall complete the permit form provided by the Department of Public Services and shall return the completed form to the Public Services Building, 149 Waterworks Drive or the Clerk's Office, City Hall, 97 N. Broad Street, together with such additional information which is required pursuant to Chapter 30 of the Hillsdale Municipal Code and these rules and regulations.
- B. Each application shall be reviewed by the Director of Public Services, or his designee, for compliance with the provisions of Chapter 30 and these rules and regulations. In addition, the following persons shall receive written notification that an application has been received and they shall be provided an opportunity to review the application prior to its approval: Director of Utilities, Police Chief, Fire Chief, and City Forester.
- C. If, in the opinion of the Director of Public Services, the application complies with the applicable provisions of Chapter 30 and these rules and regulations, then he shall notify the applicant that the application has been approved. If the application fails to comply with Chapter 30 and these rules and regulations, then the Director shall notify the applicant that the application has been denied. The Director may permit the applicant to submit additional information or to revise information previously submitted so as to cause the application to comply with Chapter 30 and these rules and regulations.
- D. If an application is approved, the Director shall prepare the necessary permit and shall determine the amount of any fees which the applicant must pay. The permit and the statement of fees shall be delivered to the City Clerk.
- E. Upon payment of the fees as determined by the Director of Public Services, the City Clerk shall deliver the permit to the applicant and shall notify the Director of Public Services that the permit has been issued.

SECTION 3 - REQUEST TO COMMENCE WORK

- A. Any person, firm, or corporation to whom an annual blanket permit has been issued shall apply to the Director of Public Services for permission to commence work pursuant to the annual blanket permit by submitting a request to commence work on the forms provided by this purpose. Such request to commence work shall be submitted in accordance with applicable provisions of Chapter 30.
- B. Each request to commence work shall be reviewed by the Director of Public Services to determine its compliance with the provisions of Chapter 30, these rules and regulations, and the annual blanket permit. The Director shall notify the following persons and shall provide them an opportunity to comment upon the request to commence work: Director of Utilities, Police Chief, Fire Chief, and City Forester.
- C. If, in the opinion of the Director, the request to commence work is in compliance with the applicable provisions of Chapter 30, these rules and regulations, and the annual blanket permit, then he shall approve the request and notify the applicant of such approval. If the request is not in compliance, then the request shall be denied and the applicant shall have the opportunity to submit a request to commence work which is in compliance. The Director may permit the applicant to submit additional information or to revise information previously submitted so as to cause the application to comply with Chapter 30 and these rules and regulations.

SECTION 4 - STREET CLOSINGS AND STREET OCCUPANCIES

- A. If an application or request to commence work approved pursuant to these rules and regulations requires the closing of a street to vehicular traffic, then the applicant shall notify the Chief of Police not less than twenty-four (24) hours prior to commencing the work which will necessitate the closing of the street of the dates and times when such street is required to be closed.
- B. Streets shall be closed only pursuant to directives issued by the Chief of Police in accordance with the provisions of the Uniform Traffic Code and shall be evidenced by temporary traffic control orders and/or by the Police Chief's endorsement on the permit, or, in the case of an annual blanket permit, on the request to commence work form.
- C. The Director may issue permits for the temporary occupancy or use of portions of the street right-of-way when such occupancy or use does not significantly impair the utilization of such right-of-way for vehicular or pedestrian traffic or when such occupancy or use is for a short duration. In reviewing applications for such permits, the Director shall consider the public safety and aesthetic considerations associated with such occupancy or use as well as the public benefit which such occupancy or use provides. If such occupancy or use involves a significant restriction on vehicular traffic, other than closing, the permit, or, in the case of an annual blanket permit, the request to commence work form, shall be endorsed by the Police Chief prior to issuance.

SECTION 5 - STREET OPENINGS AND RIGHT-OF-WAY CONSTRUCTION

- A. It shall be the responsibility of the applicant to contact "Miss Dig" prior to commencing any construction activities within the right-of-way so that all public utilities and other facilities can be located.
- B. It shall be the responsibility of the applicant to provide all necessary warning signs, barricades, flagmen and the like in accordance with the current Manual on Uniform Traffic Control Devices (MUTCD) Part 6 to insure that the public is safe from injury or damage to vehicles as a result of the construction activities.
- C. The applicant, upon completion of any construction, shall restore the right-of-way areas to a condition which is as good as or better than the condition which existed prior to the commencement of construction activities.
- D. The applicant shall provide and place the necessary sheeting, shoring and bracing required to prevent caving, loss or settlement of foundation material supporting the pavement, or any other street installation such as sewers, culverts, etc. the applicant shall assume the full responsibility for this protection and shall not proceed with construction or excavation activities prior to receiving the approval of the Department of Public Services for the methods to be used. The applicant shall dispose of all surplus or unsuitable material outside of the limits of the streets.
- E. All trenches, holes and pits shall be filled with gravel, placed in successive layers not more than nine inches in depth, loose measure, and each layer shall be thoroughly compacted by mechanical tamping. Restoration shall be such that it will provide a condition equal to or better than the original condition.
- F. Street openings will be properly maintained by the applicant until the street surface is replaced.
- G. Bituminous surfaces must be replaced with bituminous materials compacted at a minimum of two lifts. Concrete surfaces must be replaced with concrete materials flush with the existing surface and properly finished.
- H. Materials used in construction, backfilling and repair operations shall comply with the State of Michigan, Department of Transportation specifications. These include the following:

 - 3. Concrete type for replacement of concrete surface....Type 35P
- I. All vegetative areas shall be restored using top soil which is free of weeds and shall be seeded and protected from erosion.
- J. Street openings shall be made in such manner and with such tools as to produce straight edges. All such openings shall be rectangular in shape unless conditions warrant an irregular shape.

SECTION 6 - SIDEWALK CONSTRUCTION. REPAIR. AND REPLACEMENT

- A. All sidewalk work shall consist of constructing the sidewalk in a single course on a prepared subgrade.
- B. All sidewalks shall project one inch above finished grade and shall slope one quarter inch per foot toward the drainage side. Sidewalks shall be four inches thick except at driveway crossings which shall be six inches thick. Sidewalks shall be a minimum of five feet wide and a maximum of six feet wide. All walks shall meet the requirements of the Americans with Disabilities Act (ADA).
- C. All unstable subgrade material shall be removed and replaced with a minimum of four inches granular material or sand, compacted.
- D. Forms shall be clean and straight, composed of wood or metal. The forms shall be staked to line and grade in a manner that will prevent deflection or settlement. Forms shall be oiled before placing concrete. If the line of the sidewalk conflicts with trees adjacent to the sidewalk, the applicant shall notify the City Forester and Director prior to proceeding with the installation of forms.
- E. The base shall be thoroughly wetted and the concrete deposited thereon to the proper depth. It shall be spaded along the forms compressed and struck-off flush with the top of the forms. The surface shall be floated, edges and joints properly tooled, and finished with a brush to provide a non-slip surface.
- F. The applicant shall insure the use of appropriate materials which shall comply with the following specification:
- G. Expansion joints shall be placed every fifty feet or more often if required to prevent cracking of the sidewalk. Grooved joints a minim of on-half inch in depth shall be placed every five feet.
- H. Sidewalks and sidewalk ramps shall be constructed in accordance with the standard specifications of the Michigan Department of Transportation (MDOT).
- Driveway approaches shall be a minimum of ten feet in width and shall be constructed of concrete a minimum of six inches thick. Expansion joints shall be placed where the approach meets a sidewalk or street. Approaches shall be constructed in accordance with standards provided in Section 6E.

SECTION 7 - INSPECTIONS

- A. It shall be the responsibility of the applicant to contact the Department of Public Services at such times as inspections are required pursuant to these rules and regulations and in accordance with sound construction practices.
- B. At a minimum inspections shall be required at the following times"
 - 1. <u>Sidewalks</u>
 - a) After installing forms and prior to pouring concrete.
 - b)Upon completion of work and restoration of the area.
 - 2. <u>Street Openings</u>

a)Prior to commencing backfilling.

b)Prior to commencing restoration of the street surfaces. c)Upon completion of work and restoration of the area.

3. Other Construction

a)Upon completion of work and restoration of the area.

b)At such other times as determined by the Director of Public Services,

SECTION 8 - TREES

- A. The applicant shall not remove, trim, cut roots from, or otherwise damage any tree growing within the street right-ofway without first having obtained the endorsement of the City Forester on the permit or, in the case of an annual blanket permit, on the request to commence work form.
- B. If during the course of any activities conducted pursuant to a permit granted in accordance with these rules and regulations the applicant finds that there is the possibility of interference with trees growing in the street right-of-way, the applicant shall immediately contact the Director of Public Services and the City Forester.

SECTION 9 - INSURANCE AND BONDS

- A. Any applicant proposing to conduct any activities involving construction within the right-of-way of streets in the City of Hillsdale shall provide evidence of liability insurance covering personal injury and property damage in the amount of not less than \$1,000,000 combined single limit. The applicant shall provide an endorsement naming the City of Hillsdale as an additional insured.
- B. The applicant shall keep such insurance in effect during all times that the applicant is conduction activities within the street right-of-ways.
- C. If the applicant is self-insured for personal injury and/or property damage risks, the applicant shall provide documentation of such self-insurance program and shall further agree to indemnify and hold the City harmless from any and all liability arising out of any activities conducted pursuant to the permit.
- D. If an applicant utilizes subcontractors in performing some or all of the work which is covered by a permit, each such subcontractor shall be required to comply with the provisions of this Section.
- E. Pursuant to the provisions of Section 30-37 of the Hillsdale Municipal Code, the Director shall determine the amount of the performance bond or cash deposit which shall be provided by the applicant prior to the issuance of the permit. In no case shall the amount of such performance bond or cash deposit required for a permit for construction activities within the traveled portion of any street be less than \$10,000.
- F. If an applicant provides a blanket bond to cover all bond requirements during a specified period of time, the amount of such bond shall be maintained at least equal to the amount required to satisfy the terms of all permits issued during that period of time.

SECTION 10 - FEES

A. The following schedule shall be the fees as established for permits issued pursuant to these rules and regulations:

| Application fee | \$10,00 |
|---|----------|
| Annual Blanket Permit | \$150,00 |
| Sidewalk under 25 square feet | \$25.00 |
| Sidewalk over 25 square feet (includes Terrace Preparation) | \$75.00 |
| Driveway Approach Permit | |
| Street Opening | \$100.00 |
| Terrace Preparation | \$25.00 |
| Storm Sewer Connection fee | |
| Curb Cut/Repair/Extension | \$50,00 |
| | |

- B. In addition to the fees indicated above, all work requiring inspections after 3:00 p.m. or on Weekends shall be subject to an additional fee of \$75.00 per hour (Minimum 2 hour charge) or portion thereof with personnel availability.
- C. Traffic control measures may incur additional fees.

City of Hillsdale Agenda Item Summary

| Meeting Date: April 4 | , 2022 |
|-----------------------|--------|
|-----------------------|--------|

Agenda Item #: New Business

SUBJECT:Set Public Hearing – Application for Commercial RehabilitationExemption Application – 3240 West Carleton Rd – Patillo Family
Properties LLC

BACKGROUND PROVIDED BY STAFF

The clerk's office is in receipt of an "Application for Commercial Rehabilitation Exemption Certificate" for property located at 3240 W Carleton Rd owned by Patillo Family Properties LLC. The application is for tax abatement on the rehabilitation on the Stadium Roller Rink buildings. The property was originally developed for a roller skating rink and snack bar. The project has an estimated cost of \$608,010 to rehab the building for a family activity center.

The property in question lies within Commercial Rehabilitation District #1 created in 2009 and amended in 2019. The current value of this property is estimated by the assessor at about \$746,200.

The Economic Development Corporation board will meet on Tuesday, April 19, 2022 to review the application and make a recommendation to council.

RECOMMENDATION:

Staff recommends that council do all of the following:

- 1. Set the date and time for the public hearing mentioned above for May 2, 2022 at 7:00 p.m.;
- 2. Direct the clerk to notify the applicant, Assessor and representatives of the affected taxing units as required under the act;
- Following the public hearing, within 60 days of receipt by the clerk (no later than May 28, 2022)
 adopt a resolution either approving or disapproving the application (reasons for disapproval must be set forth in writing in the resolution);
- 4. If approved, direct the clerk to forward the application to the State Tax Commission (STC) before October 31;

Michigan Department of Treasury 4507 (Rev. 12-20)

Application for Commercial Rehabilitation Exemption Certificate

Issued under authority of Public Act 210 of 2005, as amended.

| | n when we have it when he |
|-------------------------------------|----------------------------|
| LOCAL GOV | ERNMENT UNIT USE ONLY |
| Application No. | > Date Received 2 9 2022 |
| S | TATE USE ONLY E LULL OD AL |
| Application No. | Date Received |
| | CITY CLERK'S OFFICE |

RECEIVED

Read the instructions page before completing the form. This application should be filed after the commercial rehabilitation district is established. The applicant must complete Parts 1, 2 and 3 and file the application form (with required attachments) with the clerk of the local governmental unit (LGU). Attach the legal description of property on a separate sheet. This project will not receive tax benefits until approved by the State Tax Commission (STC). Applications received after October 31 may not be acted upon in the current year. This application is subject to audit by the STC.

| PART 1: OWNER / APPLICANT IN | FORMATION (applic | ant must complete | all fields) | | | |
|--|-------------------------------------|--|---|-------------------------|-----------------------------------|--|
| Applicant (Company) Name (applicant must be the c | wner of the facility) | | | NAICS or SIC | Code | |
| Patillo Family Properties LLC | | | | | | |
| Facility's Street Address 3240 W Carleton Rd | | City Hillsdale | | State MI | ZIP Code 49242 | |
| Name of City, Township or Village (taxing authority) | | County | | | I It Where Facility is Located | |
| Hillsdale | | 1 1211 - 1 - 1 | | | | |
| City Township | Village | Hillsdale | | | Hillsdale | |
| Date of Rehabilitation Commencement (mm/dd/yyyy 01/01/2022 |) | Planned Date of Reha | bilitation Completion (n 05/31 | nm/dd/yyyy) /2022 | | |
| Estimated Cost of Rehabilitation \$608,010 | | Number of Years Exer | nption Requested (1-1 1 | 0) O | | |
| Expected Project Outcomes (check all that apply) | | | | | | |
| Increase Commercial Activity | Retain Employment | | Revitalize Urban | Areas | | |
| Create Employment | Prevent Loss of Emp | loyment | Increase Number | r of Residents in | Facility's Community | |
| No. of jobs to be created due to facility's rehabilitation 7 | No. of jobs to be retained due 0 | to facility's rehabilitation | No. of construction jo | bs to be created o 7 | during rehabilitation | |
| PART 2: APPLICATION DOCUME | NTS | | 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - | 1.1 | | |
| General description of the facility (year built, orinumber of stories, square footage) Description of the qualifed facility's proposed us Description of the general nature and extent of the general | | | | | | |
| PART 3: APPLICANT CERTIFICAT | | 12.0 | | | | |
| Name of Authorized Company Officer (no authorized a | | Telephone Number | | | | |
| Matt Patillo | ugomoy | (574) 276-8993 | | | | |
| Fax Number (855) 258-5507 | | E-mail Address mpatillo80@gmail.com | | | | |
| Street Address | | City | | State | ZIP Code | |
| 1501 Lakeview Dr | | Hillsdale | | MI | 49242 | |
| I certify that, to the best of my knowledge, the information contained herein and in the attachments is truly descriptive of the property for which this application is being submitted. Further, I am familiar with the provisions of Public Act 210 of 2005, as amended, and to the best of my knowledge the company has complied or will be able to comply with all of the requirements thereof which are prerequisite to the approval of the application by the local governmental unit and the issuance of a Commercial Rehabilitation Exemption Certificate by the State Tax Commission. I further certify that this rehabilitation program, when completed, will constitute a rehabilitated facility, as defined by Public Act 210 of 2005, as amended, and that the rehabilitation of this facility would not have been undertaken without my receipt of the exemption certificate. | | | | | | |
| Signature of Authorized Company Officer (no authorized | | Title | ine exemption certif | Date | | |
| Ell | | Presider | nt | | 8/2022 | |

| PART 4: ASSESSOR RECOMMEND | ATIONS (assessor | of LGU must complete Pa | rt 4) | | anter a construction and a construction of the |
|--|---|--|-------------------------------|--------------------------------------|--|
| Provide the Taxable Value and State Equalized V immediately preceding the effective date of the ca | alue of Commercial Pro ertificate (December 31 | perty, as provided in Public A of the year approved by the S | ct 210 of 20 STC). | 105, as amen | ded, for the tax year |
| | Таха | ble Value | S | tate Equaliz | ed Value (SEV) |
| Land | | | | | |
| Building(s) | , | | | | |
| The property to be covered by this exemption may not be property on the Eligible Tax Reverted Property (Land Bar on the Commercial Rehabilitation specific tax roll. | e included on any other spe nk) specific tax roll cannot b | cific tax roll while receiving the C the granted a Commercial Rehabil | ommercial Re itation Exemp | ehabilitation Ex ption that would | emption. For example, I also put the same property |
| By checking this box I certify that, if approved and not on any other specific tax roll. | l, the property to be covere | d by this exemption will be on the | Commercial | Rehabilitation | Exemption specific tax roll |
| Name of Local Government Body | | -14- <u>-</u> | | | |
| Name of Assessor (first and last name) | | Telephone Number | | <u>_</u> | |
| Fax Number | | E-mail Address | | ···· | |
| I certify that, to the best of my knowledge, the info | rmation contained in Pa | rt 4 of this application is com | plete and a | ccurate. | |
| Assessor's Signature | | | | Date | |
| PART 5: LOCAL GOVERNMENT AC | FION (clerk of LGU r | nust complete Part 5) | | I | |
| Action Taken By LGU (attach a certified copy of the resolution | | | | | |
| Exemption approved for years, end | ing December 30, | (not to exceed 10 years) | | | |
| Date District Established (attach resolution for district) | cal Unit Classification Ident | fication (LUCI) Code School C | Code | | ····· |
| PART 6: LOCAL GOVERNMENT CLE | | | | | |
| Clerk's Name (first and last) | | Telephone Number | complete P | ап б) | ····· |
| Fax Number | | E-mail Address | | | |
| Mailing Address | | City | | State | ZIP Code |
| LGU Contact Person for Additional Information | | LGU Contact Person Telephone | Number | Fax Number | <u>1 </u> |
| l certify that, to the best of my knowledge, the infor the State Tax Commission issue a Commercial Re | mation contained in this | application and attachments | is complete | e and accura | te and hereby request |
| Clerk's Signature | | | | Date | amenueu. |
| | | | | | |
| | | | | | |

For faster service, the LGU should email the completed application and required documents to PTE@michigan.gov.

An additional submission option is to mail the completed application and required documents to:

Michigan Department of Treasury, State Tax Commission P.O. Box 30471 Lansing, MI 48909

3240 W. Carleton Rd – CRE Application and Attachments

A. General Description of Facility

Year Built- 1978

1991 a 5,000 sq ft strip mall was built, in 1998 a 336 sq ft was added, 1999 a 4,320 sq ft strip mall was built, and 2018 a 24x48 storage building was built

Original use- Activity Center

Most recent use- Activity Center

Number of stories and square footage- All buildings are one story

Building #1- 22,500 sq ft

Building #2- 5,336 sq ft

Building #3-4,320 sq ft

Building #4- 1,152 sq ft

B. Description of Qualified Facilities' Proposed Use

- a. Description of the qualified facility's use: Family Activity Center
- C. Description of the General Nature and Extent of the Rehabilitation to be Undertaken
 - Demoed all drop ceiling, electrical, lighting, ductwork
 - Rewired entire building
 - Remodeled all bathrooms
 - Updated all flooring
 - Painted entire interior, will paint exterior in the summer
 - Remodeled snack bar
 - Remodeled mangers office
 - Remodeled two front offices

D. Fixed Building Equipment

- a. Not applicable
- E. Time Schedule for project
 - a. Project began January 1, 2022 and anticipated to be done at the latest May 31, 2022.
- F. Statement of economic advantages expected from the exemption:
 - a. Create employment opportunities, revive a much needed multi-use activity center aimed at serving families, business increase in the City due to traffic from surrounding communities.
- G. Legal Description

Land in the City of Hillsdale, County of Hillsdale and State of Michigan, described as:

Commencing at a point that is 718.7 feet North and 130 feet East of the Section corner of Sections 15, 16, 21 and 22, Town 6 South, Range 3 West, said point being in the centerline of Highway M-99 and running thence South 47° 2' West 201.5 feet; thence North 62° 50' West 376.3 feet; thence North 22° 47' East 240 feet; thence along the centerline of said Highway M-99 as follows: South 67° 13' East 70.4 feet; thence South 63° 5' East 96.6 feet; thence South 58° 53' East 100 feet; thence South 52° 0' East 100 feet; thence South 44° 48' East 99.25 feet; thence South 44° 31' East 14.8 feet to the Place of Beginning. Being part of Sections 15 and 16, Town 6 South, Range 3 West. ALSO CONVEYING: Commencing at a point that is 718.7 feet North and 130 feet East of the Section corner of said Sections 15, 16, 21 and 22, said point being in the centerline of Highway M-99, and thence running South 47° 2' West 201.5 feet; thence Easterly a distance of 425 feet to the Place of Beginning.

Said parcel being also described by assessment as: Commencing at the Southwest corner of Section 15, Town 6 South, Range 3 West; thence North 718.7 feet; thence East 130 feet to the centerline of Highway M-99 for the Point of Beginning; thence South 47⁶ 41⁴ 45" West 201.45 feet; thence South 89³ 36' 31" West 409.045 feet; thence North 22^s 47' East 415 feet, more or less, to the centerline of said Highway; thence Southeasterly along said centerline to the Point of Beginning.

This property may be located within the vicinity of farmland or farm operation. Generally accepted agricultural and management practices which may generate noise, dust, odors and other associated conditions may be used and are protected by the Michigan right to farm act.

| Breakdown of Costs | | |
|-----------------------------------|----------------------------|---------|
| Demo | \$ | 34,000 |
| Cafe remodel | \$ | 30,500 |
| Electrical | \$ | 38,750 |
| HVAC | \$ | 32,400 |
| Bathroom remodel | \$ | 12,200 |
| Showers | \$ | 10,400 |
| Lockers/storage | \$ | 8,100 |
| Netting | \$ | 17,800 |
| Wall Padding | \$ | 14,000 |
| 75' quarter wall | \$ | 12,300 |
| Treadmills | \$ | 38,100 |
| Ellipticals | \$ | 12,200 |
| Recumbant bikes | \$ \$ \$ \$ \$ | 11,900 |
| Various Rogue equipment | \$ | 42,640 |
| Mirrors | \$ | 11,450 |
| Flooring/court lining/refinishing | \$ | 41,200 |
| Interior Paint | \$ | 15,000 |
| Exterior Paint | \$ | 32,000 |
| Basketball hoops | \$ | 16,100 |
| Fans | \$ | 10,050 |
| Bleachers | \$ | 44,420 |
| Childcare remodel | \$ | 11,200 |
| Membership software | \$ | 4,800 |
| Security cameras | \$ | 12,000 |
| Front Office remodel | \$ | 79,500 |
| Extras | \$ | 15,000 |
| Total Cost | \$ | 608,010 |



CITY OF HILLSDALE 97 N. BROAD ST

HILLSDALE, MI 49242 (517) 437-6441

WWW.CITYOFHILLSDALE.ORG

| Receipt: | 53603 03/18/ | 22 | | | |
|---------------|--|-----------|---------------------|---------------------------|--------|
| Cashier: | KATY | | | The sum of: | 300.00 |
| Received Of: | PATILLO FAMILY PRO MATT PATILLO 3240 W CARLETON RD HILLSDALE MI 49242 | | | | 500.00 |
| | CRE APPLICATION 3240 W CARLETON RD | | | | |
| Receipt Code: | Description: | | Distribution: | | |
| XX | CRE | | 101-000.000-692.000 | | 300.00 |
| | | | | Total | 300.00 |
| | | TENDERED: | CREDIT CARD | 80c3af34-a156-46b8-86cf-f | |
| | | | Credit Card Fee | 80c3af34-a156-46b8-86cf-f | |
| | | | | | |

City of Hillsdale Agenda Item Summary

Meeting Date: April 4, 2022

Agenda Item # : New Business

SUBJECT: 2022-2023 Proposed Budget and Setting of Public Hearing

BACKGROUND PROVIDED BY STAFF David Mackie, City Manager

The FY22-23 proposed budget document is included in the Council packet. This document represents the preparation and collaboration of department heads and the City Manager. Revenue and expenditures have been carefully reviewed to meet Council's expectation of a General Fund balanced operating budget. Fund balance is being used for General Fund capital expenditures.

RECOMMENDATION:

Pursuant to Charter requirements, City Council should set a public hearing for May 16, 2022 at 7:00 p.m. and direct the City Clerk to publish notice of the hearing at least one week in advance. The proposed budget document will be on file in the office of the City Clerk and on the City's website on or before April 5th.

03/30/2022 11:04 AM User: klancaster

DB: Hillsdale

BUDGET REPORT FOR CITY OF HILLSDALE Fund: 101 GENERAL FUND

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Page:

| GL NUMBER | DESCRIPTION | 2019-20 ACTIVITY | 2020-21 ACTIVITY | 2021-22 AMENDED BUDGET | 2021-22 ACTIVITY THRU 02/28/22 | 2022-23 REQUESTED BUDGET |
|--|--|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|
| Dept 000.000 | | | | | | |
| 101-000.000-402.000 | CURRENT TAXES | 1,599,976 | 1,620,853 | 1,631,585 | 1,598,631 | 1,769,000 |
| 101-000.000-402.050 | CURRENT TAXES - STREET MAINT. | 300,634 | 324,169 | _,, | _,, | _, , |
| 101-000.000-404.000 | SPECIAL ACTS | 20,369 | 37,852 | 34,600 | 37,180 | 39,856 |
| 101-000.000-411.000 | DELINQUENT TAXES | 2,567 | 9,662 | 2,000 | 983 | 2,000 |
| 101-000.000-434.000 | TRAILER FEES | 2,496 | 2,400 | 2,480 | | 2,400 |
| 101-000.000-445.000 | DEL. TAXES-PENALTIES AND INT. | 27,924 | 32,768 | 20,000 | 15,388 | 25,000 |
| 101-000.000-447.000 | PROPERTY TAX ADMIN. FEE | 66,625 | 69,185 | 70,674 | 68,257 | 74,000 |
| 101-000.000-451.000 | SPECIAL ASSESSMENTS | 20,743 | 11,478 | 6,034 | 8,603 | 10,000 |
| 101-000.000-476.000 | PERMITS | 18,726 | 15,119 | 18,000 | 12,185 | 18,000 |
| 101-000.000-477.000 | C.A.T.V. FRANCHISE FEES | 78,273 | 75,622 | 80,000 | 36,561 | 75 , 000 |
| 101-000.000-480.000 | DOG LICENSES | 12 | 5 | | | |
| 101-000.000-490.000 | LICENSE FEES | 6,438 | 6,723 | 6,700 | 6,897 | 6,700 |
| 101-000.000-505.000 | FEDERAL GRANT - PUBLIC SAFETY | | 2,861 | | | |
| 101-000.000-528.000 | FEDERAL GRANT - CARES ACT | | 248,051 | | | |
| 101-000.000-529.000 | FEDERAL GRANT | | | | 28,441 | |
| 101-000.000-558.000 | ACT 302 POLICE TRAINING FUNDS | 2,025 | 1,338 | | 833 | |
| 101-000.000-569.000 | STATE GRANT | 4,427 | 951 | | | |
| 101-000.000-569.372 | STATE GRANTS-MSHDA GRANT-CODE ENFC | | | 15,000 | 14,825 | |
| 101-000.000-573.000 | LOCAL COMMUNITY STABILIZATION SHAF | 166,964 | 209,335 | 150,000 | 91,836 | 150,000 |
| 101-000.000-574.000 | STATE REVENUE SHARING | 941,982 | 943,695 | 949,672 | 743,846 | 1,000,000 |
| 101-000.000-602.000 | INTERMENT FEES | 13 , 577 | 20,480 | 18,000 | 12,876 | 18,000 |
| 101-000.000-602.001 | INTERMENT FEES- ST ANTHONYS | 1,400 | 4,050 | 3,000 | 2,850 | 3,000 |
| 101-000.000-629.000 | COPIES / DUPLICATING | 150 | 566 | 300 | 150 | 300 |
| 101-000.000-633.000 | ABATEMENT FEES | 600 | 300 | 600 | 600 | 600 |
| 101-000.000-658.000 | ORDINANCE FINES | 826 | 847 | 1,500 | 454 | 1,000 |
| 101-000.000-658.001 | PARKING FINES | 240 | 470 | 500 | 790 | |
| 101-000.000-665.000 | INTEREST | 27,921 | 13,945 | 20,000 | 11,165 | 20,000 |
| 101-000.000-667.000 | RENTS | 15,632 | 22,632 | 22,632 | 23,604 | 24,000 |
| 101-000.000-667.200 | LEASE AGREEMENT - AT&T | 15,600 | 14,300 | 15,600 | 10,400 | 15,600 |
| 101-000.000-667.517 | RENTS - TRANSFER FACILITY | 48,000 | 48,000 | 48,000 | 12,328 | 48,000 |
| 101-000.000-668.528 | ROYALITIES-TRANSFER FACILITY | 16,833 | 20,969 | 19,000 | 7,919 | 20,000 |
| 101-000.000-669.000 | CHANGE IN INVESTMENTS | 2,981 | (841) | | (9,822) | |
| 101-000.000-673.000 | SALE OF CITY PROPERTY | 32 | 1,536 | | 18,333 | |
| 101-000.000-674.000 | CONTRIBUTIONS IN LIEU OF TAX | 1,078,649 | 1,141,170 | 1,095,706 | 806,264 | 1,100,000 |
| 101-000.000-675.247 | CONTRIBUTION & DONATION - TIFA | 10,000 | 100 543 | 177 046 | 112 000 | 000 000 |
| 101-000.000-687.300 | OTHER REFUNDS | 168,094 | 199,547 | 177,246 | 113,029 | 200,000 |
| 101-000.000-692.000 | OTHER REVENUE | 10,659 | 20,878 | 7,500 | 7,944 | 10,000 |
| 101-000.000-692.106 | OTHER REVENUE - NEW YEAR'S EVE EVE | 18,977 | 1,500 | 18,000 | 10,400 | 18,000 |
| 101-000.000-692.174 | OTHER REVENUES-ECONOMIC DEVLP | | | | | 3,042 |
| 101-000.000-692.247 | OTHER REVENUES - TIFA | 1,529 | 550 | 500 | 1,069 | 3,000 500 |
| 101-000.000-692.301 101-000.000-692.336 | OTHER REVENUES - POLICE DEPT OTHER REVENUES-LOC FIRE GRANT | 3,412 | 2,000 | 1,500 | 1,009 | 500 |
| 101-000.000-692.470 | OTHER REVENUE - TREES | 100 | 2,000 | 1,300 | | |
| 101-000.000-699.151 | TRANSFERS IN - CEMETERY CARE | 100 | 20,000 | 20,000 | | 20,000 |
| 101-000.000-699.174 | TRANSFERS IN - CEMEIERI CARE TRANSFER IN - BPU | 123,309 | 141,538 | 140,000 | | 140,000 |
| 101-000.000-699.202 | TRANSFER IN - MAJOR STREETS | 79,081 | 88,015 | 78,000 | 46,694 | 88,000 |
| 101-000.000-699.203 | TRANSFERS IN - LOCAL STREETS | 24,192 | 26,044 | 27,900 | 13,916 | 26,000 |
| 101-000.000-699.271 | TRANSFERS IN - LIBRARY | 2,000 | 2,000 | 2,000 | 13,910 | 2,000 |
| 101-000.000-699.481 | TRANSFER IN - AIRPORT IMPRVMT | 2,000 | 2,000 | 2,000 | | 7,500 |
| 101-000.000-699.588 | TRANSFERS IN - AIRFORI IMFROMI TRANSFER IN - DIAL-A-RIDE | 59,573 | 68,781 | 65,000 | | 65,000 |
| 101-000.000-699.699 | TRANSFER IN - DIAL-A-RIDE TRANSFERS - DPS LEAVE AND BENEFIT | 57,575 | 20,606 | 00,000 | | 00,000 |
| NET OF REVENUES/APPROPRI | | 4,983,548 | 5,491,950 | 4,769,229 | 3,755,429 | 5,005,498 |
| | | 4,203,340 | J, HJI, JJU | 4,109,229 | 5,155,425 | 5,005,490 |
| Dept 101.000 - CITY CO | | | | | | |
| 101-101.000-702.000 | WAGES | 17,066 | 19,072 | 18,500 | 11,955 | 15,597 |
| 101-101.000-717.000 | WORKERS' COMPENSATION | 66 | 44 | 75 | 44 | 70 |

BUDGET REPORT FOR CITY OF HILLSDALE Fund: 101 GENERAL FUND

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Page:

| GL NUMBER | DESCRIPTION | 2019-20 ACTIVITY | 2020-21 ACTIVITY | 2021-22 AMENDED BUDGET | 2021-22 ACTIVITY THRU 02/28/22 | 2022-23 REQUESTED BUDGET |
|--|---|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|
| Dept 101.000 - CITY CO | UNCTL | | | | | |
| 101-101.000-720.000 | EMPLOYER'S FICA | 1,305 | 1,459 | 1,415 | 915 | 1,193 |
| 101-101.000-726.000 | SUPPLIES | 96 | 10 | 200 | | 200 |
| 101-101.000-801.000 | CONTRACTUAL SERVICES | | | 100 | | 100 |
| 101-101.000-810.000 | DUES AND SUBSCRIPTIONS | 5,166 | | 5,250 | 455 | 5,250 |
| 101-101.000-955.200 | MISC COMMUNICATIONS | 900 | 900 | 1,000 | | 1,000 |
| 101-101.000-956.000 | TRAINING & SEMINARS | | | 250 | | 250 |
| NET OF REVENUES/APPROPRI | ATIONS - 101.000 - CITY COUNCIL | (24,599) | (21,485) | (26,790) | (13,369) | (23,660) |
| Dept 172.000 - CITY MAN | NAGER | | | | | |
| 101-172.000-702.000 | WAGES | 108,552 | 102,100 | 107,457 | 56,820 | 67,519 |
| 101-172.000-704.000 | SICK TIME PAY | | | 3,666 | | |
| 101-172.000-705.000 | VACATION TIME PAY | | 10,483 | 6,877 | 3,247 | |
| 101-172.000-706.000 | PERSONAL TIME PAY | 1,601 | 2,184 | 1,389 | 454 | |
| 101-172.000-707.000 | LONGEVITY PAY | 240 | 240 | 240 | | |
| 101-172.000-710.000 | HOLIDAY AND OTHER PAY | 16,938 | 16,176 | 8,502 | 3,109 | |
| 101-172.000-715.000 | HEALTH AND LIFE INSURANCE | 6,860 | 7,554 | 6,600 | 4,260 | 3,048 |
| 101-172.000-716.000 | RETIREMENT | 10,656 | 30,957 | 32 , 750 | 21,094 | 28,389 |
| 101-172.000-717.000 | WORKERS' COMPENSATION | 164 | 205 | 275 | 170 | 200 |
| 101-172.000-718.000 | UNEMPLOYMENT INSURANCE | 100 | | | | |
| 101-172.000-720.000 | EMPLOYER'S FICA | 6,618 | 8,658 | 10,841 | 3,837 | 5 , 165 |
| 101-172.000-721.000 | DISABILITY INSURANCE | 910 | 462 | 670 | 308 | 475 |
| 101-172.000-726.000 | SUPPLIES | 858 | 591 | 1,000 | 107 | 1,000 |
| 101-172.000-801.000 | CONTRACTUAL SERVICES | | 110 | 500 | | 500 |
| 101-172.000-810.000 | DUES AND SUBSCRIPTIONS | 140 | 450 | 1,000 | 770 | 1,000 |
| 101-172.000-860.000 | TRANSPORTATION AND MILEAGE | | | 500 | | 500 |
| 101-172.000-956.000 | TRAINING & SEMINARS | 1,685 | 620 | 2,500 | 573 | 2,500 |
| 101-172.000-956.200 | LODGING AND MEALSATIONS - 172.000 - CITY MANAGER | (155,878) | (180,790) | <u> </u> | (94,749) | 1,500 (111,796) |
| | | (1),0/0) | (100,790) | (100,207) | (94, 749) | (111, /90) |
| Dept 175.000 - ADMINIS' | | 46 150 | E 4 3 4 0 | 70.000 | 07 010 | 55 406 |
| 101-175.000-702.000 | WAGES | 46,173 | 54,749 | 73,366 | 27,319 | 55,426 |
| 101-175.000-703.000 | WAGES | 131 | 345 | 400 | | |
| 101-175.000-704.000 | SICK TIME PAY | 1 200 | 0 100 | 673 | | |
| 101-175.000-705.000 | VACATION TIME PAY | 1,308 | 2,189 | 6,206 253 | | |
| 101-175.000-706.000 101-175.000-710.000 | PERSONAL TIME PAY | 1,167 | 310 | 4,139 | 138 | |
| 101-175.000-715.000 | HOLIDAY AND OTHER PAY HEALTH AND LIFE INSURANCE | 1,107 | 32 | 1,674 | 150 | 11,796 |
| 101-175.000-716.000 | RETIREMENT | 3,729 | 1,827 | 14,915 | 740 | 13,593 |
| 101-175.000-717.000 | WORKERS' COMPENSATION | 3,723 | 1,021 | 250 | 159 | 200 |
| 101-175.000-720.000 | EMPLOYER'S FICA | 3,508 | 2,464 | 6,735 | 1,923 | 4,240 |
| 101-175.000-721.000 | DISABILITY INSURANCE | 37300 | 77 | 472 | 1,525 | 1/210 |
| 101-175.000-726.000 | SUPPLIES | 505 | 732 | 500 | 1,633 | 1,500 |
| 101-175.000-726.007 | SUPPLIES - COVID 19 | 000 | 1,092 | 000 | 127 | 500 |
| 101-175.000-801.000 | CONTRACTUAL SERVICES | 23,340 | 19,765 | 31,000 | 21,121 | 25,000 |
| 101-175.000-802.000 | TECHNICAL SERVICES | - , | -, | - , | , | 44,995 |
| 101-175.000-806.000 | LEGAL SERVICES | 17,559 | 24,676 | 17,000 | 35,995 | 35,000 |
| 101-175.000-806.002 | LEGAL SERVICES - TAX CASES | 24,407 | 6,250 | | · | |
| 101-175.000-807.000 | ENGINEERING SERVICES - CONTRACT | 894 | | | | |
| 101-175.000-808.000 | AUDITING SERVICES | 16,510 | 16,700 | 25,000 | 28,160 | 25,000 |
| 101-175.000-810.000 | DUES AND SUBSCRIPTIONS | 210 | 663 | 1,200 | 435 | 1,200 |
| | | | CA 10C | 72,500 | 70,270 | 72,500 |
| 101-175.000-818.000 | INSURANCE | 59 , 436 | 64,196 | 12,000 | | |
| 101-175.000-818.000 101-175.000-955.025 | | 59,436 422 | 64,196 | 500 | 499 | 500 |
| | INSURANCE | - | 6,000 | | | |
| 101-175.000-955.025 | INSURANCE MISC, - HOLIDAY RECEPTION | 422 | | 500 | | 500 |
| 101-175.000-955.025 101-175.000-955.101 | INSURANCE MISC, - HOLIDAY RECEPTION MISC DOMESTIC HARMONY | 422 6,000 | | 500 6,000 | 499 | 500 6,000 |

BUDGET REPORT FOR CITY OF HILLSDALE Fund: 101 GENERAL FUND

| GL NUMBER | DESCRIPTION | 2019-20 ACTIVITY | 2020-21 ACTIVITY | 2021-22 AMENDED BUDGET | 2021-22 ACTIVITY THRU 02/28/22 | 2022-23 REQUESTED BUDGET |
|--------------------------|----------------------------------|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|
| Dept 175.000 - ADMINIS | TRATIVE SERVICES | | | | | |
| 101-175.000-960.000 | BANK FEES | | | | 263 | 250 |
| 101-175.000-970.000 | CAPITAL OUTLAY | | | | | 30,000 |
| NET OF REVENUES/APPROPRI | ATIONS - 175.000 - ADMINISTRATI' | (224,258) | (202,067) | (281,283) | (200,970) | (342,200) |
| Dept 191.000 - FINANCE | DEPARTMENT | | | | | |
| 101-191.000-702.000 | WAGES | 117,348 | 154,828 | 123,020 | 40,823 | 60,770 |
| 101-191.000-703.000 | OVERTIME PAY | 2,567 | - | | 78 | |
| 101-191.000-704.000 | SICK TIME PAY | 3,385 | 10,785 | 4,329 | 2,575 | |
| 101-191.000-705.000 | VACATION TIME PAY | 5,852 | 19,184 | 6,040 | 6,785 | |
| 101-191.000-706.000 | PERSONAL TIME PAY | 1,168 | 1,871 | 1,623 | 1,000 | |
| 101-191.000-707.000 | LONGEVITY PAY | 1,100 | 1,100 | | | |
| 101-191.000-710.000 | HOLIDAY AND OTHER PAY | 5,907 | 5,661 | 5,682 | 2,813 | |
| 101-191.000-715.000 | HEALTH AND LIFE INSURANCE | 32,952 | 43,393 | 42,500 | 12,742 | 20,509 |
| 101-191.000-716.000 | RETIREMENT | 10,775 | 13,373 | 9,850 | 3,757 | 4,254 |
| 101-191.000-717.000 | WORKERS' COMPENSATION | 220 | 249 | 350 | 209 | 210 |
| 101-191.000-718.000 | UNEMPLOYMENT INSURANCE | 200 | 782 | 1,000 | | |
| 101-191.000-720.000 | EMPLOYER'S FICA | 9,386 | 13,683 | 10,763 | 3,709 | 4,649 |
| 101-191.000-721.000 | DISABILITY INSURANCE | 582 | 791 | 830 | 250 | 340 |
| 101-191.000-726.000 | SUPPLIES | 702 | 415 | 600 | 94 | |
| 101-191.000-801.000 | CONTRACTUAL SERVICES | 2,367 | 3,353 | 1,500 | 48,450 | 69,000 |
| 101-191.000-810.000 | DUES AND SUBSCRIPTIONS | 27007 | 432 | 500 | 120 | 00,000 |
| 101-191.000-860.000 | TRANSPORTATION AND MILEAGE | 606 | 102 | 100 | 120 | |
| 101-191.000-956.000 | TRAINING & SEMINARS | 840 | 591 | 1,500 | | |
| 101-191.000-956.200 | LODGING AND MEALS | 483 | 591 | 500 | | |
| 101-191.000-960.000 | BANK FEES | 405 | | 500 | 661 | |
| | ATIONS - 191.000 - FINANCE DEPAI | (196,440) | (270,491) | (210,687) | (124,066) | (159,732) |
| | | (100) 110) | (2,0,102) | (220,000) | (111,000) | (100, , 01) |
| Dept 215.000 - CITY CL | | | 0.0.01.6 | 10 005 | | |
| 101-215.000-702.000 | WAGES | 39,843 | 39,916 | 42,097 | 24,741 | 50,432 |
| 101-215.000-703.000 | OVERTIME PAY | 90 | 1 0 5 0 | 1 5 0 5 | 0.1.0 | |
| 101-215.000-704.000 | SICK TIME PAY | 1,434 | 1,978 | 1,507 | 918 | |
| 101-215.000-705.000 | VACATION TIME PAY | 3,765 | 3,139 | 2,825 | 895 | |
| 101-215.000-706.000 | PERSONAL TIME PAY | 538 | 1,108 | 565 | 600 | 600 |
| 101-215.000-707.000 | LONGEVITY PAY | 600 | 600 | 600 | 600 | 600 |
| 101-215.000-710.000 | HOLIDAY AND OTHER PAY | 2,517 | 2,407 | 1,978 | 2,002 | 500 |
| 101-215.000-715.000 | HEALTH AND LIFE INSURANCE | 18,270 | 20,056 | 21,452 | 11,169 | 20,509 |
| 101-215.000-716.000 | RETIREMENT | 4,082 | 6,213 | 7,400 | 4,285 | 6,749 |
| 101-215.000-717.000 | WORKERS' COMPENSATION | 58 | 91 | 140 | 75 | 100 |
| 101-215.000-718.000 | UNEMPLOYMENT INSURANCE | 100 | | | | |
| 101-215.000-720.000 | EMPLOYER'S FICA | 3,252 | 3,266 | 3,746 | 1,966 | 3,858 |
| 101-215.000-721.000 | DISABILITY INSURANCE | 193 | 198 | 280 | 132 | 200 |
| 101-215.000-726.000 | SUPPLIES | 1,465 | 2,425 | 3,000 | 1,638 | 3,000 |
| 101-215.000-734.000 | POSTAGE | 2,828 | 2,797 | 3,000 | 1,053 | 3,000 |
| 101-215.000-801.000 | CONTRACTUAL SERVICES | 10,945 | 9,785 | 8,450 | 7,200 | 8,400 |
| 101-215.000-810.000 | DUES AND SUBSCRIPTIONS | 20 | | 500 | | 500 |
| 101-215.000-860.000 | TRANSPORTATION AND MILEAGE | | | 250 | | 250 |
| 101-215.000-905.000 | PUBLISHING / NOTICES | 1,670 | 1,220 | 2,500 | 549 | 2,500 |
| 101-215.000-956.000 | TRAINING & SEMINARS | | 4.4.0 | 1,000 | | 1,000 |
| 101-215.000-956.200 | LODGING AND MEALS | (01 (70) | 442 | 800 | (57,000) | (102 308) |
| | ATIONS - 215.000 - CITY CLERK D | (91,670) | (95,641) | (102,090) | (57,223) | (102,398) |
| Dept 253.000 - CITY TR | | | 00.011 | 10.000 | 10.000 | ~~ |
| 101-253.000-702.000 | WAGES | 19,434 | 20,244 | 19,604 | 12,400 | 20,192 |
| 101-253.000-716.000 | RETIREMENT | 504 | 924 | 1,530 | 1,008 | 1,932 |
| 101-253.000-717.000 | WORKERS' COMPENSATION | 24 | 35 | 50 | 29 | 35 |

User: klancaster DB: Hillsdale

BUDGET REPORT FOR CITY OF HILLSDALE Fund: 101 GENERAL FUND

| GL NUMBER | DESCRIPTION | 2019-20 ACTIVITY | 2020-21 ACTIVITY | 2021-22 AMENDED BUDGET | 2021-22 ACTIVITY THRU 02/28/22 | 2022-23 REQUESTED BUDGET |
|--------------------------|---------------------------------|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|
| | | | | BUDGET | THRU 02/28/22 | BUDGET |
| Dept 253.000 - CITY TR | | | | | | |
| 101-253.000-720.000 | EMPLOYER'S FICA | 1,487 | 1,549 | 1,499 | 949 | 1,545 |
| 101-253.000-726.000 | SUPPLIES | 582 | 527 | 625 | 322 | 625 |
| 101-253.000-734.000 | POSTAGE | 3,147 | 2,511 | 3,000 | 1,245 | 3,000 |
| 101-253.000-801.000 | CONTRACTUAL SERVICES | 2,925 | 3,740 | 4,000 | 2,010 | 4,000 |
| 101-253.000-810.000 | DUES AND SUBSCRIPTIONS | 150 | 538 | | 150 | |
| 101-253.000-860.000 | TRANSPORTATION AND MILEAGE | 106 | | | | |
| 101-253.000-964.000 | REFUNDS AND REBATES | 124,590 | 140,991 | 134,000 | 33,784 | 134,000 |
| NET OF REVENUES/APPROPRI | ATIONS - 253.000 - CITY TREASUR | (152,949) | (171,059) | (164,308) | (51,897) | (165,329) |
| Dept 257.000 - ASSESSI | NG DEPARTMENT | | | | | |
| 101-257.000-702.000 | WAGES | 88,182 | 101,591 | 103,511 | 67,346 | 120,424 |
| 101-257.000-703.000 | OVERTIME PAY | 319 | 313 | 122 | | |
| 101-257.000-704.000 | SICK TIME PAY | 2,699 | 2,960 | 4,338 | 1,558 | 500 |
| 101-257.000-705.000 | VACATION TIME PAY | 3,818 | 4,868 | 5,357 | 3,474 | |
| 101-257.000-706.000 | PERSONAL TIME PAY | 350 | 1,782 | 1,349 | 859 | 860 |
| 101-257.000-707.000 | LONGEVITY PAY | 480 | 480 | 480 | 480 | 480 |
| 101-257.000-710.000 | HOLIDAY AND OTHER PAY | 9,238 | 6,613 | 4,722 | 5,490 | |
| 101-257.000-715.000 | HEALTH AND LIFE INSURANCE | 3,351 | 7,122 | 22,641 | 3,909 | 6,784 |
| 101-257.000-716.000 | RETIREMENT | 8,387 | 10,534 | 10,250 | 9,963 | 13,824 |
| 101-257.000-717.000 | WORKERS' COMPENSATION | 386 | 237 | 350 | 219 | 220 |
| 101-257.000-718.000 | UNEMPLOYMENT INSURANCE | 200 | | | | |
| 101-257.000-720.000 | EMPLOYER'S FICA | 7,915 | 8,811 | 9,171 | 5,932 | 9,212 |
| 101-257.000-721.000 | DISABILITY INSURANCE | 532 | 378 | 688 | 378 | 600 |
| 101-257.000-726.000 | SUPPLIES | 626 | 922 | 1,000 | 379 | 1,000 |
| 101-257.000-734.000 | POSTAGE | 1,506 | 1,150 | 1,500 | 1,811 | 2,000 |
| 101-257.000-801.000 | CONTRACTUAL SERVICES | 10,236 | 8,341 | 12,250 | 6,020 | 12,250 |
| 101-257.000-806.002 | LEGAL SERVICES - TAX CASES | 10,238 | 864 | | 0,020 | |
| | | E1 E | | 30,000 | C E A | 30,000 |
| 101-257.000-810.000 | DUES AND SUBSCRIPTIONS | 515 | 475 | 1,060 | 654 | 1,060 |
| 101-257.000-860.000 | TRANSPORTATION AND MILEAGE | 446 | 12 | 500 | 14 | 500 |
| 101-257.000-905.000 | PUBLISHING / NOTICES | 585 | 460 | 500 | 450 | 500 |
| 101-257.000-930.000 | REPAIRS & MAINTENANCE | 1 510 | 61 | | | 4 5 4 4 |
| 101-257.000-956.000 | TRAINING & SEMINARS | 1,510 | 669 | 1,500 | 447 | 1,500 |
| 101-257.000-956.200 | LODGING AND MEALS | 98 | 418 | 1,250 | | 1,250 |
| NET OF REVENUES/APPROPRI | ATIONS - 257.000 - ASSESSING DE | (141,379) | (159,061) | (212,539) | (109,383) | (202,964) |
| Dept 262.000 - ELECTIC | | | | | | |
| 101-262.000-702.000 | WAGES | 5,224 | 9,423 | 6,400 | | 8,900 |
| 101-262.000-710.000 | HOLIDAY AND OTHER PAY | 7 | 6 | | | |
| 101-262.000-716.000 | RETIREMENT | 42 | 38 | | | |
| 101-262.000-720.000 | EMPLOYER'S FICA | 83 | 89 | | | |
| 101-262.000-726.000 | SUPPLIES | 661 | 5,696 | 3,000 | 494 | 3,000 |
| 101-262.000-801.000 | CONTRACTUAL SERVICES | 1,223 | 5,496 | 3,000 | 216 | 5,480 |
| 101-262.000-905.000 | PUBLISHING / NOTICES | 79 | | 100 | | 100 |
| 101-262.000-956.200 | LODGING AND MEALS | 618 | 302 | 650 | | 650 |
| NET OF REVENUES/APPROPRI | ATIONS - 262.000 - ELECTIONS | (7,937) | (21,050) | (13,150) | (710) | (18,130) |
| Dept 265.000 - BUILDIN | IG AND GROUNDS | | | | | |
| 101-265.000-702.000 | WAGES | 48,310 | 13,996 | 14,623 | 8,324 | 24,077 |
| 101-265.000-703.000 | OVERTIME PAY | 1,309 | 127 | 500 | . 88 | 500 |
| 101-265.000-716.000 | RETIREMENT | 89 | 264 | 250 | 199 | |
| 101-265.000-717.000 | WORKERS' COMPENSATION | 874 | 272 | | 276 | 280 |
| 101-265.000-720.000 | EMPLOYER'S FICA | 3,634 | 1,313 | 1,119 | 617 | 1,880 |
| 101-265.000-725.000 | FRINGE BENEFITS - ALLOCATED | 8,232 | 8,665 | 10,390 | 3,869 | 11,446 |
| 101-265.000-726.000 | SUPPLIES | 6,412 | 6,452 | 6,000 | 3,648 | 5,500 |
| 101-265.000-801.000 | CONTRACTUAL SERVICES | 15,945 | 29,464 | 33,747 | 15,379 | 33,176 |
| TOT-203.000-001.000 | CONTRACIOAL SERVICES | 10,940 | 29,404 | JJ, 141 | TJ ' 2/2 | JJ, 110 |

BUDGET REPORT FOR CITY OF HILLSDALE Fund: 101 GENERAL FUND

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| GL NUMBER | DESCRIPTION | 2019-20 ACTIVITY | 2020-21 ACTIVITY | 2021-22 AMENDED BUDGET | 2021-22 ACTIVITY THRU 02/28/22 | 2022-23 REQUESTED BUDGET |
|--------------------------|---------------------------------|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|
| Dept 265.000 - BUILDIN | IC AND CROLINDS | | | | | |
| 101-265.000-801.790 | CONTRACTUAL SRV-MITCHELL BLDG | 2,751 | 441 | 500 | 96 | |
| 101-265.000-850.000 | TELEPHONE | 10,563 | 5,961 | 10,500 | 2,218 | 6,620 |
| 101-265.000-860.000 | TRANSPORTATION AND MILEAGE | 20 | 3, 901 | 10,000 | 2,210 | 0,020 |
| 101-265.000-920.000 | UTILITIES | 23,974 | 25,630 | 28,000 | 18,829 | 28,000 |
| 101-265.000-930.000 | REPAIRS & MAINTENANCE | 6,541 | 5,379 | 12,000 | 4,803 | 10,000 |
| 101-265.000-940.000 | EQUIPMENT RENTAL | 3,710 | 7,639 | 5,000 | 3,326 | 5,000 |
| 101-265.000-957.000 | PROPERTY TAXES | 2,152 | 255 | 1,000 | 218 | 1,000 |
| 101-265.000-970.000 | CAPITAL OUTLAY | 2,102 | 200 | 2,000 | 210 | 130,000 |
| | ATIONS - 265.000 - BUILDING AND | (134,516) | (105,858) | (123,629) | (61,890) | (257,479) |
| Dept 270.000 - HUMAN R | | | | | | |
| 101-270.000-702.000 | WAGES | 71,524 | 58,277 | 57,710 | 36,657 | 69,010 |
| 101-270.000-704.000 | SICK TIME PAY | 10,053 | 1,000 | 1,977 | 580 | 0,010 |
| 101-270.000-705.000 | VACATION TIME PAY | 15,036 | 1,817 | 1,236 | 3,479 | |
| 101-270.000-706.000 | PERSONAL TIME PAY | 173 | 727 | 727 | 773 | |
| 101-270.000-707.000 | LONGEVITY PAY | 1,100 | 121 | 121 | 115 | |
| 101-270.000-710.000 | HOLIDAY AND OTHER PAY | 4,860 | 2,998 | 2,595 | 3,414 | |
| 101-270.000-715.000 | HEALTH AND LIFE INSURANCE | 8,404 | 19,966 | 20,000 | 11,169 | 20,509 |
| 101-270.000-716.000 | RETIREMENT | 7,440 | 4,909 | 4,420 | 3,143 | 5,331 |
| 101-270.000-717.000 | WORKERS' COMPENSATION | 133 | 135 | 175 | 112 | 115 |
| 101-270.000-718.000 | UNEMPLOYMENT INSURANCE | 100 | 100 | 1,0 | 112 | 110 |
| 101-270.000-720.000 | EMPLOYER'S FICA | 7,643 | 4,396 | 4,916 | 2,938 | 5,279 |
| 101-270.000-721.000 | DISABILITY INSURANCE | ,, | 346 | 365 | 231 | 365 |
| 101-270.000-726.000 | SUPPLIES | 355 | 654 | 500 | 166 | 500 |
| 101-270.000-801.000 | CONTRACTUAL SERVICES | 1,468 | 1,500 | 800 | 402 | 800 |
| 101-270.000-860.000 | TRANSPORTATION AND MILEAGE | 2,100 | 1,000 | 500 | 102 | 500 |
| 101-270.000-956.000 | TRAINING & SEMINARS | | | 500 | 590 | 500 |
| 101-270.000-956.200 | LODGING AND MEALS | | | | 744 | |
| NET OF REVENUES/APPROPRI | ATIONS - 270.000 - HUMAN RESOUR | (128,289) | (96,725) | (96,421) | (64,398) | (102,909) |
| Dept 301.000 - POLICE | DEPARTMENT | | | | | |
| 101-301.000-702.000 | WAGES | 675 , 726 | 703,452 | 748,188 | 484,876 | 765,824 |
| 101-301.000-703.000 | OVERTIME PAY | 44,036 | 55 , 250 | 50,000 | 36,088 | 50,000 |
| 101-301.000-704.000 | SICK TIME PAY | 26,756 | 31,904 | 27,309 | 26,485 | 21,232 |
| 101-301.000-705.000 | VACATION TIME PAY | 46,716 | 55 , 355 | 64,841 | 34,186 | 63,904 |
| 101-301.000-706.000 | PERSONAL TIME PAY | 9,442 | 9,038 | 10,380 | 5,271 | 9,056 |
| 101-301.000-707.000 | LONGEVITY PAY | 11,380 | 10,650 | 11,050 | 11,700 | 9,050 |
| 101-301.000-710.000 | HOLIDAY AND OTHER PAY | 50,384 | 51,342 | 57 , 178 | 48,827 | 63,936 |
| 101-301.000-710.001 | OTHER - HAZARD PAY | | 17,000 | | | |
| 101-301.000-715.000 | HEALTH AND LIFE INSURANCE | 194,809 | 206,284 | 200,000 | 125,188 | 207,641 |
| 101-301.000-716.000 | RETIREMENT | 211,599 | 247,057 | 280,000 | 204,279 | 302,114 |
| 101-301.000-717.000 | WORKERS' COMPENSATION | 9,540 | 8,953 | 10,580 | 9,050 | 10,580 |
| 101-301.000-718.000 | UNEMPLOYMENT INSURANCE | 1,450 | | | | |
| 101-301.000-720.000 | EMPLOYER'S FICA | 15,450 | 16,557 | 17,437 | 11,361 | 18,096 |
| 101-301.000-721.000 | DISABILITY INSURANCE | 3,697 | 3,899 | 5,000 | 2,903 | 5,000 |
| 101-301.000-726.000 | SUPPLIES | 7,888 | 5,601 | 9,000 | 12,553 | 9,000 |
| 101-301.000-730.000 | PLICE VEH/EQUIP MAINT SUPPLIES | | | 1,000 | 10 222 | 1,000 |
| 101-301.000-740.301 | FUEL AND LUBRICANTS-POLICE | 10 620 | 10 074 | 20,000 | 18,323 | 25,000 |
| 101-301.000-742.000 | CLOTHING / UNIFORMS | 10,632 | 10,274 | 10,000 | 2,720 | 10,000 |
| 101-301.000-801.000 | CONTRACTUAL SERVICES | 13,645 | 14,423 | 42,000 | 34,476 | 17,000 |
| 101-301.000-810.000 | DUES AND SUBSCRIPTIONS | 385 | 190 | 400 | 385 | 400 |
| 101-301.000-818.301 | INSURANCE - POLICE | 14,230 | 14,316 | 25,000 | 19,181 | 21,000 |
| 101-301.000-850.000 | TELEPHONE | 101 | 100 | = 0 0 | | 1,980 |
| 101-301.000-860.000 | TRANSPORTATION AND MILEAGE | 181 | 188 | 500 | 105 | 500 |
| 101-301.000-900.000 | PRINTING | 561 | 908 | 1,000 | 135 | 1,000 |
| 101-301.000-905.000 | PUBLISHING / NOTICES | 78 | | | | |

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BUDGET REPORT FOR CITY OF HILLSDALE Fund: 101 GENERAL FUND

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| GL NUMBER | DESCRIPTION | 2019-20 ACTIVITY | 2020-21 ACTIVITY | 2021-22 AMENDED BUDGET | 2021-22 ACTIVITY THRU 02/28/22 | 2022-23 REQUESTED BUDGET |
|--|---|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|
| | | | | 100001 | 11110 02/20/22 | |
| Dept 301.000 - POLICE | | | 4 5 6 9 | 0.000 | 0.50 | |
| 101-301.000-930.000 | REPAIRS & MAINTENANCE | 889 | 1,562 | 3,000 | 973 | 28,000 |
| 101-301.000-940.000 | EQUIPMENT RENTAL | 62,188 | 66,151 | 0.000 | | 0 000 |
| 101-301.000-955.221 | MISC - PHYSICAL EXAMINATIONS | 1,366 | 1,472 | 2,000 | | 2,000 |
| 101-301.000-955.222 | MISC - SHOTS & TRAINING | 1.60 | | 200 | | 200 |
| 101-301.000-955.301 | LOCAL GRANT PURCHASES | 169 | (13) | 1 200 | 2.005 | 4 200 |
| 101-301.000-956.000 | TRAINING & SEMINARS STATE TRAINING FUNDS | 450 | 613 | 4,200 | 2,065 500 | 4,200 |
| 101-301.000-956.005 101-301.000-956.200 | LODGING AND MEALS | 1,845 295 | 2,585 127 | 3,000 | 866 | 3,000 1,000 |
| 101-301.000-970.000 | CAPITAL OUTLAY | 295 | 127 | 1,000 45,000 | 000 | 1,000 |
| | ATIONS - 301.000 - POLICE DEPAR' | (1,415,787) | (1,535,151) | (1,649,263) | (1,092,395) | (1,651,713) |
| | | (1,413,707) | (1,000,101) | (1,040,200) | (1,052,555) | (1,001,710) |
| Dept 336.000 - FIRE DE | | | | | | |
| 101-336.000-702.000 | WAGES | 168,781 | 215,078 | 218,866 | 134,659 | 229,039 |
| 101-336.000-702.336 | WAGES - PART-TIME FIREFIGHTER | 43,265 | 33,180 | 30,000 | 26,677 | 35,000 |
| 101-336.000-703.000 | OVERTIME PAY | 45,482 | 33,722 | 27,000 | 31,043 | 28,508 |
| 101-336.000-704.000 | SICK TIME PAY | 2,203 | 4,245 | 3,762 | 5,095 | 3,452 |
| 101-336.000-705.000 | VACATION TIME PAY | 14,789 | 18,241 | 18,749 | 8,143 | 16,242 |
| 101-336.000-706.000 | PERSONAL TIME PAY | 4,406 | 4,943 | 5,884 | 4,779 | 6,006 |
| 101-336.000-707.000 | LONGEVITY PAY | 2,200 | 2,750 | 2,750 | 1,100 | 1,650 |
| 101-336.000-710.000 | HOLIDAY AND OTHER PAY | 6,667 | 9,002 | 11,124 | 16,807 | 13,158 |
| 101-336.000-710.001 | OTHER - HAZARD PAY | | 17,000 | | | |
| 101-336.000-715.000 | HEALTH AND LIFE INSURANCE | 30,410 | 52,228 | 61,817 | 30,423 | 60,897 |
| 101-336.000-716.000 | RETIREMENT | 35,045 | 49,461 | 65,400 | 42,997 | 75 , 823 |
| 101-336.000-717.000 | WORKERS' COMPENSATION | 4,397 | 4,604 | 5,650 | 4,762 | 5,650 |
| 101-336.000-718.000 | UNEMPLOYMENT INSURANCE | 350 | | | | |
| 101-336.000-720.000 | EMPLOYER'S FICA | 6,627 | 7,627 | 6,424 | 4,602 | 6,918 |
| 101-336.000-721.000 | DISABILITY INSURANCE | 718 | 1,018 | 1,489 | 752 | 1,489 |
| 101-336.000-726.000 | SUPPLIES | 7,951 | 4,569 | 8,000 | 4,398 | 8,000 |
| 101-336.000-730.000 | VEH./EQUIP. MAINT. SUPPLIES | 907 | 1,242 | 1,000 | 1,021 | 1,000 |
| 101-336.000-740.000 | FUEL AND LUBRICANTS | 3,907 | 4,296 | 5,000 | 4,867 | 7,500 |
| 101-336.000-742.000 | CLOTHING / UNIFORMS | 716 | 2,717 | 3,000 | 1,872 | 3,000 |
| 101-336.000-801.000 | CONTRACTUAL SERVICES | 2,718 | 6,163 | 9,800 | 5,972 | 9,000 |
| 101-336.000-810.000 | DUES AND SUBSCRIPTIONS | · | 200 | 300 | 375 | 375 |
| 101-336.000-818.000 | INSURANCE | 12,478 | 12,162 | 13,000 | 5,725 | 13,000 |
| 101-336.000-860.000 | TRANSPORTATION AND MILEAGE | | 68 | 200 | | 200 |
| 101-336.000-920.000 | UTILITIES | 10,507 | 10,592 | 10,500 | 7,577 | 10,500 |
| 101-336.000-930.000 | REPAIRS & MAINTENANCE | 2,022 | 9,329 | 10,000 | 17,849 | 10,000 |
| 101-336.000-955.221 | MISC - PHYSICAL EXAMINATIONS | 35 | 279 | 400 | 309 | 400 |
| 101-336.000-955.222 | MISC - SHOTS & TRAINING | | | 500 | | 800 |
| 101-336.000-955.336 | LOCAL GRANT PURCHASES | 1,912 | 3,340 | 1,500 | 160 | |
| 101-336.000-956.000 | TRAINING & SEMINARS | 554 | 295 | 2,500 | 200 | 2,500 |
| 101-336.000-956.200 | LODGING AND MEALS | 001 | 200 | 300 | 200 | 300 |
| 101-336.000-993.000 | INTEREST EXPENSE | 9,995 | 8,823 | 7,700 | 3,962 | 6,600 |
| NET OF REVENUES/APPROPRI | ATIONS - 336.000 - FIRE DEPARTM | (419,042) | (517,174) | (532,615) | (366,126) | (557,007) |
| Dept 372.000 - CODE EN | FORCEMENT | | | | | |
| 101-372.000-801.000 | CONTRACTUAL SERVICES | 1,224 | | | | |
| 101-372.000-801.372 | CONTRACTUAL SERVICES - CODE ENFOR(| 17,655 | 1,515 | | | |
| NET OF REVENUES/APPROPRI | ATIONS - 372.000 - CODE ENFORCE | (18,879) | (1,515) | | | |
| Dept 441.000 - PUBLIC | SERVICES DEPARTMENT | | | | | |
| 101-441.000-702.000 | WAGES | 129,440 | 128,352 | 153,121 | 89,376 | 140,573 |
| 101-441.000-702.019 | WAGES - COVID | | 33,469 | 100/121 | | 10,010 |
| 101-441.000-703.000 | OVERTIME PAY | 507 | 39 | 1,500 | 192 | 1,000 |
| 101-441.000-704.000 | SICK TIME PAY | 4,021 | 1,778 | 3,371 | 5,107 | 1,808 |
| 101 111.000 /01.000 | \$1010 IIID IIII | 1,021 | ±,,,,o | 5,511 | 3,10, | 1,000 |

BUDGET REPORT FOR CITY OF HILLSDALE Fund: 101 GENERAL FUND

Calculations as of 02/28/2022

| GL NUMBER | DESCRIPTION | 2019-20 ACTIVITY | 2020-21 ACTIVITY | 2021-22 AMENDED BUDGET | 2021-22 ACTIVITY THRU 02/28/22 | 2022-23 REQUESTED BUDGET |
|---|--|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|
| Dept 441.000 - PUBLIC | | | | | | |
| 101-441.000-705.000 | VACATION TIME PAY | 5,201 | 8,418 | 10,834 | 7,205 | 10,096 |
| 101-441.000-706.000 | PERSONAL TIME PAY | 1,281 | 1,735 | 1,601 | 2,191 | 904 |
| 101-441.000-707.000 | LONGEVITY PAY | 2,100 | 2,100 | 2,200 | 6,100 | 2,200 |
| 101-441.000-710.000 | HOLIDAY AND OTHER PAY | 6,039 | 9,413 | 6,018 | 11,940 | 2,200 5,078 |
| 101-441.000-715.000 | HEALTH AND LIFE INSURANCE | 27,087 | 17,447 | 32,826 | 10,557 | 21,508 |
| 101-441.000-716.000 | RETIREMENT | 10,325 | 13,703 | 17,500 | 13,581 | 20,330 |
| 101-441.000-717.000 | WORKERS' COMPENSATION | 337 | 255 | 17,000 | 234 | 20,330 |
| 101-441.000-718.000 | UNEMPLOYMENT INSURANCE | 200 | 200 | | 201 | 200 |
| 101-441.000-720.000 | EMPLOYER'S FICA | 10,562 | 13,303 | 11,714 | 8,904 | 10,830 |
| 101-441.000-721.000 | DISABILITY INSURANCE | 537 | 510 | 783 | 1,395 | 2,035 |
| 101-441.000-725.000 | FRINGE BENEFITS - ALLOCATED | 14,532 | 25,395 | 20,421 | 8,046 | 65,932 |
| 101-441.000-726.000 | SUPPLIES | 6,509 | 8,687 | 10,000 | 5,846 | 8,000 |
| 101-441.000-742.000 | CLOTHING / UNIFORMS | 1,329 | 1,756 | 2,000 | 1,349 | 2,000 |
| 101-441.000-801.000 | CONTRACTUAL SERVICES | 23,717 | 33,257 | 34,888 | 27,347 | 30,328 |
| 101-441.000-810.000 | DUES AND SUBSCRIPTIONS | 1,444 | 1,832 | 2,336 | 899 | 2,316 |
| 101-441.000-850.000 | TELEPHONE | 1/111 | 1,002 | 2,330 | 099 | 1,448 |
| 101-441.000-860.000 | TRANSPORTATION AND MILEAGE | 506 | | 750 | 405 | 500 |
| 101-441.000-905.000 | PUBLISHING / NOTICES | 500 | | 250 | | 500 |
| 101-441.000-920.000 | UTILITIES | 5,791 | 4,150 | 5,500 | 3,666 | 5,500 |
| 101-441.000-930.000 | REPAIRS & MAINTENANCE | 37731 | 1,503 | 1,000 | 175 | 1,000 |
| 101-441.000-940.000 | EQUIPMENT RENTAL | 612 | 863 | 2,000 | 537 | 1,500 |
| 101-441.000-941.000 | RMEF REPLACEMENT CHARGE | 012 | 000 | 2,000 | 557 | 65,533 |
| 101-441.000-955.441 | MISCELLANEOUS - SHOE ALLOWANC | 1,890 | 1,661 | 3,000 | 1,295 | 2,000 |
| 101-441.000-955.588 | MISC CDL LICENSING/TESTING | 970 | 981 | 1,000 | 1,687 | 15,000 |
| 101-441.000-956.000 | TRAINING & SEMINARS | 2,808 | 747 | 4,035 | 1,339 | 3,935 |
| 101-441.000-956.200 | LODGING AND MEALS | 1,730 | 1 - 1 | 1,750 | 510 | 1,750 |
| | TATIONS - 441.000 - PUBLIC SERVI | (259, 475) | (311, 354) | (330, 398) | (209,883) | (423, 339) |
| | | | | | | |
| Dept 447.000 - ENGINEE | | | 1.6.000 | 1 - 000 | c | 00 504 |
| 101-447.000-702.000 | WAGES | 1,650 | 16,298 | 17,000 | 6,243 | 28,791 |
| 101-447.000-704.000 | SICK TIME PAY | | 168 | 1,000 | 2,536 | |
| 101-447.000-705.000 | VACATION TIME PAY | | 5,472 | 5,500 | 5,549 | |
| 101-447.000-706.000 | PERSONAL TIME PAY | | 1,010 | 1,500 | 1,040 | |
| 101-447.000-710.000 | HOLIDAY AND OTHER PAY | 1 (5) | 3,509 | 3,500 | 3,572 | 6 250 |
| 101-447.000-715.000 | HEALTH AND LIFE INSURANCE | 1,653 | 7,521 | 7,500 | 4,260 | 6,358 |
| 101-447.000-716.000 | RETIREMENT | | 1,724 | 2,000 | 1,314 | 2,015 |
| 101-447.000-717.000 | WORKERS' COMPENSATION | 121 | 162 | 200 | 1 2 6 | 2 202 |
| 101-447.000-720.000 | EMPLOYER'S FICA | 115 | 1,856 | 2,000 400 | 1,365 308 | 2,202 465 |
| 101-447.000-721.000 101-447.000-801.000 | DISABILITY INSURANCE CONTRACTUAL SERVICES | 115 | 385 663 | 400 | 506 | 400 |
| 101-447.000-810.000 | DUES AND SUBSCRIPTIONS | | 80 | | | 700 |
| 101-447.000-956.000 | TRAINING & SEMINARS | 95 | 80 | | | 200 |
| 101-447.000-956.200 | LODGING AND MEALS | 95 | | | | 500 |
| | TATIONS - 447.000 - ENGINEERING : | (3,634) | (38,848) | (40,600) | (26,195) | (41,231) |
| | | (3, 031) | (30,010) | (10,000) | (2072)0) | (11,201) |
| Dept 448.000 - STREET 101-448.000-920.202 | LIGHTING UTILITIES - MAJOR STREETS | 50 55C | 52,836 | 60,000 | 37,118 | 50,000 |
| | | 52,556 | | | | |
| 101-448.000-920.203 | UTILITIES - LOCAL STREETS | 3,798 (56,354) | 3,583 (56,419) | 3,750 (63,750) | (39,428) | 3,750 (53,750) |
| | | (00,001) | (00/110) | (00, 100) | (00/120) | (33, 130) |
| Dept 567.000 - CEMETEF 101-567.000-702.000 | VAGES WAGES | 29,120 | 39,499 | 33,729 | 24,632 | 35,911 |
| 101-567.000-703.000 | | 598 | | | | |
| 101-567.000-716.000 | OVERTIME PAY RETIREMENT | 306 | 1,203 700 | 1,200 550 | 2,219 776 | 1,500 |
| 101-567.000-717.000 | WORKERS' COMPENSATION | 1,233 | 364 | 550 | 370 | 370 |
| TOT-201.000-111.000 | WORKERS COMPENSATION | 1,200 | 204 | | 570 | 570 |

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Page:

BUDGET REPORT FOR CITY OF HILLSDALE Fund: 101 GENERAL FUND

8/51

Page:

| Upper 57:00.0 CONTRACTOR 2,168 2,361 2,500 1,982 2,463 101-357:00.0-757:00 MINING HAMPINE - ALLOGANATI 16,718 19,250 23,966 17,579 17,433 101-367:00-757:00 CONTROLLAR ENVICES 18,241 2,866 3,230 2,291 3,305 101-367:00-757:00 CONTROLLAR ENVICES 18,244 2,866 3,230 17,492 17,433 101-367:00-757:00 CONTROLLAR ENVICES 18,244 2,865 3,200 17,462 25,000 101-367:00-757:00 CONTROLLAR ENVILOPMENT 21,025 13,138 25,000 17,462 25,000 101-367:00-757:00 CONTROLLAR ENVILOPMENT 21,025 121,27150 (99,492) (62,276,761) 101-371:00-737:00 MINING 977 570 14,329 14,329 101-371:00-737:00 MINING 24,29 2468 677 134 2,439 101-371:00-737:00 MINING 974 5,431 5,700 5,44 2,431 101-371:00-737:00 | GL NUMBER | DESCRIPTION | 2019-20 ACTIVITY | 2020-21 ACTIVITY | 2021-22 AMENDED BUDGET | 2021-22 ACTIVITY THRU 02/28/22 | 2022-23 REQUESTED BUDGET |
|--|------------------------|-----------------------------|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|
| 121-557,007-725.000 FINGUESAFUES FLOA 2,149 2,901 2,500 1,982 2,665 1,575 1,433 1,585 1,245 2,575 1,433 1,585 1,245 2,575 1,433 1,585 1,245 2,575 1,433 1,585 1,24 | Doot 567 000 CEMERED | TEC | | | | | |
| 101-67,000-725,000 FRINE ENERTIS - ALGORIED 16,715 102,220 22,395 12,579 12,423 101-67,000-762,000 CONTRACTINAL SERVICES 14,214 2,255 3,240 3,241 3,245 3,241 3,245 3,241 3,241 3,245 3,241 3,241 3,245 3,241 3,241 3,245 3,241 3,244 3,245 3,241 3,244 3,245 3,241 3,245 3,241 3,245 3,241 3,245 3,241 3,245 3,241 3,245 3,241 3,245 3,241 3,25,000 17,961 25,000 12,520 <td>1</td> <td></td> <td>2 149</td> <td>2 961</td> <td>2 580</td> <td>1 982</td> <td>2 862</td> | 1 | | 2 149 | 2 961 | 2 580 | 1 982 | 2 862 |
| 101-57,000-778,000 SUPPLIES 3,214 2,556 3,250 3,251 3,250 101-57,000-501,000 CONTRACTUAL ERVICES 12,241 5,63 31,350 5,66 31,250 101-57,000-530,000 REFINES MINITERNACE 36,46 33,138 25,000 17,661 25,000 17,661 25,000 17,661 25,000 17,661 25,000 18,500 12,500 12,500 12,510 12,500 12,510 12,500 12,510 12,500 12,510 12,500 12,510 12,500 12,550 12,510 12,550 12,510 12,550 12,510 | | | | | | | |
| 101-567.00-501.000 CDMPLACTURS. 10,241 5,61 31,610 36,167 21,660 101-567.00-540.000 CDMILTING. SUBJECT CONSTRUCT 909 943 300 514 500 101-567.00-540.000 CDMILTING. SUBJECT CONSTRUCT 21,055 33,138 25,000 11,961 25,500 101-567.000-70.000 CMPUTAL CONSTRUCT 21,055 33,138 25,000 (123,115) (35,430) NET OF REVENDES/ALTOORILATIONS 56,000 - CENETERIES (94,189) (106,535) (123,115) (35,430) (125,076) NET OF REVENDES/ALTOORILATIONS 31,199 3,063 8,432 2,407 4,639 UL-571.000-716.000 MORES 31,199 3,063 8,432 2,407 4,639 UL-571.000-716.000 MERGE RETES - ALLOATED 2,444 1,463 5,763 1,242 2,668 101-571.000-716.000 SUPPLINE 3,513 5,661 5,260 2,722 4,600 2,901 1,34 4,602 1,002 1,002 1,002 1,002 1,002 1,002 1,002 1,002 1,002 1,002 | | | | | | | |
| 11-b-F, 000-220.000 UTILITIES 909 943 900 5.6 900 101-bC, 000-440, 000 EQUIPMENT MARTAL 21,055 33,138 25,000 17,961 25,000 101-bC, 000-440, 000 EQUIPMENT MARTAL 21,055 33,138 25,000 17,961 25,000 NET OF REVENUES/APPROFINITIONS - b67,000 CEMETERIES (94,169) (102,931) (122,073) (199,493) (122,074) NET OF REVENUES/APPROFINITIONS - b67,000 KERNE 31,33 3,133 3,033 8,835 2,541 4,633 101-51,1000-702,000 KERNENERTS ALCOATED 2,24 1,669 6,777 1,584 2,664 101-51,1000-720,000 ENTERNENTS 2,746 4,533 2,000 7,553 1,660 101-51,1000-740,000 EUTITHER 2,444 1,463 2,000 7,553 1,660 101-51,1000-740,000 EUTITHER 2,766 2,792 2,737 1,544 2,660 101-55,000-700,000 EUTITHER 2,1653 5,433 5,4,33 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | | | | | | | |
| 101-547, U00-300,000 REFINE & MAINTERNET 446 500 500 500 101-567, U00-340,000 CONTRAL OUTLAL OUTLAL 12,000 | | | | - | | - | |
| 101-567.000-970.000 CAPTAL OUTIAN 13,500 13,500 PROF OF RENTING NOM = 557.000 - COMMETERS (194,109) (106,533) (173,375) (194,907) Pupt FY1.000 - FERRING LOTS (106,533) (173,375) (194,907) (138,907) 101-571.000 - 702.000 VMCRES 3,199 3,053 8,825 2,547 4,639 101-571.000 - 703.000 VMCRES 7,31 977 1,000 7,33 1,000 101-571.000 - 720.000 DERTERATION - SECOND 2,975 1,961 2,000 1,34 4,31 101-571.000 - 720.000 DUPLICIALS 2,7637 6,631 5,260 2,423 8,880 101-571.000 - 801.000 CONTRATUAL SERVICES 7,637 6,631 5,260 2,423 8,880 101-551.000 - 801.000 CONTRATUAL SERVICES 11,016 (19,985) (11,985) (11,650) (22,076) PERTERMENTION - 552.000 MACES 59,453 56,153 5222 39,967 54,414 101-555.000 - 702.000 PERENTERATUAL SERVICES 1,4234 | | | | | | | |
| $ \begin{array}{c c c c c c c c c c c c c c c c c c c $ | 101-567.000-940.000 | EQUIPMENT RENTAL | 21,055 | 33,138 | 25,000 | 17,961 | |
| Dept 571, 000 PERKING LOTS 4, 53 101-571, 000 MARKEN 7, 100 733 1, 100 101-571, 000-726, 000 MARKEN 7, 33 9, 77 1, 100 733 1, 100 101-571, 000-726, 000 MENTLARMENT 283 293 676 236 4, 31 101-571, 000-726, 000 MENTLARMENT 283 1, 961 2, 000 583 1, 000 101-571, 000-726, 000 MENTLAR ALLOCATED 2, 341 1, 966 6, 757 1, 533 2, 600 101-571, 000-726, 000 MENTLAR ALLOCATED 2, 744 6, 933 5, 000 2, 938 4, 000 101-571, 000-940, 000 FORTHER FRANK 2, 746 6, 542 59, 452 59, 453 50, 453 50, 453 50, 454 50, 562 59, 562 59, 562 50, 573 1, 373 1, 450 12, 550 11, 550 11, 550 12, 550 59, 562 52, 573 3, 73 58, 414 101-595, 000-704, 000 MORES 59, 453 5, 563 52, 225 | | | (94,189) | (106,535) | (123, 315) | (99,493) | |
| 101-571.000-702.000 WAGES 3.199 3.063 6.835 2.947 4.639 101-571.000-703.000 WENTHER RAY 73 977 1,000 733 1,000 101-572.000-716.000 RELIVERED 74 202 233 675 2.36 411 101-571.001-725.000 FILE/OFFE FLA 202 223 675 2.36 411 101-571.001-725.000 FILE/OFFE FLA 202 223 675 2.36 4.311 101-571.001-725.000 UNTUTTERS 2.010 FILE/OFFE 75 2.6 2.423 8.860 101-573.001-920.000 UNTUTTERS 2.464 1,843 3,000 908 2,500 101-573.001-920.000 UNTUTTERS 2.464 1,843 3,000 908 2,500 101-573.001-920.000 UNTUTTERS 2.464 1,843 3,000 2,534 4,000 DEPL 595.000 - AIRPORT 8.8780 2.464 1,843 3,000 2,534 4,000 DEPL 595.000 - AIRPORT 8.8780 2.464 1,843 3,000 2,534 4,000 DEPL 595.000 - AIRPORT 8.8780 2.464 1,843 3,000 2,534 4,000 DEPL 595.000 - AIRPORT 8.8780 2.576 2.722 4,000 2,534 4,000 DEPL 595.000 - AIRPORT 8.8780 2.576 2.723 4,000 2,534 4,000 DEPL 595.000 - AIRPORT 8.8780 2.578 4,020 3,039 5.8,414 101-595.000-705.000 WAGES 5.4455 4.723 4.000 2,5434 4,000 DEPL 595.000 - 715.000 HEALTH AND LIPE RAY 7,676 1,115 1,558 809 101-595.000-716.000 BERSONAL TIME FAY 1,685 2,723 4.40 101-595.000-716.000 BERSONAL TIME FAY 1,685 2,723 4.40 101-595.000-716.000 BERSONAL TIME FAY 1,685 2,723 4.40 101-595.000-716.000 BERSONAL TIME FAY 1,685 4.233 1,492 4,191 101-595.000-716.000 BERSONAL TIME FAY 1,685 4.233 1,492 4,191 101-595.000-716.000 BERSONAL TIME FAY 1,685 4.233 1,492 4,191 101-595.000-716.000 BERSONAL TIME FAY 1,685 4.273 4.40 101-595.000-716.000 BERSONAL TIME FAY 1,685 4.275 4.00 101-595.000-716.000 BERSONAL TIME FAY 1,685 4.275 4.40 101-595.000-716.000 BERSONAL TIME FAY 1,695 4.1750 1.200 2.407 2,665 101-595.000-716.000 BERSONAL TIME FAY 1,695 4.1760 1.5700 1.200 3.38 1.600 101-595.000-725.000 FERTERSONAL COMPARATION 469 5.444 3.16 5.413 6.500 101-595.000-725.000 FERTERSONAL COMPARATION 4.595 4.2760 1.500 1.2067 1.500 101-595.000-725.000 FERTERSONAL COMPARATION 4.469 5.444 3.16 5.413 6.500 101-595.000-725.000 FERTERSONAL COMPARATION 4.469 5.444 3.16 5.413 6.500 101-595.000-725.000 FERTERSONAL COMPARATION 4.469 5.404 5.400 7. | | | () 1, 200, | (200,000) | (120,010) | (33, 130) | (1237,070) |
| 101-571.000-703.000 OVERTIME PAY 731 977 1,000 733 1,000 101-571.000-726.000 PRINCERENT 56 121 70 144 101-571.000-726.000 PRINCERENT 2,82 2,93 6.76 2,86 4,81 101-571.000-726.000 PRINCE REMENTS 2,142 1,960 6.757 1,534 2,656 101-571.000-801.000 CONTRACTULS SENICES 7,667 6,831 5,260 2,423 8,880 101-571.000-920.000 UTILITIES 2,464 1,843 3,000 908 2,500 101-571.000-920.000 UTILITIES 2,706 7,792 4,000 2,534 4,000 101-591.000-920.000 UTILITIES 2,706 7,792 4,000 2,534 4,000 101-595.000-702.000 NOTES 54,643 50,732 1,653 809 101-595.000 1,650 0/2,503 101-595.000-710.000 PRES 54,545 2,225 2,737 1,24 111 1,553 1,533 1,240 1,11 1,553 1,253 1,200 1,246 1,11 | | | 2 1 0 0 | 2,062 | 0.005 | 0 5 4 5 | 4 620 |
| 101-571.000-726.000 EMELTEMENT 56 121 70 148 101-571.000-726.000 EMELOPE'S TCA 282 293 676 236 431 101-571.000-726.000 SUPFILES 1,550 1,961 2,000 587 1,003 101-571.000-801.000 CONTRACTURL REWRETES 7,657 6.843 5,260 2,463 6,883 101-571.000-801.000 CONTRACTURL REWRET REWRET 2,706 2,702 4,000 2,534 4,000 101-571.000-780.000 MQUINEME REWRET 2,706 2,702 4,000 2,534 4,000 101-591.000-702.000 KAZES 59,453 56,363 65,232 39,967 58,414 101-595.000-702.000 NERTER PAY 3,957 4,672 6,083 3,079 101-595.000-704.000 SIGK TIME PAY 1,656 2,235 1,492 4,191 101-595.000-710.000 HALTH AND CHER PAY 1,656 2,235 1,492 4,191 101-595.000-710.000 HALTH AND CHER PAY 1,556 2,235 1,492 4,191 101-595.000-710.000 HALTH AND CHER PAY <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | | | | | | | |
| 101-571.000-720.000 ENELOTER'S FIGA 262 293 6*6 236 431 101-571.000-725.000 FENDE BENFETS - ALLOCATED 2,341 1,961 2,000 987 1,000 101-571.000-725.000 OUTRITTES 1,530 1,961 2,000 987 1,000 101-571.000-920.000 OUTRITTES 2,766 2,712 4,000 2,334 4,000 101-571.000-940.000 EQUIDANT REWAL 2,766 2,792 4,000 2,334 4,000 101-595.000-733.000 WREPS 59,453 56,363 65,232 39,967 58,414 101-595.000-733.000 WREPS 59,455 56,363 65,233 3,9967 58,414 101-595.000-735.000 WREPS MAY 1,082 2,233 1,492 4,191 101-595.000-710.000 NOCTUBER RAY 1,655 2,33 1,492 4,191 101-595.000-710.000 NOCTUBER RAY 1,655 2,33 1,492 4,191 101-595.000-715.000 NOCORER COMERDARIA 1,655 < | | | | | | | 1,000 |
| 101-971.000-725.000 FRINCE BENEFITS - ALLOCATED 2.341 1.969 6,757 1.534 2.626 101-971.000-801.000 CONTRACTUAL SERVICES 7,687 6,831 5,260 2,443 8,880 101-971.000-940.000 CUTITES 2,464 1,643 3,000 908 2,500 101-971.000-940.000 CUTITES 2,464 1,643 3,000 2,984 4,000 101-971.000-940.000 CUTITES 2,464 1,643 3,000 2,984 4,000 101-950.000-700.000 NGES 2,464 1,6450 (21,015) (11,650) (25,076) Dept 595.000 - ALREORT - | | | | | | | 131 |
| 101-571.000-726.000 SUPPLIES 1.550 1.961 2.000 5.87 1.000 101-571.000-920.000 CONTRACTULE SERVICES 7.687 6.831 5.260 2.423 8.880 101-571.000-920.000 EQUIPMENT RENTAL 2.706 2.792 4.000 2.534 4.000 101-571.000-726.000 NEW OF REVENUES/APPROPERTIONS = 571.000 - PARKING LOTS (21,016) (19,850) (31,598) (11,650) (23,076) Dept 595.000-702.000 NAGES 59,453 56,363 65,232 39,967 58,414 101-595.000-702.000 NAGES 59,453 56,636 65,232 39,967 58,414 101-595.000-702.000 VARATION TIME PAY 1.082 2.229 2,737 1.24 101-595.000-710.000 VARATION TIME PAY 616 1.113 1.563 809 101-595.000-710.000 MERTIME PAY 1.965 2.25 1.982 4.191 101-595.000-710.000 MERTIME PAY 1.955 1.5700 5.343 6.784 101-595.000-710.000 MERTIME PAY 1.956 2.25 1.982 1.911 1.911 <td< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td></td<> | | | | | | | |
| 101-571.000-801.000 CONTERCTUL SERVICES 7,67 6,831 5,260 2,423 8,860 101-571.000-940.000 EQUIPMENT RENTAL 2,706 2,732 4,000 2,534 4,000 NET OF REVENES/AFEROFRIATIONS - 571.000 - FARKING LOTS (21,016) (19,850) (31,598) (11,650) (25,076) Dept 595.000 - AIRPORT NAES 59,453 56,363 65,232 39,867 58,414 101-593.000-700.000 OVERTIME FAY 3,937 4,672 2,633 3,019 11,450 121,141 101-593.000-700.000 OVERTIME FAY 1,937 4,672 2,103 31,24 121,112 121 | | | | | | | |
| 101-571.000-920.000 UTLITIES 2.464 1.843 3.000 908 2.500 NET OF REVENUES/APEROPRIATIONS - 571.000 - PARKING LOTS (21,016) (19,850) (31,598) (11,650) (25,076) Dept 595.000 - ALRPORT - | | | - | - | | | |
| 101-571.000-400.000 EQUIPMENT RENTAL 2,705 2,792 4,000 2,534 4,000 NET OF REVENUES/APPROPRIATIONS - 571.000 - PARKING LOTS (21,016) (19,850) (31,598) (11,650) (25,076) Dept 595.000 - ALTRORT 101-595.000 - ALTRORT 59,453 56,363 65,232 39,967 58,414 101-595.000-703.000 VENTIME PAY 1,082 2,229 2,737 124 101-595.000-705.000 VERSTIN TIME PAY 676 1,115 1,553 089 101-595.000-710.000 HEALTH AND LIPE HAY 1,856 2,235 1,492 4,191 101-595.000-710.000 HEALTH AND LIPE INSURANCE 14,337 15,830 15,700 5,343 6,784 101-595.000-716.000 ERENTREMENT 2,733 2,940 2,600 2,007 2,665 101-595.000-716.000 ERENTREMENT 2,733 1,940 4,191 6,784 101-595.000-717.000 ERENTREMENT 2,733 2,940 2,600 2,007 2,665 101-595.000-717.000 ERENTREMENT 2,742 1,953 1,00 30 160 <tr< td=""><td></td><td></td><td>-</td><td>-</td><td></td><td></td><td></td></tr<> | | | - | - | | | |
| NET OF REVENUES/APPROPRIATIONS - 571.000 - PARKING LOTS (21,016) (19,850) (31,598) (11,650) (25,076) Dept: 595.000 - 702.000 WAGES 59,453 56,363 65,232 39,967 58,414 101-959.000-702.000 OVERTIME PAY 3,957 4,672 6,080 3,079 101-959.000-704.000 STGK TIME FAY 1,082 2,229 2,737 124 101-959.000-705.000 VACATION TIME PAY 676 1,115 1,563 809 101-959.000-715.000 HEALTH AND LIFE INSURANCE 14,337 15,830 15,700 5,343 6,784 101-959.000-715.000 HEALTH AND LIFE INSURANCE 14,337 15,840 2,600 2,007 2,665 101-959.000-717.000 KERS' COMENSATION 469 644 816 641 650 101-959.000-727.000 EXPLOYERS' STGCA 4,979 4,866 5,947 3,593 4,468 101-959.000-726.000 EXPLOYERS' STGCA 4,979 4,866 5,947 3,593 4,463 101-959.000-726.000 | | | | | | 2,534 | |
| 101-595.000-702.000 NAGES 59,453 56,363 65,232 39,967 58,414 101-595.000-704.000 SICK TIME PAY 3,957 4,672 6,080 3,079 101-595.000-704.000 SICK TIME PAY 676 1,115 1,563 809 101-595.000-706.000 PERSONAL TIME PAY 676 527 640 640 101-595.000-710.000 HEALTH AND LIFE INSURANCE 14,337 15,830 15,700 5,343 6,744 101-595.000-717.000 MORTERS* COMPENSATION 469 644 2,600 2,007 2,665 101-595.000-720.000 DISABLITY INSURANCE 192 198 219 118 200 101-595.000-721.000 DISABLITY INSURANCE 192 198 200 101 38 100 101-595.000-720.000 DISABLITY INSURANCE 192 198 200 101 38 100 101-595.000-720.000 DISABLITY INSURANCE 2,654 1,786 2,500 1,449 2,500 101-595.000-740.000 FUEL AND LUBRICANTS 2,652 196 100 38 101 | | | | | | | |
| 101-595.000-702.000 NAGES 59,453 56,363 65,232 39,967 58,414 101-595.000-704.000 SICK TIME PAY 3,957 4,672 6,080 3,079 101-595.000-704.000 SICK TIME PAY 676 1,115 1,563 809 101-595.000-706.000 PERSONAL TIME PAY 676 527 640 640 101-595.000-710.000 HEALTH AND LIFE INSURANCE 14,337 15,830 15,700 5,343 6,744 101-595.000-717.000 MORTERS* COMPENSATION 469 644 2,600 2,007 2,665 101-595.000-720.000 DISABLITY INSURANCE 192 198 219 118 200 101-595.000-721.000 DISABLITY INSURANCE 192 198 200 101 38 100 101-595.000-720.000 DISABLITY INSURANCE 192 198 200 101 38 100 101-595.000-720.000 DISABLITY INSURANCE 2,654 1,786 2,500 1,449 2,500 101-595.000-740.000 FUEL AND LUBRICANTS 2,652 196 100 38 101 | Dopt 595 000 - 170000 | 1 | | | | | |
| 101-595.000-703.000 OVERTIME FAY 3,957 4,672 6,080 3,079 101-595.000-705.000 VACATION TIME FAY 676 1,115 1,563 809 101-595.000-706.000 PERSONAL TIME FAY 676 527 640 101-595.000-716.000 HELIPH AND OTHER PAY 1,856 2,2235 1,492 4,191 101-595.000-716.000 HELIPH AND OTHER PAY 1,856 2,2235 1,492 4,191 101-595.000-716.000 HELIPH AND OTHER PAY 1,856 2,2235 1,492 4,191 101-595.000-716.000 HELIPH AND LIFE INSURANCE 14,337 15,863 15,700 5,343 6,784 101-595.000-716.000 RETIREMENT 2,007 2,665 101-595 101-595 100-00 383 160 101-595.000-710.000 DISABILITY INSURANCE 192 198 219 118 200 101-595.000-726.000 SUFFLIES 2,654 1,786 2,500 1,844 3,000 101-595.000-736.000 SUFFLIES 16,774 15,670 15,500 12,067 16,000 101-595.000-801.000 | ± | | 50 153 | 56 363 | 65 232 | 30 067 | 50 /1/ |
| 101-595.000-704.000 SICK TIME PAY 1,082 2,229 2,737 124 101-595.000-705.000 VACATION TIME PAY 676 1,115 1,663 809 101-595.000-710.000 PERSONAL TIME PAY 1,856 2,225 1,492 4,191 101-595.000-715.000 HEALTH AND LIFE INSURANCE 14,337 15,830 15,700 5,343 6,784 101-595.000-715.000 HEALTH AND LIFE INSURANCE 14,337 15,830 15,700 2,007 2,665 101-595.000-712.000 WERKERS' COMPENSATION 469 644 816 641 650 101-595.000-721.000 DISABLITY INSURANCE 192 198 219 118 200 101-595.000-722.000 SUPPLIES 2,654 1,786 2,500 1,849 2,500 101-595.000-726.000 SUPPLIES 2,742 2,753 6,500 1,846 3,000 101-595.000-730.000 FUELAND LUBRICANTS 2,742 2,753 6,500 1,846 3,000 101-595.000-610.000 DUBRIAND SUBSCRIPTIONS 16,274 15,670 15,500 12,067 16,000 | | | | | | - | 50,414 |
| 101-595.000-705.000 VACATION TIME PAY 676 1.115 1.563 809 101-595.000-706.000 PERSONAL TIME PAY 676 527 640 101-595.000-716.000 HOLIDAY AND OTHER PAY 1.856 2.235 1.492 4.191 101-595.000-715.000 HEALTH AND OTHER PAY 1.856 2.235 1.492 4.191 101-595.000-716.000 HEALTH AND OTHERNAT 2.733 2.940 2.600 2.007 2.665 101-595.000-717.000 HENTREMENT 2.733 2.940 2.601 2.653 641 650 101-595.000-721.000 EMELOTER'S FICA 4.979 4.866 5.947 3.593 4.660 101-595.000-721.000 DISABILITY INSURANCE 192 198 219 118 200 101-595.000-720.000 SUPPLIES 2.654 1.766 2.500 1.846 3.000 101-595.000-720.000 SUPPLIES 2.742 2.753 6.500 1.846 3.000 101-595.000-801.000 DUERACTUAL SERVICES 1.6774 15.670 15.500 12.067 16.000 101-595.000-801.000 | | | - | - | | - | |
| 101-595.000-710.000 PERSONAL TIME PAY 676 527 640 101-595.000-710.000 HOLDAY AND OTHER PAY 1.856 2.235 1.492 4.191 101-595.000-715.000 RETIREMENT 2.733 2.940 2.600 2.007 2.665 101-595.000-717.000 NORKERS' COMPENSATION 469 644 816 641 650 101-595.000-710.000 EMPLOYER'S FICA 4.979 4.886 5.947 3.993 4.468 101-595.000-720.000 EMPLOYER'S FICA 4.979 4.886 5.947 3.993 4.680 101-595.000-726.000 FRINCE ENREITS - ALLOCATED 192 198 219 118 200 101-595.000-726.000 FRINCE ENREITS - ALLOCATED 59 10 100 38 160 101-595.000-730.000 VEH./EQUIF. MAINT. SUPPLIES 903 291 201 201 201 101-595.000 12,067 16,000 101-595.000-810.000 12,067 16,000 101-595.000-810.000 12,067 16,000 101-595.000-810.000 101-595.000-810.000 TRANSPORTATION AND MILEAGE 2 37 50 | | | | - | | | |
| 101-595.000-710.000 HOLIDAY AND OTHER PAY 1,856 2,235 1,492 4,191 101-595.000-715.000 HEALTH AND LIFE INSURANCE 14,337 15,830 15,700 5,343 6,784 101-595.000-716.000 RETIREMENT 2,733 2,940 2,600 2,007 2,665 101-595.000-720.00 WORKERS' COMPENSATION 469 644 816 641 650 101-595.000-721.000 DISABILITY INSURANCE 192 198 219 118 200 101-595.000-726.000 SUPPLIES 2,654 1,786 2,500 1,849 2,500 101-595.000-740.000 FUEL AND LUBRICANTS 2,742 2,753 6,500 1,846 3,000 101-595.000-740.000 FUEL AND LUBRICANTS 2,742 2,753 6,500 1,846 3,000 101-595.000-740.000 FUEL AND LUBRICANTS 2,742 2,753 6,500 1,846 3,000 101-595.000-810.000 DUS SAND SUBSCRIPTIONS 105 307 200 107 3,000 101-595.000-810.000 INSURANCE 4,849 5,444 5,000 4,703 | | | | | | 000 | |
| 101-595.000-715.000 HEATH AND LIFE INSURANCE 14,337 15,830 15,700 5,343 6,784 101-595.000-717.000 WORKRS' COMENSATION 469 644 816 641 650 101-595.000-717.000 EMPLOYER'S FICA 4,979 4,886 5,947 3,593 4,468 101-595.000-721.000 DISABLINTY INSURANCE 192 198 219 118 200 101-595.000-722.000 FRINGE BENEFITS - ALLOCATED 59 10 100 38 160 101-595.000-723.000 FUEL AN LUBRICATES 2,654 1,786 2,500 1,849 2,500 101-595.000-730.000 VEH./EQUIP. MAINT. SUPPLIES 2,742 2,753 6,500 1,846 3,000 101-595.000-810.000 CONTRACTUAL SERVICES 16,274 15,670 15,500 12,067 16,000 101-595.000-810.000 DUES AND SUBSCRIPTIONS 105 307 200 107 300 101-595.000-810.000 TEREPHONE 2,366 2,664 2,010 1,749 3,000 101-595.000-810.000 TERABEORATION AND MILEAGE 803 10 </td <td></td> <td></td> <td></td> <td></td> <td></td> <td>4,191</td> <td></td> | | | | | | 4,191 | |
| 101-595.000-716.000 RETIREMENT 2,733 2,940 2,600 2,007 2,665 101-595.000-712.000 MORKERS' COMPENSATION 469 664 816 611 650 101-595.000-721.000 DISABILITY INSURANCE 192 193 219 118 200 101-595.000-722.000 FRINCE BENFFTS - ALLOCATED 59 10 100 38 160 101-595.000-726.000 SUPPLIES 2,654 1,786 2,500 1,849 2,500 101-595.000-740.000 FUEL AND LUBERCANTS 2,742 2,753 6,500 1,846 3,000 101-595.000-801.000 CONTRACTUAL SERVICES 16,274 15,670 15,500 12,067 16,000 101-595.000-810.000 DUES AND SUBSCRIPTIONS 105 307 200 107 300 101-595.000-810.000 TELEPHONE 2,366 2,604 2,100 1,749 3,000 101-595.000-820.000 TELEPHONE 2,366 2,604 2,100 1,749 3,000 101-595.000-930.000 REATINSPARTATION AND MILAGE 803 10 500 663 </td <td></td> <td></td> <td>-</td> <td>-</td> <td></td> <td></td> <td>6,784</td> | | | - | - | | | 6,784 |
| 101-595.000-717.000 WORKERS' COMPENSATION 469 644 816 641 650 101-595.000-720.000 EMELOYER'S FICA 4,979 4,886 5,947 3,593 4,468 101-595.000-721.000 DISABILITY INSURANCE 192 198 219 118 200 101-595.000-725.000 FRINGE BENEFITS - ALLOCATED 59 10 100 38 160 101-595.000-726.000 SUPPLIES 2,654 1,786 2,500 1,849 2,500 101-595.000-740.000 FUEL AND LUBRICANTS 2,742 2,753 6,500 1,846 3,000 101-595.000-810.000 CONTRACTUAL SERVICES 16,274 15,670 15,500 12,067 16,000 101-595.000-810.000 DUES AND SUBSCRIPTIONS 105 307 200 107 300 101-595.000-810.000 TRANSPORTATION AND MILEAGE 4,849 5,444 5,000 4,703 5,000 101-595.000-930.000 TENEPHONE 2,366 2,604 2,100 11,318 13,000 101-595.000-930.000 REQUENT RENTAL 803 10 500 | | | - | - | | | |
| 101-595.000-721.000 DISABLITY INSURANCE 192 198 219 118 200 101-595.000-725.000 FRINGE BENEFITS - ALLOCATED 59 10 100 38 160 101-595.000-726.000 SUPPLES 2,654 1,786 2,500 1,849 2,500 101-595.000-730.000 VEH./EQUIP. MAINT. SUPPLES 903 21 21 101-595.000-740.000 FUEL ADD LUBRICANTS 2,742 2,753 6,500 1,846 3,000 101-595.000-801.000 DUES AND SUBSCRIPTIONS 105 307 200 107 300 101-595.000-810.000 DINSURANCE 4,849 5,444 5,000 4,703 5,000 101-595.000-850.000 TELEPHONE 2,366 2,604 2,100 1,749 3,000 101-595.000-950.000 UTILITIES 12,554 9,556 12,000 11,318 13,000 101-595.000-930.000 REPAIRS & MAINTENANCE 5,092 11,400 7,000 9,650 8,000 101-595.000-940.000 EQUIPMENT RENTAL 803 10 500 663 500 | 101-595.000-717.000 | WORKERS' COMPENSATION | | 644 | 816 | 641 | |
| 101-595.000-725.000 FRINCE BENEFITS - ALLOCATED 59 10 100 38 160 101-595.000-726.000 SUPPLIES 2,654 1,786 2,500 29 101-595.000-730.000 VEH./EQUIP. MAINT. SUPPLIES 903 29 101-595.000-740.000 FUEL AND LUBRICANTS 2,742 2,753 6,500 1,846 3,000 101-595.000-801.000 CONTRACTUAL SERVICES 16,274 15,670 15,500 12,067 16,000 101-595.000-818.000 INSURANCE 4,849 5,444 5,000 4,703 5,000 101-595.000-860.000 TELEPHONE 2,366 2,604 2,100 1,749 3,000 101-595.000-80.000 TRANSPORTATION AND MILEAGE 82 37 50 70 100 101-595.000-920.000 UTILITIES 12,554 9,556 12,000 11,318 13,000 101-595.000-930.000 REPATES & MAINTENANCE 5,092 11,400 7,000 9,655 8,000 101-595.000-930.000 REPATES & MAINTENANCE 5,092 11,400 7,000 9,655 8,000 101 | 101-595.000-720.000 | EMPLOYER'S FICA | 4,979 | 4,886 | 5,947 | 3,593 | 4,468 |
| 101-595.000-726.000 SUPPLIES 2,654 1,786 2,500 1,849 2,500 101-595.000-730.000 VEH./EQUIP. MAINT. SUPPLIES 903 291 21 101-595.000-740.000 FUEL AND LUBRICANTS 2,742 2,753 6,500 1,849 3,000 101-595.000-801.000 CONTRACTUAL SERVICES 16,274 15,670 15,500 12,067 16,000 101-595.000-810.000 DUES AND SUBSCRIPTIONS 105 307 200 107 300 101-595.000-810.000 INSURANCE 4,849 5,444 5,000 4,703 5,000 101-595.000-860.000 TRAINSPORTATION AND MILEAGE 82 37 50 70 100 101-595.000-920.000 UTILITIES 12,554 9,556 12,000 11,318 13,000 101-595.000-930.000 REPAIRS & MAINTENANCE 5,092 11,400 7,000 9,650 8,000 101-595.000-940.000 EQUIPMENT RENTAL 803 10 500 663 500 101-595.000-940.000 | 101-595.000-721.000 | DISABILITY INSURANCE | 192 | 198 | 219 | 118 | 200 |
| 101-595.000-730.000 VEH./EQUIP. MAINT. SUPPLIES 903 291 101-595.000-740.000 FUEL AND LUBRICANTS 2,742 2,753 6,500 1,846 3,000 101-595.000-810.000 CONTRACTUAL SERVICES 16,274 15,670 15,500 12,067 16,000 101-595.000-810.000 DUES AND SUBSCRIPTIONS 105 307 200 107 300 101-595.000-810.000 INSURANCE 4,849 5,444 5,000 4,703 5,000 101-595.000-860.000 TELEPHONE 2,366 2,604 2,100 1,749 3,000 101-595.000-860.000 TRANSPORTATION AND MILEAGE 82 37 50 70 100 101-595.000-930.000 REPAIRS & MAINTENANCE 5,092 11,400 7,000 9,650 8,000 101-595.000-940.000 EQUIPMENT RENTAL 803 10 500 663 500 101-595.000-940.000 TRAINING & SEMINARS 261 200 228 8,000 101-595.000-956.000 TRAINING & SEMINARS 261 200 28,948 53,881 101-701.000-702.000 | 101-595.000-725.000 | FRINGE BENEFITS - ALLOCATED | 59 | 10 | 100 | 38 | |
| 101-595.000-740.000 FUEL AND LUBRICANTS 2,742 2,753 6,500 1,846 3,000 101-595.000-801.000 CONTRACTUAL SERVICES 16,274 15,670 15,500 12,067 16,000 101-595.000-810.000 DUES AND SUBSCRIPTIONS 105 307 200 107 300 101-595.000-818.000 INSURANCE 4,849 5,444 5,000 4,703 5,000 101-595.000-850.000 TELEPHONE 2,366 2,604 2,100 1,749 3,000 101-595.000-860.000 TRANSPORTATION AND MILEAGE 82 37 50 70 100 101-595.000-920.000 UTILITIES 12,554 9,556 12,000 11,318 13,000 101-595.000-930.000 REPAIRS & MAINTENANCE 5,092 11,400 7,000 9,650 8,000 101-595.000-940.000 EQUIPMENT RENTAL 803 10 500 663 500 101-595.000-956.000 TRAINING & SEMINARS 261 200 283 8,000 NET OF REVENUES/APPROPRIATIONS - 595.000 - AIRPORT (138,251) (142,119) (154,676) (104,5 | | | 2,654 | | 2,500 | | 2,500 |
| 101-595.000-801.000CONTRACTUAL SERVICES16,27415,67015,50012,06716,000101-595.000-810.000DUES AND SUBSCRIPTIONS105307200107300101-595.000-818.000INSURANCE4,8495,4445,0004,7035,000101-595.000-850.000TELEPHONE2,3662,6042,1001,7493,000101-595.000-860.000TRANSPORTATION AND MILEAGE82375070100101-595.000-920.000UTILITIES12,5549,55612,00011,31813,000101-595.000-930.000REPAIRS & MAINTENANCE5,09211,4007,0009,6508,000101-595.000-940.000EQUIPMENT RENTAL80310500663500101-595.000-956.000TRAINING & SEMINARS2612002838,000NET OF REVENUES/APPROPRIATIONS - 595.000 - AIRPORT(138,251)(142,119)(154,676)(104,506)(132,741)Dept 701.000 - PLANNING DEPARTMENT1912462,817949700101-701.000-702.000WAGES4,349246,39145,75028,94853,881101-701.000-705.000VACATION TIME PAY19,3402,6662,6152,993700101-701.000-706.000PERSONAL TIME PAY503838603226226 | | | | | | | |
| 101-595.000-810.000DUES AND SUBSCRIPTIONS105307200107300101-595.000-818.000INSURANCE4,8495,4445,0004,7035,000101-595.000-850.000TELEPHONE2,3662,6042,1001,7493,000101-595.000-860.000TRANSPORTATION AND MILEAGE82375070100101-595.000-920.000UTILITIES12,5549,55612,00011,31813,000101-595.000-930.000REPAIRS & MAINTENANCE5,09211,4007,0009,6508,000101-595.000-940.000EQUIPMENT RENTAL80310500663500101-595.000-956.000TRAINING & SEMINARS2612002838,000NET OF REVENUES/APPROPRIATIONS - 595.000 - AIRPORT(138,251)(142,119)(154,676)(104,506)(132,741)Dept 701.000 - PLANNING DEPARTMENT1912462,817949700101-701.000-704.000SICK TIME PAY1,3402,6662,6152,993101-701.000-706.00072,838603226226101-701.000-706.000PERSONAL TIME PAY503838603226226226 | | | | | | - | |
| 101-595.000-818.000INSURANCE4,8495,4445,0004,7035,000101-595.000-850.000TELEPHONE2,3662,6042,1001,7493,000101-595.000-80.000TRANSPORTATION AND MILEAGE82375070100101-595.000-920.000UTILITES12,5549,55612,00011,3183,000101-595.000-930.000REPAIRS & MAINTENANCE5,09211,4007,0009,6508,000101-595.000-940.000EQUIPMENT RENTAL80310500663500101-595.000-956.000TRAINING & SEMINARS2612002838,000NET OF REVENUES/APPROPRIATIONS - 595.000 - AIRPORT(138,251)(142,119)(154,676)(104,506)(132,741)Dept 701.000 - PLANNING DEPARTMENT1912462,817949700101-701.000-702.000WAGES43,49246,39145,75028,94853,881101-701.000-704.000SICK TIME PAY1912462,817949700101-701.000-706.000VACATION TIME PAY1,3402,6662,6152,993101-701.000-706.000226226101-701.000-706.000PERSONAL TIME PAY503838603226226226 | | | | | | | |
| 101-595.000-850.000 TELEPHONE 2,366 2,604 2,100 1,749 3,000 101-595.000-860.000 TRANSPORTATION AND MILEAGE 82 37 50 70 100 101-595.000-920.000 UTILITIES 12,554 9,556 12,000 11,318 13,000 101-595.000-930.000 REPAIRS & MAINTENANCE 5,092 11,400 7,000 9,650 8,000 101-595.000-940.000 EQUIPMENT RENTAL 803 10 500 663 500 101-595.000-956.000 TRAINING & SEMINARS 261 200 283 8,000 NET OF REVENUES/APPROPRIATIONS - 595.000 - AIRPORT (138,251) (142,119) (154,676) (104,506) (132,741) Dept 701.000 - PLANNING DEPARTMENT 101-701.000-702.000 WAGES 43,492 46,391 45,750 28,948 53,881 101-701.000-705.000 WAGES 43,492 46,391 45,750 28,948 53,881 101-701.000-705.000 WACATION TIME PAY 191 246 2,817 949 700 101-701.000-705.000 WACATION TIME PAY 1,340 2,666 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | | | | | | | |
| 101-595.000-860.000 TRANSPORTATION AND MILEAGE 82 37 50 70 100 101-595.000-920.000 UTILITIES 12,554 9,556 12,000 11,318 13,000 101-595.000-930.000 REPAIRS & MAINTENANCE 5,092 11,400 7,000 9,650 8,000 101-595.000-940.000 EQUIPMENT RENTAL 803 10 500 663 500 101-595.000-940.000 TRAINING & SEMINARS 261 200 283 8,000 101-595.000-956.000 TRAINING & SEMINARS 261 200 283 8,000 NET OF REVENUES/APPROPRIATIONS - 595.000 - AIRPORT (138,251) (142,119) (154,676) (104,506) (132,741) Dept 701.000 - PLANNING DEPARTMENT 101-701.000-702.000 WAGES 43,492 46,391 45,750 28,948 53,881 101-701.000-704.000 SICK TIME PAY 191 246 2,817 949 700 101-701.000-705.000 VACATION TIME PAY 1,340 2,666 2,615 2,993 101-701.000-706.000 | | | - | | | | |
| 101-595.000-920.000UTILITIES12,5549,55612,00011,31813,000101-595.000-930.000REPAIRS & MAINTENANCE5,09211,4007,0009,6508,000101-595.000-940.000EQUIPMENT RENTAL80310500663500101-595.000-956.000TRAINING & SEMINARS2612002838,000NET OF REVENUES/APPROPRIATIONS - 595.000 - AIRPORT(138,251)(142,119)(154,676)(104,506)(132,741)Dept 701.000 - PLANNING DEPARTMENT1912462,81794953,881101-701.000-702.000WAGES1912462,817949700101-701.000-705.000VACATION TIME PAY1,3402,6662,6152,993101-700101-701.000-706.000PERSONAL TIME PAY503838603226226 | | | - | | , | | |
| 101-595.000-930.000REPAIRS & MAINTENANCE5,09211,4007,0009,6508,000101-595.000-940.000EQUIPMENT RENTAL80310500663500101-595.000-956.000TRAINING & SEMINARS2612002838,000NET OF REVENUES/APPROPRIATIONS - 595.000 - AIRPORT(138,251)(142,119)(154,676)(104,506)(132,741)Dept 701.000 - PLANNING DEPARTMENT101-701.000-702.000WAGES43,49246,39145,75028,94853,881101-701.000-704.000SICK TIME PAY1912462,817949700101-701.000-705.000VACATION TIME PAY1,3402,6662,6152,993101-701.000-706.000101-701.000-706.000PERSONAL TIME PAY503838603226226 | | | | | | | |
| 101-595.000-940.000 EQUIPMENT RENTAL 803 10 500 663 500 101-595.000-956.000 TRAINING & SEMINARS 261 200 283 8,000 NET OF REVENUES/APPROPRIATIONS - 595.000 - AIRPORT (138,251) (142,119) (154,676) (104,506) (132,741) Dept 701.000 - PLANNING DEPARTMENT 101-701.000-702.000 WAGES 43,492 46,391 45,750 28,948 53,881 101-701.000-704.000 SICK TIME PAY 191 246 2,817 949 700 101-701.000-705.000 VACATION TIME PAY 1,340 2,666 2,615 2,993 101-701.000-706.000 PERSONAL TIME PAY 503 838 603 226 226 | | | | - | | | |
| 101-595.000-956.000 TRAINING & SEMINARS 261 200 283 8,000 NET OF REVENUES/APPROPRIATIONS - 595.000 - AIRPORT (138,251) (142,119) (154,676) (104,506) (132,741) Dept 701.000 - PLANNING DEPARTMENT 101-701.000-702.000 WAGES 43,492 46,391 45,750 28,948 53,881 101-701.000-704.000 SICK TIME PAY 191 246 2,817 949 700 101-701.000-705.000 VACATION TIME PAY 1,340 2,666 2,615 2,993 101-701.000-706.000 PERSONAL TIME PAY 503 838 603 226 226 | | | | - | | - | |
| NET OF REVENUES/APPROPRIATIONS - 595.000 - AIRPORT(138,251)(142,119)(154,676)(104,506)(132,741)Dept 701.000 - PLANNING DEPARTMENT101-701.000-702.000101-701.000-704.000SICK TIME PAY101-701.000-705.000VACATION TIME PAY101-701.000-706.000PERSONAL TIME PAY101-701.000-706.000PERSONAL TIME PAY503838603226226 | | | | ŦŎ | | | |
| Dept 701.000 - PLANNING DEPARTMENT101-701.000-702.000WAGES43,49246,39145,75028,94853,881101-701.000-704.000SICK TIME PAY1912462,817949700101-701.000-705.000VACATION TIME PAY1,3402,6662,6152,993101-701.000-706.000PERSONAL TIME PAY503838603226226 | | — | | (142,119) | | | |
| 101-701.000-702.000WAGES43,49246,39145,75028,94853,881101-701.000-704.000SICK TIME PAY1912462,817949700101-701.000-705.000VACATION TIME PAY1,3402,6662,6152,993101-701.000-706.000PERSONAL TIME PAY503838603226226 | Dent 701 000 - DIANNIN | | | | | | |
| 101-701.000-704.000SICK TIME PAY1912462,817949700101-701.000-705.000VACATION TIME PAY1,3402,6662,6152,993101-701.000-706.000PERSONAL TIME PAY503838603226226 | | | 13 192 | 46 301 | 45 750 | 28 9/8 | 53 QQ1 |
| 101-701.000-705.000VACATION TIME PAY1,3402,6662,6152,993101-701.000-706.000PERSONAL TIME PAY503838603226226 | | | | | | | |
| 101-701.000-706.000 PERSONAL TIME PAY 503 838 603 226 226 | | | | | | | 100 |
| | | | | | | | 226 |
| | | | | | | | |

BUDGET REPORT FOR CITY OF HILLSDALE Fund: 101 GENERAL FUND

Calculations as of 02/28/2022

| GL NUMBER | DESCRIPTION | 2019-20 ACTIVITY | 2020-21 ACTIVITY | 2021-22 AMENDED BUDGET | 2021-22 ACTIVITY THRU 02/28/22 | 2022-23 REQUESTED BUDGET |
|---------------------------|------------------------------------|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|
| Dept 701.000 - PLANNING | G DEPARTMENT | | | | | |
| 101-701.000-710.000 | HOLIDAY AND OTHER PAY | 2,394 | 2,634 | 2,112 | 2,338 | 500 |
| 101-701.000-715.000 | HEALTH AND LIFE INSURANCE | 18,350 | 20,100 | 20,170 | 11,169 | 20,509 |
| 101-701.000-716.000 | RETIREMENT | 4,091 | 5,154 | 6,300 | 5,355 | 7,209 |
| 101-701.000-717.000 | WORKERS' COMPENSATION | 262 | 173 | 275 | 167 | 170 |
| 101-701.000-718.000 | UNEMPLOYMENT INSURANCE | 100 | | | | |
| 101-701.000-720.000 | EMPLOYER'S FICA | 3,399 | 3,734 | 4,160 | 2,533 | 4,122 |
| 101-701.000-721.000 | DISABILITY INSURANCE | 310 | 279 | 307 | 154 | 280 |
| 101-701.000-726.000 | SUPPLIES | 540 | 111 | 500 | 171 | 500 |
| 101-701.000-801.000 | CONTRACTUAL SERVICES | 1,499 | 698 | 2,200 | 884 | 2,200 |
| 101-701.000-801.372 | CONTRACTUAL SERVICES - CODE ENFOR(| | | 70,000 | 69,289 | 60,000 |
| 101-701.000-810.000 | DUES AND SUBSCRIPTIONS | 2,242 | 2,487 | 2,560 | 2,335 | 2,560 |
| 101-701.000-860.000 | TRANSPORTATION AND MILEAGE | 139 | | 500 | 47 | 500 |
| 101-701.000-905.000 | PUBLISHING / NOTICES | 211 | 612 | 500 | 237 | 500 |
| 101-701.000-956.000 | TRAINING & SEMINARS | 790 | | 870 | | 870 |
| 101-701.000-956.200 | LODGING AND MEALS | 962 | | 1,000 | | 1,000 |
| NET OF REVENUES/APPROPRIA | TIONS - 701.000 - PLANNING DEP | (81,295) | (86,603) | (163,719) | (128,275) | (156,207) |
| Dept 728.000 - ECONOMIC | | | | | | |
| 101-728.000-702.000 | WAGES | 39,866 | 42,223 | 39,022 | 27,650 | 49,447 |
| 101-728.000-703.000 | OVERTIME PAY | 191 | | | | |
| 101-728.000-704.000 | SICK TIME PAY | 1,505 | 175 | 1,425 | | |
| 101-728.000-705.000 | VACATION TIME PAY | 1,251 | 1,550 | 3,475 | 1,662 | |
| 101-728.000-706.000 | PERSONAL TIME PAY | 509 | 524 | 535 | 554 | |
| 101-728.000-707.000 | LONGEVITY PAY | 480 | 480 | 480 | 480 | |
| 101-728.000-710.000 | HOLIDAY AND OTHER PAY | 3,316 | 3,459 | 1,871 | 3,070 | 500 |
| 101-728.000-715.000 | HEALTH AND LIFE INSURANCE | 94 | 136 | 120 | 130 | |
| 101-728.000-716.000 | RETIREMENT | 3,962 | 4,317 | 7,440 | 4,982 | 6,616 |
| 101-728.000-717.000 | WORKERS' COMPENSATION | 125 | 85 | 125 | 71 | 75 |
| 101-728.000-718.000 | UNEMPLOYMENT INSURANCE | 100 | | | | |
| 101-728.000-720.000 | EMPLOYER'S FICA | 3,522 | 3,598 | 3,544 | 2,388 | 3,783 |
| 101-728.000-721.000 | DISABILITY INSURANCE | 100 | 128 | 100 | 128 | 195 |
| 101-728.000-726.000 | SUPPLIES | 651 | 510 | 1,000 | | 1,000 |
| 101-728.000-801.000 | CONTRACTUAL SERVICES | | 230 | | | |
| 101-728.000-810.000 | DUES AND SUBSCRIPTIONS | 910 | 490 | 350 | 340 | 350 |
| 101-728.000-860.000 | TRANSPORTATION AND MILEAGE | 86 | 57 | 300 | 36 | 300 |
| 101-728.000-905.000 | PUBLISHING / NOTICES | 80 | | 100 | 50 | 100 |
| 101-728.000-956.000 | TRAINING & SEMINARS | 1,772 | 214 | 1,500 | 40 | 1,500 |
| 101-728.000-956.200 | LODGING AND MEALS | 571 | | 700 | | 700 |
| NET OF REVENUES/APPROPRIA | TIONS - 728.000 - ECONOMIC DEVI | (59,091) | (58,176) | (62,087) | (41,581) | (64,566) |
| Dept 756.000 - PARKS | | | | _ | | |
| 101-756.000-702.000 | WAGES | 31,221 | 38,928 | 35,864 | 29,695 | 33,461 |
| 101-756.000-703.000 | OVERTIME PAY | 317 | 826 | 750 | 975 | 750 |
| 101-756.000-716.000 | RETIREMENT | 163 | 1,134 | 750 | 1,033 | |
| 101-756.000-720.000 | EMPLOYER'S FICA | 2,243 | 2,888 | 2,743 | 2,231 | 2,617 |
| 101-756.000-725.000 | FRINGE BENEFITS - ALLOCATED | 18,596 | 16,748 | 25,154 | 14,060 | 15 , 933 |
| 101-756.000-726.000 | SUPPLIES | 10,176 | 6,844 | 7,500 | 9,764 | 7,500 |
| 101-756.000-726.470 | SUPPLIES - REPLACEMENT TREES | 351 | | | | |
| 101-756.000-801.000 | CONTRACTUAL SERVICES | 84,254 | 82,128 | 79,800 | 49,394 | 80,445 |
| 101-756.000-920.000 | UTILITIES | 6,936 | 8,561 | 8,000 | 4,901 | 7,000 |
| 101-756.000-930.000 | REPAIRS & MAINTENANCE | 1,199 | 1,420 | 2,500 | 1,261 | 2,500 |
| 101-756.000-940.000 | EQUIPMENT RENTAL | 16,650 | 16,405 | 20,000 | 18,432 | 20,000 |
| | | | | | | |

Dept 965.000 - TRANSFERS TO OTHER FUNDS

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BUDGET REPORT FOR CITY OF HILLSDALE Fund: 101 GENERAL FUND

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Page:

| GL NUMBER | DESCRIPTION | 2019-20 ACTIVITY | 2020-21 ACTIVITY | 2021-22 AMENDED BUDGET | 2021-22 ACTIVITY THRU 02/28/22 | 2022-23 REQUESTED BUDGET |
|--------------------------|---------------------------------|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|
| Dept 965.000 - TRANSFE | CRS TO OTHER FUNDS | | | | | |
| 101-965.000-995.203 | TRANSFER - LOCAL ST. | 125,000 | | | | |
| 101-965.000-995.208 | TRANSFER - RECREATION | 77,405 | 26,830 | 56,554 | | 43,073 |
| 101-965.000-995.401 | TRANSFER - CAPITAL IMPROVEMENT | 600,000 | | | | 50,000 |
| 101-965.000-995.588 | TRANSFER - DIAL-A-RIDE | 50,000 | 94,615 | 119,898 | | 133,274 |
| 101-965.000-995.640 | TRANSFER - R.M.E.F. | | 40,000 | | | |
| NET OF REVENUES/APPROPRI | ATIONS - 965.000 - TRANSFERS TO | (852,405) | (161,445) | (176,452) | | (226,347) |
| ESTIMATED REVENUES - FUN | ID 101 | 4,983,548 | 5,491,950 | 4,769,229 | 3,755,429 | 5,005,498 |
| APPROPRIATIONS - FUND 10 |)1 | 4,849,439 | 4,535,298 | 4,928,698 | 3,029,933 | 5,117,856 |
| NET OF REVENUES/APPROPRI | ATIONS - FUND 101 | 134,109 | 956 , 652 | (159,469) | 725,496 | (112,358) |
| BEGINNING FUND E | BALANCE | 934,593 | 1,068,705 | 2,025,364 | 2,025,364 | 2,750,860 |
| ENDING FUND BALA | ANCE | 1,068,702 | 2,025,357 | 1,865,895 | 2,750,860 | 2,638,502 |

BUDGET REPORT FOR CITY OF HILLSDALE Fund: 151 CEMETERY TRUST FUND

| GL NUMBER | DESCRIPTION | 2019-20 ACTIVITY | 2020-21 ACTIVITY | 2021-22 AMENDED BUDGET | 2021-22 ACTIVITY THRU 02/28/22 | 2022-23 REQUESTED BUDGET |
|-------------------------|----------------------------------|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|
| Dept 000.000 | | | | | | |
| 151-000.000-642.100 | SALE OF CEMETERY LOTS-LAKEVIE | 7,225 | 8,000 | 4,000 | 3,000 | 4,000 |
| 151-000.000-642.200 | SALE OF CEMETERY LOTS-OAKGROV | 13,113 | 13,425 | 7,000 | 7,638 | 7,000 |
| 151-000.000-665.000 | INTEREST | 16,222 | 10,763 | 10,000 | 5,309 | 10,000 |
| 151-000.000-669.000 | CHANGE IN INVESTMENTS | 1,987 | (596) | | (6,958) | |
| NET OF REVENUES/APPROPR | IATIONS - 000.000 - | 38,547 | 31,592 | 21,000 | 8,989 | 21,000 |
| Dept 175.000 - ADMINI | STRATIVE SERVICES | | | | | |
| 151-175.000-960.000 | BANK FEES | | | | 186 | |
| NET OF REVENUES/APPROPR | IATIONS - 175.000 - ADMINISTRATI | | | | (186) | |
| Dept 965.000 - TRANSF | ERS TO OTHER FUNDS | | | | | |
| 151-965.000-995.101 | TRANSFER - GENERAL FUND | | 20,000 | 20,000 | | 20,000 |
| NET OF REVENUES/APPROPR | IATIONS - 965.000 - TRANSFERS TO | | (20,000) | (20,000) | | (20,000) |
| ESTIMATED REVENUES - FU | ND 151 | 38,547 | 31,592 | 21,000 | 8,989 | 21,000 |
| APPROPRIATIONS - FUND 1 | | | 20,000 | 20,000 | 186 | 20,000 |
| NET OF REVENUES/APPROPR | IATIONS - FUND 151 | 38,547 | 11,592 | 1,000 | 8,803 | 1,000 |
| BEGINNING FUND | BALANCE | 695,976 | 734,524 | 746,117 | 746,117 | 754,920 |
| ENDING FUND BAL | ANCE | 734,523 | 746,116 | 747,117 | 754,920 | 755,920 |

BUDGET REPORT FOR CITY OF HILLSDALE Fund: 152 STOCK'S PARK PERPETUAL MAINT.

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| GL NUMBER | DESCRIPTION | 2019-20 Activity | 2020-21 ACTIVITY | 2021-22 Amended BUDGET | 2021-22 ACTIVITY THRU 02/28/22 | 2022-23 REQUESTED BUDGET |
|--|--|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|
| Dept 000.000 | | | | | | |
| 152-000.000-665.000 152-000.000-669.000 | INTEREST CHANGE IN INVESTMENTS | 1,228 385 | 292 (109) | 1,000 200 | 177 (1,267) | 1,000 |
| 152-000.000-675.000 | CONTRIBUTIONS AND DONATIONS | 2,727 | 15,042 | 6,000 | 1,470 | 6,000 |
| NET OF REVENUES/APPROPRI | NET OF REVENUES/APPROPRIATIONS - 000.000 - | | 15,225 | 7,200 | 380 | 7,000 |
| Dept 756.000 - PARKS | | | | | | |
| 152-756.000-960.000 | BANK FEES | | | | 34 | 100 |
| NET OF REVENUES/APPROPRI | ATIONS - 756.000 - PARKS | | | | (34) | (100) |
| ESTIMATED REVENUES - FUN APPROPRIATIONS - FUND 15 | | 4,340 | 15,225 | 7,200 | 380 34 | 7,000 |
| NET OF REVENUES/APPROPRI | ATIONS - FUND 152 | 4,340 | 15,225 | 7,200 | 346 | 6,900 |
| BEGINNING FUND E ENDING FUND BALA | | 64,893 69,233 | 69,233 84,458 | 84,459 91,659 | 84,459 84,805 | 84,805 91,705 |

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BUDGET REPORT FOR CITY OF HILLSDALE Fund: 153 R. L. OWEN MEMORIAL FUND

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| GL NUMBER | DESCRIPTION | 2019-20 ACTIVITY | 2020-21 ACTIVITY | 2021-22 AMENDED BUDGET | 2021-22 ACTIVITY THRU 02/28/22 | 2022-23 REQUESTED BUDGET |
|--|---------------------------------|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|
| Dept 000.000 | | | | | | |
| 153-000.000-665.000 | INTEREST | 4,230 | 5,075 | 3,500 | 5,002 | 5,000 |
| 153-000.000-669.000 | CHANGE IN INVESTMENTS | 288 | (89) | 200 | (1,042) | |
| NET OF REVENUES/APPROPRI | LATIONS - 000.000 - | 4,518 | 4,986 | 3,700 | 3,960 | 5,000 |
| Dept 265.000 - BUILDIN | IG AND GROUNDS | | | | | |
| 153-265.000-960.000 | BANK FEES | | | | 28 | 100 |
| NET OF REVENUES/APPROPRI | ATIONS - 265.000 - BUILDING AND | | | | (28) | (100) |
| ESTIMATED REVENUES - FUN APPROPRIATIONS - FUND 15 | | 4,518 | 4,986 | 3,700 | 3,960 28 | 5,000 100 |
| NET OF REVENUES/APPROPRI | | 4,518 | 4,986 | 3,700 | 3,932 | 4,900 |
| BEGINNING FUND E | BALANCE | 46,352 | 50,870 | 55,856 | 55,856 | 59,788 |
| ENDING FUND BALA | ANCE | 50,870 | 55,856 | 59,556 | 59,788 | 64,688 |

BUDGET REPORT FOR CITY OF HILLSDALE Fund: 202 MAJOR ST./TRUNKLINE FUND

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| GL NUMBER | DESCRIPTION | 2019-20 ACTIVITY | 2020-21 ACTIVITY | 2021-22 AMENDED BUDGET | 2021-22 ACTIVITY THRU 02/28/22 | 2022-23 REQUESTED BUDGET |
|---|---|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|
| Dept 000.000 | | | | | | |
| 202-000.000-546.000 | STATE GRANT - GAS & WEIGHT TA | 735,586 | 832,352 | 753,000 | 445,948 | 893,774 |
| 202-000.000-546.048 | STATE GRANT-METRO ROW ACT | 17,261 | 18,250 | 15,000 | · , · · · | 18,000 |
| 202-000.000-548.000 | STATE GRANT - TRUNKLINE MAINT | 55,223 | 49,912 | 32,726 | 20,989 | 51,538 |
| 202-000.000-665.000 | INTEREST | 5,683 | 3,302 | 2,500 | 2,731 | 3,000 |
| 202-000.000-669.000 | CHANGE IN INVESTMENTS | 962 | (271) | | (3,169) | |
| 202-000.000-692.000 | OTHER REVENUE | 5,942 | 4,422 | | 6,449 | |
| 202-000.000-692.039 | OTHER REVENUE - BPU | 4,878 | 2,710 | 2,500 | 6,389 | 2,500 |
| 202-000.000-692.470 | OTHER REVENUE - TREES | 836 | 100 | | | |
| 202-000.000-699.204 | TRANSFER IN FROM FUND 204 | | | | | 325,000 |
| NET OF REVENUES/APPROPRIZ | ATIONS - 000.000 - | 826,371 | 910,777 | 805,726 | 479,337 | 1,293,812 |
| Dept 175.000 - ADMINIS | TRATIVE SERVICES | | | | | |
| 202-175.000-960.000 | BANK FEES | | | | 85 | |
| 202-175.000-995.101 | TRANSFER - GENERAL FUND | 73 , 559 | 88,015 | 75 , 000 | 46,694 | 88,000 |
| 202-175.000-995.203 | TRANSFER - LOCAL ST. | | 50,000 | 50,000 | | 100,000 |
| 202-175.000-995.204 | TRANSFER - MUNICIPAL STREET FUND | | | 250,000 | | |
| 202-175.000-995.401 | TRANSFER - CAPITAL IMPROVEMENT | 150,000 | 125,000 | | | |
| NET OF REVENUES/APPROPRIZ | ATIONS - 175.000 - ADMINISTRATI' | (223,559) | (263,015) | (375,000) | (46,779) | (188,000) |
| Dept 175.500 - ADMIN. | | | | | | |
| 202-175.500-995.101 | TRANSFER - GENERAL FUND | 5,522 | | 3,000 | | |
| NET OF REVENUES/APPROPRIA | ATIONS - 175.500 - ADMIN. SERVI(| (5,522) | | (3,000) | | |
| Dept 450.000 - STREET : | SURFACE | | | | | |
| 202-450.000-702.000 | WAGES | 28,376 | 28,518 | 26,470 | 16,498 | 32,635 |
| 202-450.000-703.000 | OVERTIME PAY | 3,581 | 630 | 4,500 | 316 | 3,500 |
| 202-450.000-710.000 | HOLIDAY AND OTHER PAY | | 11 | | 29 | |
| 202-450.000-716.000 | RETIREMENT | 221 | 514 | 350 | 665 | 0 7 6 4 |
| 202-450.000-720.000 | EMPLOYER'S FICA | 2,258 | 1,989 | 2,025 | 1,216 | 2,764 |
| 202-450.000-725.000 202-450.000-726.000 | FRINGE BENEFITS - ALLOCATED SUPPLIES | 18,244 67,044 | 12,939 | 21,276 19,780 | 3,399 6,679 | 16,829 12,500 |
| 202-450.000-801.000 | CONTRACTUAL SERVICES | 11,524 | 10,561 7,885 | 11,650 | 0,079 | 7,200 |
| 202-450.000-940.000 | EQUIPMENT RENTAL | 18,622 | 27,010 | 20,000 | 5,566 | 18,000 |
| 202-450.000-941.000 | RMEF REPLACEMENT CHARGE | 10,022 | 27,010 | 20,000 | 3,300 | 67,411 |
| | ATIONS - 450.000 - STREET SURFA | (149,870) | (90,057) | (106,051) | (34,368) | (160,839) |
| | | | | | | |
| Dept 450.500 - TRUNKLI 202-450.500-702.000 | WAGES | 4,093 | 820 | 9,920 | 1,331 | 2,968 |
| 202-450.500-703.000 | OVERTIME PAY | -,000 | 020 | 250 | 158 | 2,000 |
| 202-450.500-716.000 | RETIREMENT | 23 | 18 | 200 | 59 | 200 |
| 202-450.500-720.000 | EMPLOYER'S FICA | 287 | 58 | 759 | 108 | 246 |
| 202-450.500-725.000 | FRINGE BENEFITS - ALLOCATED | 2,587 | 405 | 6,987 | 699 | 1,499 |
| 202-450.500-726.000 | SUPPLIES | 6,286 | 2,202 | 2,000 | 3,838 | 4,000 |
| 202-450.500-801.000 | CONTRACTUAL SERVICES | 9,442 | | 500 | | 500 |
| 202-450.500-940.000 | EQUIPMENT RENTAL | 2,558 | 318 | 4,000 | 2,502 | 4,000 |
| NET OF REVENUES/APPROPRIA | ATIONS - 450.500 - TRUNKLINE SU | (25,276) | (3,821) | (24,416) | (8,695) | (13,463) |
| Dept 460.000 - R.O.W. 1 | MAINTENANCE | | | | | |
| 202-460.000-702.000 | WAGES | 16,502 | 17,563 | 21,359 | 16,414 | 20,001 |
| 202-460.000-703.000 | OVERTIME PAY | 485 | 19 | 800 | 2,045 | 800 |
| 202-460.000-716.000 | RETIREMENT | 62 | 225 | 320 | 603 | |
| 202-460.000-720.000 | EMPLOYER'S FICA | 1,210 | 1,257 | 1,634 | 1,336 | 1,591 |
| 202-460.000-725.000 | FRINGE BENEFITS - ALLOCATED | 9,738 | 7,565 | 15,223 | 6,637 | 9,687 |
| 202-460.000-726.000 | SUPPLIES | 1,349 | 3,574 | 3,000 | 678 | 2,500 |
| 202-460.000-801.000 | CONTRACTUAL SERVICES | 22,670 | 10,873 | 25,450 | 14,685 | 25,825 |

BUDGET REPORT FOR CITY OF HILLSDALE Fund: 202 MAJOR ST./TRUNKLINE FUND

| GL NUMBER | DESCRIPTION | 2019-20 ACTIVITY | 2020-21 ACTIVITY | 2021-22 AMENDED BUDGET | 2021-22 ACTIVITY THRU 02/28/22 | 2022-23 REQUESTED BUDGET |
|--------------------------|---------------------------------|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|
| Dept 460.000 - R.O.W. | MAINTENANCE | | | | | |
| 202-460.000-940.000 | EQUIPMENT RENTAL | 8,135 | 11,146 | 25,000 | 23,263 | 25,000 |
| NET OF REVENUES/APPROPRI | | (60,151) | (52,222) | (92,786) | (65,661) | (85,404) |
| Dept 460.500 - TRUNKLI | NE R.O.W. MAINTENANCE | | | | | |
| 202-460.500-702.000 | WAGES | 914 | 692 | 1,212 | 986 | 850 |
| 202-460.500-703.000 | OVERTIME PAY | 19 | | -, 75 | 90 | 75 |
| 202-460.500-716.000 | RETIREMENT | | 19 | | 35 | |
| 202-460.500-720.000 | EMPLOYER'S FICA | 68 | 50 | 93 | 79 | 71 |
| 202-460.500-725.000 | FRINGE BENEFITS - ALLOCATED | 542 | 338 | 884 | 505 | 431 |
| 202-460.500-726.000 | SUPPLIES | 40 | | | 4 | |
| 202-460.500-801.000 | CONTRACTUAL SERVICES | 2,114 | 6,226 | 3,550 | 1,279 | 2,590 |
| 202-460.500-940.000 | EQUIPMENT RENTAL | 658 | 394 | 1,500 | 1,820 | 1,500 |
| | | (4,362) | (7,719) | (7,314) | (4,798) | (5,517) |
| Dept 470.000 - TREES | | | | | | |
| 202-470.000-702.000 | WAGES | 12,884 | 12,012 | 12,680 | 11,908 | 12,986 |
| 202-470.000-702.000 | OVERTIME PAY | 371 | 335 | 350 | 1,202 | 350 |
| 202-470.000-716.000 | RETIREMENT | 43 | 119 | 65 | 215 | 550 |
| 202-470.000-720.000 | EMPLOYER'S FICA | 926 | 864 | 970 | 922 | 1,020 |
| 202-470.000-725.000 | FRINGE BENEFITS - ALLOCATED | 8,347 | 5,203 | 8,952 | 6,104 | 6,211 |
| 202-470.000-726.000 | SUPPLIES | 3,114 | 246 | 750 | 774 | 750 |
| 202-470.000-726.470 | SUPPLIES - REPLACEMENT TREES | 5,114 | 850 | /50 | //4 | 750 |
| 202-470.000-801.000 | CONTRACTUAL SERVICES | 9,300 | 10,450 | 14,200 | 22,055 | 15,000 |
| 202-470.000-940.000 | EQUIPMENT RENTAL | 2,806 | 1,704 | 3,500 | 9,152 | 3,500 |
| | | (37,791) | (31,783) | (41,467) | (52,332) | (39,817) |
| | | | | | | () - / |
| Dept 470.500 - TRUNKLI | | 806 | 339 | 629 | 507 | 250 |
| 202-470.500-702.000 | WAGES | 105 | 65 | 150 | 20 | 356 150 |
| 202-470.500-703.000 | OVERTIME PAY | 8 | 5 | 150 | 20 | 100 |
| 202-470.500-716.000 | RETIREMENT | ° 64 | 27 | 48 | 37 | 39 |
| 202-470.500-720.000 | EMPLOYER'S FICA | 605 | 192 | 535 | 248 | 236 |
| 202-470.500-725.000 | FRINGE BENEFITS - ALLOCATED | 11 | 192 | 555 | 240 | 230 |
| 202-470.500-726.000 | SUPPLIES | 100 | 50 | 300 | 3,645 | 350 |
| 202-470.500-801.000 | CONTRACTUAL SERVICES | | 175 | 350 | 3,645 | |
| 202-470.500-940.000 | EQUIPMENT RENTAL | 425 | | | | 350 |
| NET OF REVENUES/APPROPRI | ATIONS - 470.500 - TRUNKLINE TR | (2,124) | (853) | (2,012) | (4,778) | (1,481) |
| Dept 480.000 - DRAINAG | | | | | | |
| 202-480.000-702.000 | WAGES | 18,877 | 15,031 | 17,549 | 10,475 | 14,999 |
| 202-480.000-703.000 | OVERTIME PAY | 462 | 243 | 500 | 416 | 500 |
| 202-480.000-716.000 | RETIREMENT | 67 | 242 | 275 | 226 | |
| 202-480.000-720.000 | EMPLOYER'S FICA | 1,374 | 1,096 | 1,342 | 783 | 1,186 |
| 202-480.000-725.000 | FRINGE BENEFITS - ALLOCATED | 11,811 | 6,509 | 12,400 | 3,344 | 7,218 |
| 202-480.000-726.000 | SUPPLIES | 13,856 | (4,189) | 6,000 | 1,462 | 4,000 |
| 202-480.000-801.000 | CONTRACTUAL SERVICES | 3,633 | 4,339 | 27,000 | 450 | 11,000 |
| 202-480.000-940.000 | EQUIPMENT RENTAL | 13,932 | 5,670 | 9,000 | 3,418 | 8,000 |
| NET OF REVENUES/APPROPRI | ATIONS - 480.000 - DRAINAGE | (64,012) | (28,941) | (74,066) | (20,574) | (46,903) |
| Dept 480.500 - TRUNKLI | INE R.O.W. DRAINAGE | | | | | |
| 202-480.500-702.000 | WAGES | 1,493 | 1,419 | 5,934 | 857 | 747 |
| 202-480.500-703.000 | OVERTIME PAY | • | 149 | 100 | 121 | 100 |
| 202-480.500-716.000 | RETIREMENT | | 35 | 75 | 30 | |
| 202-480.500-720.000 | EMPLOYER'S FICA | 108 | 114 | 454 | 70 | 65 |
| 202-480.500-725.000 | FRINGE BENEFITS - ALLOCATED | 953 | 609 | 4,145 | 459 | 348 |
| 202-480.500-726.000 | SUPPLIES | 242 | 156 | 200 | | 200 |
| | | | | | | = 0 0 |

BUDGET REPORT FOR CITY OF HILLSDALE Fund: 202 MAJOR ST./TRUNKLINE FUND

| GL NUMBER | DESCRIPTION | 2019-20 ACTIVITY | 2020-21 ACTIVITY | 2021-22 AMENDED BUDGET | 2021-22 ACTIVITY THRU 02/28/22 | 2022-23 REQUESTED BUDGET |
|--------------------------|----------------------------------|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|
| Dept 480.500 - TRUNKLI | NE R O W DRAINAGE | | | | | |
| 202-480.500-801.000 | CONTRACTUAL SERVICES | 2,749 | 14,374 | 500 | | 1,500 |
| 202-480.500-940.000 | EQUIPMENT RENTAL | 788 | 1,576 | 1,000 | 552 | 1,000 |
| | | | | | (2,089) | (3,960) |
| | ATIONS - 480.500 - TRUNKLINE R.(| (6,333) | (18,432) | (12,408) | (2,089) | (3,960) |
| Dept 490.000 - TRAFFIC | | 10.001 | 15 005 | 1 6 2 2 2 | 0.070 | 15 000 |
| 202-490.000-702.000 | WAGES | 18,001 | 17,035 | 16,302 | 9,078 | 15,003 |
| 202-490.000-703.000 | OVERTIME PAY | 1,769 | 175 | 1,000 | 430 | 750 |
| 202-490.000-716.000 | RETIREMENT | 66 | 206 | 300 | 141 | |
| 202-490.000-720.000 | EMPLOYER'S FICA | 1,412 | 1,233 | 1,247 | 687 | 1,205 |
| 202-490.000-725.000 | FRINGE BENEFITS - ALLOCATED | 12,458 | 6,694 | 11,886 | 2,711 | 7,337 |
| 202-490.000-726.000 | SUPPLIES | 10,432 | 13,112 | 22,000 | 1,298 | 12,000 |
| 202-490.000-801.000 | CONTRACTUAL SERVICES | 10,404 | 18,730 | 68,000 | 10,811 | 72,000 |
| 202-490.000-920.000 | UTILITIES | 4,596 | 3,732 | 4,500 | 2,001 | 4,500 |
| 202-490.000-940.000 | EQUIPMENT RENTAL | 5,481 | 5,395 | 7,000 | 1,497 | 6,000 |
| NET OF REVENUES/APPROPRI | TATIONS - 490.000 - TRAFFIC | (64,619) | (66,312) | (132,235) | (28,654) | (118,795) |
| Dept 490.500 - TRUNKLI | NE TRAFFIC | | | | | |
| 202-490.500-702.000 | WAGES | 138 | 29 | 5,871 | 932 | 349 |
| 202-490.500-703.000 | OVERTIME PAY | | | 200 | 219 | 200 |
| 202-490.500-716.000 | RETIREMENT | 2 | | 200 | 45 | 200 |
| 202-490.500-720.000 | EMPLOYER'S FICA | 9 | 2 | 449 | 85 | 42 |
| 202-490.500-725.000 | FRINGE BENEFITS - ALLOCATED | 103 | 558 | 4,171 | 540 | 256 |
| 202-490.500-726.000 | SUPPLIES | 32 | 49 | 250 | 79 | 250 |
| | CONTRACTUAL SERVICES | 52 | 49 62 | 500 | 242 | 700 |
| 202-490.500-801.000 | | 5 0 6 4 | | | | |
| 202-490.500-920.000 | UTILITIES DOULDWINE DENTRY | 5,064 | 5,095 5 | 4,500 | 3,278 | 4,500 |
| 202-490.500-940.000 | EQUIPMENT RENTAL | 40 (5,388) | (5,800) | (16,191) | (5,715) | (6,547) |
| | | (3, 300) | (3,000) | (10,191) | (3,713) | (0,547) |
| Dept 500.000 - WINTER | | | | | | |
| 202-500.000-702.000 | WAGES | 6,970 | 9,699 | 9,897 | 7,413 | 10,016 |
| 202-500.000-703.000 | OVERTIME PAY | 4,184 | 4,375 | 5,500 | 4,045 | 5,500 |
| 202-500.000-716.000 | RETIREMENT | 74 | 351 | 250 | 329 | |
| 202-500.000-720.000 | EMPLOYER'S FICA | 794 | 1,013 | 757 | 844 | 1,187 |
| 202-500.000-725.000 | FRINGE BENEFITS - ALLOCATED | 6,687 | 9,899 | 10,578 | 5,377 | 7,226 |
| 202-500.000-726.000 | SUPPLIES | 21,335 | 21,215 | 20,000 | 9,797 | 20,000 |
| 202-500.000-801.000 | CONTRACTUAL SERVICES | 166 | | 1,500 | | 1,000 |
| 202-500.000-940.000 | EQUIPMENT RENTAL | 16,516 | 20,676 | 20,000 | 17,497 | 22,000 |
| NET OF REVENUES/APPROPRI | ATIONS - 500.000 - WINTER MAINT | (56,726) | (67,228) | (68,482) | (45,302) | (66,929) |
| Dept 500.500 - TRUNKLI | NE WINTER MAINTENANCE | | | | | |
| 202-500.500-702.000 | WAGES | 1,077 | 1,185 | 1,620 | 649 | 2,497 |
| 202-500.500-703.000 | OVERTIME PAY | 918 | 2,111 | 1,000 | 822 | 1,000 |
| 202-500.500-716.000 | RETIREMENT | 910 | 34 | 1,000 | 43 | 1,000 |
| 202-500.500-720.000 | EMPLOYER'S FICA | 138 | 230 | 124 | 108 | 268 |
| 202-500.500-725.000 | FRINGE BENEFITS - ALLOCATED | 877 | 1,691 | 1,800 | 691 | 1,629 |
| 202-500.500-725.000 | SUPPLIES | 6,777 | 6,414 | 6,000 | 2,603 | 6,000 |
| | | - | 0,414 | | 2,003 | |
| 202-500.500-801.000 | CONTRACTUAL SERVICES | 133 | 6 766 | 500 | 0.041 | 250 |
| 202-500.500-940.000 | EQUIPMENT RENTAL | 4,903 | 6,766 | 4,500 | 2,941 | 4,500 |
| NET OF REVENUES/APPROPRI | ATIONS - 500.500 - TRUNKLINE WI | (14,823) | (18,431) | (15,544) | (7,857) | (16,144) |
| Dept 900.000 - CAPITAL | | | | | | 0.5.5 0.0.0 |
| 202-900.000-970.000 | CAPITAL OUTLAY | | | | | 855,000 |
| NET OF REVENUES/APPROPRI | ATIONS - 900.000 - CAPITAL OUTL | | | | | (855,000) |
| ESTIMATED REVENUES - FUN | ID 202 | 826,371 | 910,777 | 805,726 | 479,337 | 1,293,812 |
| | | | | | | |

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BUDGET REPORT FOR CITY OF HILLSDALE Fund: 202 MAJOR ST./TRUNKLINE FUND

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| GL NUMBER | DESCRIPTION | 2019-20 ACTIVITY | 2020-21 ACTIVITY | 2021-22 AMENDED BUDGET | 2021-22 ACTIVITY THRU 02/28/22 | 2022-23 REQUESTED BUDGET |
|---|--------------|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|
| APPROPRIATIONS - FUND 202 | | 720,556 | 654,614 | 970,972 | 327,602 | 1,608,799 |
| NET OF REVENUES/APPROPRIATIONS - FUND 202 | | 105,815 | 256,163 | (165,246) | 151,735 | (314,987) |
| BEGINNING | FUND BALANCE | 390,702 | 496,521 | 752,686 | 752,686 | 904,421 |
| ENDING FUN | ID BALANCE | 496,517 | 752,684 | 587,440 | 904,421 | 589,434 |

BUDGET REPORT FOR CITY OF HILLSDALE Fund: 203 LOCAL ST. FUND

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| GL NUMBER | DESCRIPTION | 2019-20 ACTIVITY | 2020-21 ACTIVITY | 2021-22 AMENDED BUDGET | 2021-22 ACTIVITY THRU 02/28/22 | 2022-23 REQUESTED BUDGET |
|--|--|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|
| Dept 000.000 | | | | | | |
| 203-000.000-546.000 | STATE GRANT - GAS & WEIGHT TA | 241,921 | 260,436 | 279,225 | 139,164 | 279,430 |
| 203-000.000-546.048 | STATE GRANT-METRO ROW ACT | 17,261 | 18,250 | 15,000 | 100,101 | 18,000 |
| 203-000.000-665.000 | INTEREST | 944 | 1,296 | 500 | 1,121 | 1,000 |
| 203-000.000-669.000 | CHANGE IN INVESTMENTS | 321 | (91) | | (1,056) | , |
| 203-000.000-692.000 | OTHER REVENUE | 1,803 | | | 985 | |
| 203-000.000-692.039 | OTHER REVENUE - BPU | 12,191 | 3,944 | 2,000 | 1,626 | 2,000 |
| 203-000.000-692.470 | OTHER REVENUE - TREES | 13,826 | 3,456 | 2,000 | 100 | 2,000 |
| 203-000.000-699.101 | TRANSFERS IN - GENERAL FUND | 125,000 | | | | |
| 203-000.000-699.202 | TRANSFERS IN - MAJOR STREETS | | 50,000 | 50,000 | | 100,000 |
| 203-000.000-699.204 | TRANSFER IN FROM FUND 204 | | | | | 610,000 |
| NET OF REVENUES/APPROPRI | LATIONS - 000.000 - | 413,267 | 337,291 | 348,725 | 141,940 | 1,012,430 |
| Dept 175.000 - ADMINIS | STRATIVE SERVICES | | | | | |
| 203-175.000-960.000 | BANK FEES | | | | 28 | |
| 203-175.000-995.101 | TRANSFER - GENERAL FUND | 24,192 | 26,044 | 27,900 | 13,916 | 26,000 |
| NET OF REVENUES/APPROPRI | TATIONS - 175.000 - ADMINISTRATI' | (24,192) | (26,044) | (27,900) | (13,944) | (26,000) |
| Dept 450.000 - STREET | SURFACE | | | | | |
| 203-450.000-702.000 | WAGES | 30,463 | 45,353 | 34,237 | 25,330 | 54,142 |
| 203-450.000-703.000 | OVERTIME PAY | 444 | 16 | 1,000 | 171 | 500 |
| 203-450.000-710.000 | HOLIDAY AND OTHER PAY | | 61 | | 73 | |
| 203-450.000-716.000 | RETIREMENT | 220 | 1,527 | 900 | 1,240 | |
| 203-450.000-720.000 | EMPLOYER'S FICA | 2,186 | 3,260 | 1,854 | 1,856 | 4,180 |
| 203-450.000-725.000 | FRINGE BENEFITS - ALLOCATED | 16,647 | 11,312 | 24,208 | 3,269 | 25,447 |
| 203-450.000-726.000 | SUPPLIES | 70,854 | 17,881 | 27,000 | (7,728) | 20,000 |
| 203-450.000-801.000 | CONTRACTUAL SERVICES | 6,957 | 4,041 | 13,750 | 4,521 | 7 , 750 |
| 203-450.000-940.000 | EQUIPMENT RENTAL | 22,536 | 25,853 | 15,000 | 6,598 | 15,000 |
| 203-450.000-941.000 | RMEF REPLACEMENT CHARGE | | | | | 38,102 |
| NET OF REVENUES/APPROPRI | ATIONS - 450.000 - STREET SURFA | (150,307) | (109,304) | (117,949) | (35,330) | (165,121) |
| Dept 460.000 - R.O.W. | | | | | | |
| 203-460.000-702.000 | WAGES | 12,399 | 12,740 | 16,650 | 18,322 | 14,995 |
| 203-460.000-703.000 | OVERTIME PAY | 73 | 10 | 250 | 1,258 | 250 |
| 203-460.000-716.000 | RETIREMENT | 73 | 137 | 215 | 589 | |
| 203-460.000-720.000 | EMPLOYER'S FICA | 893 | 905 | 1,274 | 1,416 | 1,166 |
| 203-460.000-725.000 | FRINGE BENEFITS - ALLOCATED | 4,620 | 2,951 | 11,610 | 7,080 | 7,100 |
| 203-460.000-726.000 | SUPPLIES | 500 | 837 | 2,000 | 538 | 1,200 |
| 203-460.000-801.000 203-460.000-940.000 | CONTRACTUAL SERVICES EQUIPMENT RENTAL | 27,019 7,081 | 7,168 7,505 | 12,400 10,000 | 19,075 28,940 | 12,600 10,000 |
| | | (52,658) | (32,253) | (54,399) | (77,218) | (47,311) |
| | | (- , , | | (-)) | | |
| Dept 470.000 - TREES 203-470.000-702.000 | WAGES | 18,631 | 16,248 | 18,418 | 11,499 | 15,998 |
| 203-470.000-703.000 | OVERTIME PAY | 474 | 488 | 500 | 243 | 500 |
| 203-470.000-716.000 | RETIREMENT | 65 | 183 | 175 | 213 | 000 |
| 203-470.000-720.000 | EMPLOYER'S FICA | 1,338 | 1,171 | 1,409 | 822 | 1,262 |
| 203-470.000-725.000 | FRINGE BENEFITS - ALLOCATED | 11,740 | 7,317 | 12,997 | 5,472 | 7,684 |
| 203-470.000-726.000 | SUPPLIES | 3,776 | 3,968 | 1,500 | 1,146 | 2,000 |
| 203-470.000-726.470 | SUPPLIES - REPLACEMENT TREES | | 3,097 | | | |
| 203-470.000-801.000 | CONTRACTUAL SERVICES | 11,557 | 11,501 | 20,000 | 26,085 | 12,700 |
| 203-470.000-940.000 | EQUIPMENT RENTAL | 6,198 | 3,557 | 5,500 | 6,587 | 5,000 |
| NET OF REVENUES/APPROPRI | LATIONS - 470.000 - TREES | (53,779) | (47,530) | (60,499) | (52,066) | (45,144) |
| Dept 480.000 - DRAINAG | GE | | | | | |
| 203-480.000-702.000 | WAGES | 14,395 | 10,521 | 11,863 | 10,970 | 9,996 |
| | | | | | | |

BUDGET REPORT FOR CITY OF HILLSDALE Fund: 203 LOCAL ST. FUND

| GL NUMBER | DESCRIPTION | 2019-20 ACTIVITY | 2020-21 ACTIVITY | 2021-22 AMENDED BUDGET | 2021-22 ACTIVITY THRU 02/28/22 | 2022-23 REQUESTED BUDGET |
|--|--|---------------------|---------------------|---------------------------------------|--------------------------------------|--------------------------------|
| | | | | 202011 | 1111(0 02/20/22 | |
| Dept 480.000 - DRAINAG | | 77 | 070 | 1 500 | 400 | 500 |
| 203-480.000-703.000 203-480.000-716.000 | OVERTIME PAY RETIREMENT | 84 | 273 93 | 1,500 120 | 488 203 | 500 |
| 203-480.000-710.000 | ETIREMENT EMPLOYER'S FICA | 1,025 | 93 774 | 908 | 824 | 803 |
| 203-480.000-725.000 | FRINGE BENEFITS - ALLOCATED | 7,673 | 4,912 | 9,180 | 3,547 | 4,888 |
| 203-480.000-726.000 | SUPPLIES | 1,445 | 1,174 | 7,500 | 4,554 | 7,000 |
| 203-480.000-801.000 | CONTRACTUAL SERVICES | 2,501 | 1,924 | 13,500 | 1,001 | 9,500 |
| 203-480.000-920.000 | UTILITIES | 548 | 355 | 550 | 249 | 550 |
| 203-480.000-940.000 | EQUIPMENT RENTAL | 10,299 | 5,939 | 9,000 | 4,978 | 8,000 |
| NET OF REVENUES/APPROPRIZ | ATIONS - 480.000 - DRAINAGE | (38,047) | (25,965) | (54,121) | (25,813) | (41,237) |
| Dept 490.000 - TRAFFIC | | | | | | |
| 203-490.000-702.000 | WAGES | 3,880 | 5,770 | 2,585 | 2,017 | 3,994 |
| 203-490.000-703.000 | OVERTIME PAY | 180 | 29 | 300 | 135 | 200 |
| 203-490.000-716.000 | RETIREMENT | 4 | 102 | 175 | 56 | |
| 203-490.000-720.000 | EMPLOYER'S FICA | 294 | 415 | 198 | 158 | 321 |
| 203-490.000-725.000 | FRINGE BENEFITS - ALLOCATED | 6,059 | 4,551 | 1,982 | 1,010 | 1,953 |
| 203-490.000-726.000 | SUPPLIES | 2,664 | 12,301 | 12,000 | 866 | 10,000 |
| 203-490.000-801.000 203-490.000-940.000 | CONTRACTUAL SERVICES EQUIPMENT RENTAL | 4,235 2,075 | 4,020 2,490 | 3,250 2,600 | 815 430 | 7,500 2,000 |
| | ~ = | | | · · · · · · · · · · · · · · · · · · · | | |
| NET OF REVENUES/APPROPRIA | ATIONS - 490.000 - TRAFFIC | (19,391) | (29,678) | (23,090) | (5,487) | (25,968) |
| Dept 500.000 - WINTER 1 | | | | | | |
| 203-500.000-702.000 | WAGES | 6,628 | 7,833 | 8,169 | 5,571 | 7,990 |
| 203-500.000-703.000 | OVERTIME PAY | 843 | 699 | 1,500 | 616 | 1,000 |
| 203-500.000-716.000 | RETIREMENT | 66 | 265 | 195 625 | 242 453 | COO |
| 203-500.000-720.000 203-500.000-725.000 | EMPLOYER'S FICA FRINGE BENEFITS - ALLOCATED | 537 4,388 | 618 4,181 | 625 6,643 | 453 2,903 | 688 4,187 |
| 203-500.000-726.000 | SUPPLIES | 12,257 | 14,956 | 15,000 | 4,177 | 15,000 |
| 203-500.000-801.000 | CONTRACTUAL SERVICES | 149 | 14,000 | 250 | -, -, / | 250 |
| 203-500.000-940.000 | EQUIPMENT RENTAL | 9,086 | 10,572 | 10,000 | 8,855 | 12,000 |
| NET OF REVENUES/APPROPRIZ | ATIONS - 500.000 - WINTER MAINT | (33,954) | (39,124) | (42,382) | (22,817) | (41,115) |
| Dept 900.000 - CAPITAL | OUTLAY | | | | | |
| 203-900.000-970.000 | CAPITAL OUTLAY | | | | | 660,000 |
| NET OF REVENUES/APPROPRIZ | ATIONS - 900.000 - CAPITAL OUTL | | | | | (660,000) |
| ESTIMATED REVENUES - FUN | | 413,267 | 337,291 | 348,725 | 141,940 | 1,012,430 |
| APPROPRIATIONS - FUND 203 | | 372,328 | 309,898 | 380,340 | 232,675 | 1,051,896 |
| NET OF REVENUES/APPROPRIZ | ATIONS - FUND 203 | 40,939 | 27,393 | (31,615) | (90,735) | (39,466) |
| BEGINNING FUND BA | ALANCE | 337,496 | 378,436 | 405,830 | 405,830 | 315,095 |
| ENDING FUND BALAN | NCE | 378,435 | 405,829 | 374,215 | 315,095 | 275,629 |

BUDGET REPORT FOR CITY OF HILLSDALE Fund: 204 MUNICIPAL STREET FUND

Calculations as of 02/28/2022

| GL NUMBER | DESCRIPTION | 2019-20 ACTIVITY | 2020-21 ACTIVITY | 2021-22 AMENDED BUDGET | 2021-22 ACTIVITY THRU 02/28/22 | 2022-23 REQUESTED BUDGET |
|--|---|---------------------------------------|---------------------|------------------------------|--------------------------------------|---------------------------------|
| Dept 000.000 | | | | | | |
| 204-000.000-402.050 204-000.000-402.060 204-000.000-402.070 | CURRENT TAXES - STREET MAINT. TAXES-2021 LEAF TAXES-2021 STREET RECONST | | | 827,450 | 319,725 64,783 453,536 | 353,842 71,697 501,926 |
| 204-000.000-404.000 204-000.000-451.000 204-000.000-655.000 | SPECIAL ACTS SPECIAL ASSESSMENTS INTEREST | | | 100,000 | 5,665 167,586 932 | 10,443 100,000 1,000 |
| 204-000.000-692.000 204-000.000-699.202 | OTHER REVENUE TRANSFERS IN - MAJOR STREETS | | | 250,000 | 3,000 | |
| NET OF REVENUES/APPROPRIA | TIONS - 000.000 - | | | 1,177,450 | 1,015,227 | 1,038,908 |
| Dept 175.000 - ADMINIST | RATIVE SERVICES | | | | | |
| 204-175.000-995.202 204-175.000-995.203 | TRANSFER OUT TO MAJOR STREETS TRANSFER - LOCAL ST. | | | | | 325,000 610,000 |
| NET OF REVENUES/APPROPRIA | TIONS - 175.000 - ADMINISTRATI' | | | | | (935,000) |
| Dept 446.000 - ROADS, S 204-446.000-970.000 | TREETS, BRIDGES (NOT ACT 51) CAPITAL OUTLAY | | | 1,090,000 | 673,420 | |
| | TIONS - 446.000 - ROADS, STREE | · · · · · · · · · · · · · · · · · · · | | (1,090,000) | (673, 420) | |
| Dept 522.000 - STREET C | | | | () , , | | |
| 204-522.000-970.000 | CAPITAL OUTLAY | | | 60,000 | | |
| NET OF REVENUES/APPROPRIA | TIONS - 522.000 - STREET CLEAN | | | (60,000) | | |
| Dept 572.000 - LEAF COL | LECTION | | | | | |
| 204-572.000-702.000 204-572.000-703.000 204-572.000-720.000 204-572.000-726.000 | WAGES OVERTIME PAY EMPLOYER'S FICA SUPPLIES | | | | | 20,791 1,000 1,667 200 |
| 204-572.000-801.000 204-572.000-970.000 | CONTRACTUAL SERVICES CAPITAL OUTLAY | | | | 75 1,596 | 36,000 |
| | TIONS - 572.000 - LEAF COLLECT: | | | | (1,671) | (59,658) |
| ESTIMATED REVENUES - FUND | 204 | ······ | | 1,177,450 | 1,015,227 | 1,038,908 |
| APPROPRIATIONS - FUND 204 NET OF REVENUES/APPROPRIA | | | | 1,150,000 27,450 | 675,091 340,136 | 1,038,908 994,658 44,250 |
| BEGINNING FUND BA ENDING FUND BALAN | | | | 27,450 | 340,136 | 340,136 384,386 |

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BUDGET REPORT FOR CITY OF HILLSDALE Fund: 208 RECREATION FUND

| GL NUMBER | DESCRIPTION | 2019-20 ACTIVITY | 2020-21 ACTIVITY | 2021-22 AMENDED BUDGET | 2021-22 ACTIVITY THRU 02/28/22 | 2022-23 REQUESTED BUDGET |
|--------------------------|---------------------------------|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|
| Dept 000.000 | | | | | | |
| 208-000.000-644.000 | CONCESSION SALES | 4,591 | 1,374 | 8,500 | 3,749 | 9,000 |
| 208-000.000-651.000 | USE AND ADMISSION FEES | 9,269 | 6,800 | 18,000 | 9,494 | 25,000 |
| 208-000.000-653.000 | TEAM AND EVENT FEES | 3,615 | 545 | 6,000 | 3,205 | 4,775 |
| 208-000.000-653.001 | YOUTH PROGRAM FEES | 13,453 | 21,455 | 18,000 | 13,830 | 28,390 |
| 208-000.000-665.000 | INTEREST | | 84 | | 28 | |
| 208-000.000-667.000 | RENTS | 19,084 | 27,515 | 20,000 | 16,488 | 33,000 |
| 208-000.000-675.000 | CONTRIBUTIONS AND DONATIONS | 200 | 175 | | 600 | |
| 208-000.000-692.000 | OTHER REVENUE | 3,531 | 6,315 | 4,000 | 3,925 | 6,000 |
| 208-000.000-699.101 | TRANSFERS IN - GENERAL FUND | 77,405 | 26,830 | 56,554 | | 43,073 |
| NET OF REVENUES/APPROPRI | | 131,148 | 91,093 | 131,054 | 51,319 | 149,238 |
| Dept 751.000 - RECREAT | TION DEPARTMENT | | | | | |
| 208-751.000-702.000 | WAGES | 66,692 | 39,272 | 70,453 | 52,472 | 86,650 |
| 208-751.000-704.000 | SICK TIME PAY | 1,120 | | 1,759 | 1,344 | 1,400 |
| 208-751.000-705.000 | VACATION TIME PAY | 4,106 | 3,515 | 4,946 | 4,033 | |
| 208-751.000-706.000 | PERSONAL TIME PAY | 640 | 659 | 923 | 672 | 700 |
| 208-751.000-707.000 | LONGEVITY PAY | 1,100 | 1,100 | 1,100 | 1,100 | 1,100 |
| 208-751.000-710.000 | HOLIDAY AND OTHER PAY | 2,879 | 2,586 | 3,084 | 2,567 | |
| 208-751.000-715.000 | HEALTH AND LIFE INSURANCE | 14,389 | 15,830 | 11,175 | 8,810 | 16,145 |
| 208-751.000-716.000 | RETIREMENT | 4,955 | 5,909 | 7,300 | 6,584 | 8,029 |
| 208-751.000-717.000 | WORKERS' COMPENSATION | 1,707 | 1,523 | 2,000 | 1,586 | 1,600 |
| 208-751.000-718.000 | UNEMPLOYMENT INSURANCE | 100 | | | | |
| 208-751.000-720.000 | EMPLOYER'S FICA | 5,540 | 3,282 | 3,279 | 4,531 | 6,629 |
| 208-751.000-721.000 | DISABILITY INSURANCE | 274 | 282 | 335 | 188 | 275 |
| 208-751.000-726.000 | SUPPLIES | 17,402 | 13,006 | 17,500 | 12,927 | 18,000 |
| 208-751.000-726.006 | CONCESSION SUPPLIES | 2,855 | 2,458 | 3,500 | 2,321 | 5,000 |
| 208-751.000-801.000 | CONTRACTUAL SERVICES | 2,221 | 1,193 | 2,500 | 1,775 | 2,500 |
| 208-751.000-810.000 | DUES AND SUBSCRIPTIONS | 350 | | 400 | | 500 |
| 208-751.000-812.000 | OUTSIDE PROGRAM FEES | | 420 | 600 | | 600 |
| 208-751.000-850.000 | TELEPHONE | 141 | 95 | 200 | | 110 |
| NET OF REVENUES/APPROPRI | ATIONS - 751.000 - RECREATION D | (126,471) | (91,130) | (131,054) | (100,910) | (149,238) |
| ESTIMATED REVENUES - FUN | ID 208 | 131,148 | 91,093 | 131,054 | 51,319 | 149,238 |
| APPROPRIATIONS - FUND 20 | | 126,471 | 91,130 | 131,054 | 100,910 | 149,238 |
| NET OF REVENUES/APPROPRI | | 4,677 | (37) | , | (49,591) | ,00 |
| BEGINNING FUND E | BALANCE | 5,073 | 9,751 | 9,716 | 9,716 | (39,875) |
| ENDING FUND BALA | ANCE | 9,750 | 9,714 | 9,716 | (39,875) | (39,875) |

BUDGET REPORT FOR CITY OF HILLSDALE Fund: 244 ECONOMIC DEVELOPMENT CORP FUND

| GL NUMBER | DESCRIPTION | 2019-20 ACTIVITY | 2020-21 ACTIVITY | 2021-22 AMENDED BUDGET | 2021-22 ACTIVITY THRU 02/28/22 | 2022-23 REQUESTED BUDGET |
|--|----------------------------------|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|
| Dept 000.000 | | | | | | |
| 244-000.000-665.000 | INTEREST | 2,258 | 323 | 2,200 | 176 | 2,200 |
| 244-000.000-669.000 | CHANGE IN INVESTMENTS | 385 | (109) | 350 | (1,267) | 350 |
| 244-000.000-673.000 | SALE OF CITY PROPERTY | 1 | | 20,000 | 1 | 20,000 |
| 244-000.000-692.000 | OTHER REVENUE | | | 18,000 | 8,748 | |
| NET OF REVENUES/APPROPRIATIONS - 000.000 - | | 2,644 | 214 | 40,550 | 7,658 | 22,550 |
| Dept 728.000 - ECONOMI | C DEVELOPMENT | | | | | |
| 244-728.000-726.000 | SUPPLIES | | 9,539 | 500 | 2,427 | 100 |
| 244-728.000-801.000 | CONTRACTUAL SERVICES | 5,292 | 12,696 | 15,100 | 10,280 | 18,042 |
| 244-728.000-806.000 | LEGAL SERVICES | 591 | 388 | 1,000 | | 1,000 |
| 244-728.000-810.000 | DUES AND SUBSCRIPTIONS | 800 | 350 | 1,000 | | 500 |
| 244-728.000-957.000 | PROPERTY TAXES | 9,679 | (1,015) | | | |
| 244-728.000-960.000 | BANK FEES | | | | 34 | |
| 244-728.000-995.401 | TRANSFER - CAPITAL IMPROVEMENT | | 10,000 | 12,000 | 369 | 15,000 |
| NET OF REVENUES/APPROPRI | ATIONS - 728.000 - ECONOMIC DEVI | (16,362) | (31,958) | (29,600) | (13,110) | (34,642) |
| ESTIMATED REVENUES - FUN | D 244 | 2,644 | 214 | 40,550 | 7,658 | 22,550 |
| APPROPRIATIONS - FUND 24 | 4 | 16,362 | 31,958 | 29,600 | 13,110 | 34,642 |
| NET OF REVENUES/APPROPRI | ATIONS - FUND 244 | (13,718) | (31,744) | 10,950 | (5,452) | (12,092) |
| BEGINNING FUND B | ALANCE | 289,219 | 275,500 | 243,757 | 243,757 | 238,305 |
| ENDING FUND BALA | NCE | 275,501 | 243,756 | 254,707 | 238,305 | 226,213 |

BUDGET REPORT FOR CITY OF HILLSDALE Fund: 247 TAX INCREMENT FINANCE ATH.

Calculations as of 02/28/2022

| GL NUMBER | DESCRIPTION | 2019-20 ACTIVITY | 2020-21 ACTIVITY | 2021-22 AMENDED BUDGET | 2021-22 ACTIVITY THRU 02/28/22 | 2022-23 REQUESTED BUDGET |
|---------------------------|------------------------------------|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|
| Dept 000.000 | | | | | | |
| 247-000.000-402.000 | CURRENT TAXES | 85,427 | 87,112 | 94,008 | 79,007 | 90,000 |
| 247-000.000-406.000 | TAXES - PA 86 SEC. 17 PPT REPLACEN | 26,741 | | | | |
| 247-000.000-529.000 | FEDERAL GRANT - CDBG | 109,175 | 1,173,354 | 228,000 | 105,610 | |
| 247-000.000-573.000 | LOCAL COMMUNITY STABILIZATION SHAF | | 31,208 | 31,208 | 33,570 | 33,000 |
| 247-000.000-665.000 | INTEREST | 2,020 | 1,547 | | 811 | 1,200 |
| 247-000.000-667.002 | RENTS - DAWN THEATER | | | | | 5,417 |
| 247-000.000-675.005 | CONTR. & DONAT DAWN THEATER | | | | 1,000 | |
| 247-000.000-687.247 | OTHER REFUNDS - TIFA GRANTS | 400 | | | | |
| 247-000.000-692.005 | OTHER REVENUES - DAWN THEATER | | | | 15,000 | |
| NET OF REVENUES/APPROPRIZ | ATIONS - 000.000 - | 223,763 | 1,293,221 | 353,216 | 234,998 | 129,617 |
| Dept 900.000 - CAPITAL | OUTLAY | | | | | |
| 247-900.000-726.000 | SUPPLIES | 660 | 356 | | | |
| 247-900.000-801.000 | CONTRACTUAL SERVICES | 13,205 | 10,700 | | 578 | 6,000 |
| 247-900.000-801.005 | CONTRACTUAL SERVICES - DAWN THEATH | | 2,300 | 511,000 | 241,295 | 85,070 |
| 247-900.000-801.006 | CONTRACTUAL SERVICES - MEDC GRANT | 425 | · | 80,000 | 383,926 | |
| 247-900.000-801.247 | CONTRACTUAL SERV-FACADE GRANT | 35,687 | 19,748 | | | |
| 247-900.000-801.248 | CONTRACTUAL SERVICES - BUS ATTRACI | 10,000 | | | | |
| 247-900.000-806.000 | LEGAL SERVICES | 750 | 2,438 | 2,000 | 1,013 | 1,000 |
| 247-900.000-817.000 | ECONOMIC DEVELOPMENT GRANT EX | | | | | 1,000 |
| 247-900.000-818.000 | INSURANCE | 7,424 | 7,393 | 7,200 | 1,711 | 2,109 |
| 247-900.000-920.000 | UTILITIES | 1,295 | 1,554 | 1,000 | 3,379 | |
| 247-900.000-968.000 | DEPRECIATION | 4,229 | 4,229 | 41,575 | | |
| 247-900.000-993.000 | INTEREST EXPENSE | | 5,597 | 7,379 | 1,710 | 6,970 |
| NET OF REVENUES/APPROPRIZ | ATIONS - 900.000 - CAPITAL OUTL | (73,675) | (54,315) | (650,154) | (633,612) | (102,149) |
| ESTIMATED REVENUES - FUN | D 247 | 223,763 | 1,293,221 | 353,216 | 234,998 | 129,617 |
| APPROPRIATIONS - FUND 24 | | 73,675 | 54,315 | 650,154 | 633,612 | 102,149 |
| NET OF REVENUES/APPROPRIA | | 150,088 | 1,238,906 | (296,938) | (398,614) | 27,468 |
| BEGINNING FUND BA | ALANCE | 715,134 | 865,221 | 2,104,127 | 2,104,127 | 1,705,513 |
| ENDING FUND BALAN | | 865,222 | 2,104,127 | 1,807,189 | 1,705,513 | 1,732,981 |

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BUDGET REPORT FOR CITY OF HILLSDALE Fund: 252 CONTRIBUTIONS & DONATIONS

Calculations as of 02/28/2022

| GL NUMBER | DESCRIPTION | 2019-20 ACTIVITY | 2020-21 ACTIVITY | 2021-22 AMENDED BUDGET | 2021-22 ACTIVITY THRU 02/28/22 | 2022-23 REQUESTED BUDGET |
|---|--|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|
| Dept 000.000 252-000.000-675.000 NET OF REVENUES/APPROPR | CONTRIBUTIONS AND DONATIONS | | | | | 5,000 5,000 |
| Dept 175.000 - ADMINI 252-175.000-726.000 NET OF REVENUES/APPROPR | STRATIVE SERVICES SUPPLIES - IATIONS - 175.000 - ADMINISTRATI' | | | | | 5,000 |
| ESTIMATED REVENUES - FU APPROPRIATIONS - FUND 2 NET OF REVENUES/APPROPR | 52 | | | | | 5,000 5,000 |
| REGINNING FUND | BALANCE | | | | | |

BEGINNING FUND BALANCE ENDING FUND BALANCE Page: 24/51

BUDGET REPORT FOR CITY OF HILLSDALE Fund: 265 DRUG FORFEITURE/GRANT FUND

| GL NUMBER | DESCRIPTION | 2019-20 Activity | 2020-21 ACTIVITY | 2021-22 AMENDED BUDGET | 2021-22 ACTIVITY THRU 02/28/22 | 2022-23 REQUESTED BUDGET |
|---|---|---------------------|-----------------------|------------------------------|--------------------------------------|--------------------------------|
| Dept 000.000 265-000.000-659.000 265-000.000-665.000 265-000.000-692.000 | DRUG FORFEITURES INTEREST OTHER REVENUE | 1,151 | 3,164 43 4,034 | 1,000 | 53 | 1,000 |
| | | 1,151 | 7,241 | 1,000 | 53 | 1,000 |
| Dept 301.000 - POLICE I 265-301.000-726.000 | SUPPLIES | 215 | 6,504 | 2,500 | | 2,500 |
| NET OF REVENUES/APPROPRIA | ATIONS - 301.000 - POLICE DEPAR | (215) | (6,504) | (2,500) | | (2,500) |
| ESTIMATED REVENUES - FUNE APPROPRIATIONS - FUND 265 NET OF REVENUES/APPROPRIA | 5 | 1,151 215 936 | 7,241 6,504 737 | 1,000 2,500 (1,500) | 53 | 1,000 2,500 (1,500) |
| BEGINNING FUND BA ENDING FUND BALAN | | 8,508 9,444 | 9,444 10,181 | 10,180 8,680 | 10,180 10,233 | 10,233 8,733 |

BUDGET REPORT FOR CITY OF HILLSDALE Fund: 271 LIBRARY FUND

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| GL NUMBER | DESCRIPTION | 2019-20 ACTIVITY | 2020-21 ACTIVITY | 2021-22 AMENDED BUDGET | 2021-22 ACTIVITY THRU 02/28/22 | 2022-23 REQUESTED BUDGET |
|----------------------------|---|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|
| Dept 000.000 | | | | | | |
| 271-000.000-402.000 | CURRENT TAXES | 129,807 | 131,962 | 133,280 | 131,103 | 142,288 |
| 271-000.000-404.000 | SPECIAL ACTS | 1,358 | 1,493 | 2,306 | 1,398 | 2,550 |
| 271-000.000-411.000 | DELINQUENT TAXES | 169 | 588 | 105 | 63 | 100 |
| 271-000.000-528.000 | FEDERAL GRANT - CARES ACT | 100 | 3,370 | 100 | 130 | 200 |
| 271-000.000-569.000 | STATE GRANT | 15,906 | 10,295 | 9,600 | 1,972 | |
| 271-000.000-573.000 | LOCAL COMMUNITY STABILIZATION SHAF | 16,271 | 20,523 | 5,000 | 7,440 | 7,440 |
| 271-000.000-574.000 | STATE REVENUE SHARING | 8,105 | 20,020 | 8,105 | ,,110 | ,,110 |
| 271-000.000-587.000 | CONT./LOCAL UNITS-CULTURE/REC | 13,800 | 22,600 | 13,800 | 13,800 | 13,800 |
| 271-000.000-588.000 | SUBSCRIPTION CARD SALES | 2,115 | 2,068 | 1,500 | 1,942 | 2,829 |
| 271-000.000-629.000 | COPIES / DUPLICATING | 3,534 | 2,333 | 2,000 | 2,183 | 3,443 |
| 271-000.000-656.000 | PENAL FINES | 29,237 | 27,194 | 25,000 | 2,200 | 20,000 |
| 271-000.000-657.000 | BOOK FINES | 1,840 | 410 | 500 | 685 | 969 |
| 271-000.000-658.000 | ORDINANCE FINES | 826 | 847 | 750 | 454 | 400 |
| 271-000.000-665.000 | INTEREST | 2,096 | 272 | 400 | 345 | 240 |
| 271-000.000-667.000 | RENTS | 301 | 224 | 200 | 252 | 210 |
| 271-000.000-667.271 | RENTS - MEETING ROOMS | 4,826 | 200 | 2,000 | 6,375 | 6,000 |
| 271-000.000-674.000 | CONTRIBUTIONS IN LIEU OF TAX | 4,020 | 200 | 1,760 | 0,0,0 | 0,000 |
| 271-000.000-675.000 | CONTRIBUTIONS AND DONATIONS | 359 | | 2,300 | 7,071 | 1,000 |
| 271-000.000-675.002 | CONTR. & DONAT TECHNOLOGY | 400 | | 400 | ,,,,, | 1,000 |
| 271-000.000-675.790 | CONTR. & DONT BOOKS | 326 | 1,202 | 565 | 931 | |
| 271-000.000-675.792 | CONTR. & DONT CHILD. LIBRAR | 69 | 611 | 6,505 | 15 | 700 |
| 271-000.000-692.000 | OTHER REVENUE | 5,185 | 11,394 | 4,600 | 15,551 | 4,000 |
| | | - | 11,394 | 4,800 | 15,551 | 4,000 |
| 271-000.000-692.003 | OTHER REVENUE - E-RATE | 6,404 | 1.0 | 400 | | 200 |
| 271-000.000-692.006 | OTHER REVENUE - COFFEE | 411 | 12 | | 0 6 21 2 | 200 |
| 271-000.000-692.007 | OTHER REVENUE - TRUSTS | 22,408 | 25,083 | 25,080 | 26,313 | 25,775 |
| 271-000.000-692.008 | OTHER REVENUES - WOODLAND | | | 3,400 | 2,400 | 2,000 |
| 271-000.000-692.009 | OTHER REVENUE - AMAZON SALES | | 0.60 601 | | | 1,000 |
| NET OF REVENUES/APPROPRIAT | 10NS - 000.000 - | 265,753 | 262,681 | 249,556 | 220,423 | 234,734 |
| Dept 790.000 - LIBRARY | | | | | | |
| 271-790.000-702.000 | WAGES | 118,130 | 99,422 | 125,395 | 69,162 | 119,477 |
| 271-790.000-703.000 | OVERTIME PAY | 1,094 | | | | |
| 271-790.000-704.000 | SICK TIME PAY | 3,680 | 3,389 | 3,596 | 2,264 | |
| 271-790.000-705.000 | VACATION TIME PAY | 4,914 | 6,700 | 2,204 | 642 | |
| 271-790.000-706.000 | PERSONAL TIME PAY | 1,187 | 629 | 2,954 | | |
| 271-790.000-710.000 | HOLIDAY AND OTHER PAY | 3,192 | 2,098 | 2,204 | 1,521 | |
| 271-790.000-715.000 | HEALTH AND LIFE INSURANCE | 22,995 | 390 | 1,175 | 1,115 | 6,784 |
| 271-790.000-716.000 | RETIREMENT | 5,290 | 4,011 | 3,830 | 1,948 | 3,245 |
| 271-790.000-717.000 | WORKERS' COMPENSATION | 203 | 169 | 225 | 170 | 170 |
| 271-790.000-720.000 | EMPLOYER'S FICA | 9,968 | 8,564 | 10,049 | 5,607 | 9,140 |
| 271-790.000-721.000 | DISABILITY INSURANCE | 393 | 298 | 739 | 91 | 200 |
| 271-790.000-726.000 | SUPPLIES | 3,665 | 4,426 | 2,000 | 2,517 | 4,500 |
| 271-790.000-734.000 | POSTAGE | 68 | | | | |
| 271-790.000-750.000 | PERIODICALS / MAGAZINES | 441 | 231 | 400 | | |
| 271-790.000-801.000 | CONTRACTUAL SERVICES | 25,977 | 20,469 | 20,000 | 10,326 | 20,000 |
| 271-790.000-802.000 | TECHNICAL SERVICES | | | | | 12,350 |
| 271-790.000-810.000 | DUES AND SUBSCRIPTIONS | 850 | 370 | 500 | | 500 |
| 271-790.000-815.000 | LIBRARY GRANT EXPENDITURES | 3,131 | | | | |
| 271-790.000-850.000 | TELEPHONE | 2,333 | 1,382 | 2,100 | 876 | 2,118 |
| 271-790.000-860.000 | TRANSPORTATION AND MILEAGE | 280 | 74 | 750 | | 750 |
| 271-790.000-920.000 | UTILITIES | 16,683 | 15,561 | 18,500 | 11,388 | 18,500 |
| 271-790.000-930.000 | REPAIRS & MAINTENANCE | 8,017 | 18,685 | 5,000 | 1,453 | 5,000 |
| 2/1 /00.000 000.000 | | | - | 500 | • | 500 |
| 271-790.000-956.000 | TRAINING & SEMINARS | 169 | 60 | 500 | | 500 |
| | 'TRAINING & SEMINARS LODGING AND MEALS | 92 | 00 | 500 | | 500 |
| 271-790.000-956.000 | | | 60 | 9,000 | 315 | 9,000 |

BUDGET REPORT FOR CITY OF HILLSDALE Fund: 271 LIBRARY FUND

| GL NUMBER | DESCRIPTION | 2019-20 ACTIVITY | 2020-21 ACTIVITY | 2021-22 AMENDED BUDGET | 2021-22 ACTIVITY THRU 02/28/22 | 2022-23 REQUESTED BUDGET |
|---|---|--------------------------------|------------------------------|------------------------------|--------------------------------------|--------------------------------|
| Dept 790.000 - LIBRA 271-790.000-995.101 | TRANSFER - GENERAL FUND | 2,000 | 2,000 | 2,000 | | 2,000 |
| NET OF REVENUES/APPROPRIATIONS - 790.000 - LIBRARY | | (328,931) | (200,175) | (228,121) | (117,385) | (226,734) |
| Dept 792.000 - LIBRA 271-792.000-726.000 271-792.000-726.001 | RY - CHILDREN'S AREA SUPPLIES SUPPLIES - GRANTS | (732) | 500 | 1,000 | 8 | 1,000 |
| 271-792.000-726.010 271-792.000-982.000 | SUPPLIES-SUMMER READING BOOKS | 893 4,026 | (315) 7,317 | 500 6 , 500 | 2,009 | 500 6 , 500 |
| NET OF REVENUES/APPROP | - RIATIONS - 792.000 - LIBRARY - CH | (4,187) | (7,502) | (8,000) | (2,017) | (8,000) |
| ESTIMATED REVENUES - F APPROPRIATIONS - FUND NET OF REVENUES/APPROP | 271 | 265,753 333,118 (67,365) | 262,681 207,677 55,004 | 249,556 236,121 13,435 | 220,423 119,402 101,021 | 234,734 234,734 |
| BEGINNING FUND ENDING FUND BA | | 176,577 109,212 | 109,212 164,216 | 164,217 177,652 | 164,217 265,238 | 265,238 265,238 |

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BUDGET REPORT FOR CITY OF HILLSDALE Fund: 274 POLICE - OWI ENFORCEMENT

| GL NUMBER | DESCRIPTION | 2019-20 ACTIVITY | 2020-21 ACTIVITY | 2021-22 AMENDED BUDGET | 2021-22 ACTIVITY THRU 02/28/22 | 2022-23 REQUESTED BUDGET |
|--|----------------------------------|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|
| Dept 000.000 | | | | | | |
| 274-000.000-665.000 | INTEREST | 1 | 20 | 1 0 0 0 | 7 | 4 |
| 274-000.000-692.301 | OTHER REVENUES - POLICE DEPT | 1,625 | 1,173 | 1,000 | 200 | 1,000 |
| NET OF REVENUES/APPROPRIATIONS - 000.000 - | | 1,625 | 1,193 | 1,000 | 207 | 1,000 |
| Dept 301.000 - POLICE | DEPARTMENT | | | | | |
| 274-301.000-726.000 | SUPPLIES | | 11,346 | 2,600 | | 1,500 |
| NET OF REVENUES/APPROPRI | ATIONS - 301.000 - POLICE DEPAR' | | (11,346) | (2,600) | | (1,500) |
| ESTIMATED REVENUES - FUN | D 274 | 1,625 | 1,193 | 1,000 | 207 | 1,000 |
| APPROPRIATIONS - FUND 27 | 4 | | 11,346 | 2,600 | | 1,500 |
| NET OF REVENUES/APPROPRI | ATIONS - FUND 274 | 1,625 | (10,153) | (1,600) | 207 | (500) |
| BEGINNING FUND B | ALANCE | 10,299 | 11,924 | 1,771 | 1,771 | 1,978 |
| ENDING FUND BALA | NCE | 11,924 | 1,771 | 171 | 1,978 | 1,478 |

BUDGET REPORT FOR CITY OF HILLSDALE Fund: 287 ARPA GRANT FUND

| GL NUMBER | DESCRIPTION | 2019-20 ACTIVITY | 2020-21 ACTIVITY | 2021-22 AMENDED BUDGET | 2021-22 ACTIVITY THRU 02/28/22 | 2022-23 REQUESTED BUDGET |
|--|---|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|
| Dept 000.000 287-000.000-529.000 287-000.000-665.000 287-000.000-699.401 | FEDERAL GRANT INTEREST TRANSFERS IN - CAPITAL IMPROVE | | | 418,831 | 420,517 563 | 418,831 1,000 332,000 |
| NET OF REVENUES/APPROPRIAT | ZIONS - 000.000 - | | | 418,831 | 421,080 | 751,831 |
| Dept 447.000 - ENGINEERI 287-447.000-801.000 NET OF REVENUES/APPROPRIAT | ING SERVICES CONTRACTUAL SERVICES CIONS - 447.000 - ENGINEERING : | | | 177,745 | 24,852 | |
| Dept 900.000 - CAPITAL (287-900.000-970.000 | CAPITAL OUTLAY | | | 198,533 | 240,937 | 750,000 |
| NET OF REVENUES/APPROPRIAT | CIONS - 900.000 - CAPITAL OUTL | | | (198,533) | (240,937) | (750,000) |
| ESTIMATED REVENUES - FUND APPROPRIATIONS - FUND 287 NET OF REVENUES/APPROPRIAT | | | | 418,831 376,278 42,553 | 421,080 265,789 155,291 | 751,831 750,000 1,831 |
| BEGINNING FUND BAI ENDING FUND BALANC | | | | 42,553 | 155,291 | 155,291 157,122 |

BUDGET REPORT FOR CITY OF HILLSDALE Fund: 363 BOND AND INTEREST REDEM. FUND

Calculations as of 02/28/2022

| GL NUMBER | DESCRIPTION | 2019-20 ACTIVITY | 2020-21 ACTIVITY | 2021-22 AMENDED BUDGET | 2021-22 ACTIVITY THRU 02/28/22 | 2022-23 REQUESTED BUDGET |
|-------------------------------------|------------------------------------|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|
| Dept 000.000 363-000.000-402.000 | CURRENT TAXES | | (2,702) | | | |
| 363-000.000-402.100 | SINKING FUND | 379,719 | 388,594 | | | |
| 363-000.000-404.000 | SPECIAL ACTS | 4,095 | 4,571 | | | |
| 363-000.000-411.000 | DELINQUENT TAXES | 485 | 1,555 | | 179 | |
| 363-000.000-573.000 | LOCAL COMMUNITY STABILIZATION SHAF | 41,206 | 52,314 | 16,000 | 18,665 | |
| 363-000.000-665.000 | INTEREST | 13,219 | 4,408 | 3,000 | 1,548 | |
| 363-000.000-669.000 | CHANGE IN INVESTMENTS | 4,487 | (915) | | (1,039) | |
| NET OF REVENUES/APPROPRI | ATIONS - 000.000 - | 443,211 | 447,825 | 19,000 | 19,353 | |
| Dept 175.000 - ADMINIS | | | | | | |
| 363-175.000-960.000 | BANK FEES | | | | 44 | |
| NET OF REVENUES/APPROPRI | ATIONS - 175.000 - ADMINISTRATI' | | | | (44) | |
| Dept 905.000 - DEBT SE | RVICE | | | | | |
| 363-905.000-993.000 | INTEREST EXPENSE | 12,500 | | 26,000 | | |
| NET OF REVENUES/APPROPRI | ATIONS - 905.000 - DEBT SERVICE | (12,500) | | (26,000) | | |
| Dept 965.000 - TRANSFE | RS TO OTHER FUNDS | | | | | |
| 363-965.000-995.401 | TRANSFER - CAPITAL IMPROVEMENT | 500,000 | 80,000 | 1,057,253 | 1,083,383 | |
| NET OF REVENUES/APPROPRI | ATIONS - 965.000 - TRANSFERS TO | (500,000) | (80,000) | (1,057,253) | (1,083,383) | |
| ESTIMATED REVENUES - FUN | D 363 | 443,211 | 447,825 | 19,000 | 19,353 | |
| APPROPRIATIONS - FUND 36 | 3 | 512,500 | 80,000 | 1,083,253 | 1,083,427 | |
| NET OF REVENUES/APPROPRI | ATIONS - FUND 363 | (69,289) | 367,825 | (1,064,253) | (1,064,074) | |
| BEGINNING FUND B | ALANCE | 765,717 | 696,428 | 1,064,253 | 1,064,253 | 179 |
| ENDING FUND BALA | | 696,428 | 1,064,253 | | 179 | 179 |
| | | | | | | |

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BUDGET REPORT FOR CITY OF HILLSDALE Fund: 401 CAPITAL IMPROVEMENT FUND

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Page:

| GL NUMBER | DESCRIPTION | 2019-20 ACTIVITY | 2020-21 ACTIVITY | 2021-22 AMENDED BUDGET | 2021-22 ACTIVITY THRU 02/28/22 | 2022-23 REQUESTED BUDGET |
|--|---|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|
| Dept 000.000 | | | | | | |
| 401-000.000-529.000 401-000.000-569.000 | FEDERAL GRANT | 479,991 | | | | |
| 401-000.000-665.000 | STATE GRANT INTEREST | 350,000 | 1,245 | 600 | 3,243 | |
| 401-000.000-669.000 | CHANGE IN INVESTMENTS | | 1/210 | 000 | (9,646) | |
| 401-000.000-669.363 | TRANSFER IN - DEBT SERVCIE | 500,000 | 80,000 | 600,000 | 1,083,383 | |
| 401-000.000-692.000 | OTHER REVENUE | 32 | | | 6,354 | E0.000 |
| 401-000.000-699.101 401-000.000-699.202 | TRANSFERS IN - GENERAL FUND TRANSFERS IN - MAJOR STREETS | 600,000 150,000 | 125,000 | | | 50,000 |
| 401-000.000-699.244 | TRANSFER IN - EDC FUND | 100,000 | 120,000 | 12,000 | | 15,000 |
| 401-000.000-699.363 | TRANSFER IN - DEBT SERVICE | | | 483,383 | | |
| 401-000.000-699.401 | TRANSFERS IN - CAPITAL IMPROVE | | 10,000 | | | |
| NET OF REVENUES/APPROPRIATIO | ONS - 000.000 - | 2,080,023 | 216,245 | 1,095,983 | 1,083,334 | 65,000 |
| Dept 175.000 - ADMINISTRA 401-175.000-960.000 | TIVE SERVICES BANK FEES | | | | 242 | |
| | ONS - 175.000 - ADMINISTRATI' | | | | (242) | |
| Dept 444.000 - SIDEWALKS | | | | | () | |
| 401-444.000-702.000 | WAGES | | | 2,542 | 1,817 | 2,408 |
| 401-444.000-703.000 | OVERTIME PAY | | | 194 | 58 | 100 |
| 401-444.000-716.000 | RETIREMENT | | | | 63 | 1.0.0 |
| 401-444.000-720.000 401-444.000-725.000 | EMPLOYER'S FICA | | | 1,746 | 137 880 | 192 1,168 |
| 401-444.000-726.000 | FRINGE BENEFITS - ALLOCATED SUPPLIES | | | 1,/40 | 609 | 500 |
| 401-444.000-801.000 | CONTRACTUAL SERVICES | | | 51,000 | 30,612 | 45,000 |
| 401-444.000-940.000 | EQUIPMENT RENTAL | | | | 730 | 500 |
| NET OF REVENUES/APPROPRIATIO | ONS - 444.000 - SIDEWALKS | | | (55,482) | (34,906) | (49,868) |
| Dept 452.000 - MAJOR STRE | ET RECONSTRUCTION | | | | | |
| 401-452.000-702.000 | WAGES | | 32,208 | | 1,473 | 977 |
| 401-452.000-710.000-215001 401-452.000-716.000-215001 | HOLIDAY AND OTHER PAY RETIREMENT | | 105 1,326 | | 8 100 | |
| 401-452.000-720.000 | EMPLOYER'S FICA | | 2,400 | | 107 | 75 |
| 401-452.000-725.000 | FRINGE BENEFITS - ALLOCATED | | 1,165 | | 10, | 455 |
| 401-452.000-801.000 | CONTRACTUAL SERVICES | 61,000 | 634,743 | | 26,323 | |
| 401-452.000-905.000 | PUBLISHING / NOTICES | | 13,274 | | | |
| NET OF REVENUES/APPROPRIATIO | ONS - 452.000 - MAJOR STREET | (61,000) | (685,221) | | (28,011) | (1,507) |
| Dept 453.000 - LOCAL STRE 401-453.000-801.000 | ET RECONSTRUCTION CONTRACTUAL SERVICES | 1,102,666 | 38,161 | | | |
| | ONS - 453.000 - LOCAL STREET | (1,102,666) | (38,161) | · | | |
| Dept 454.000 - STREET SEA | LING-CURRENT YEAR | | | | | |
| 401-454.000-801.000 | CONTRACTUAL SERVICES | 491,986 | 157,221 | | | |
| NET OF REVENUES/APPROPRIATIO | ONS - 454.000 - STREET SEALI | (491,986) | (157,221) | | | |
| Dept 756.000 - PARKS 401-756.000-801.000 | CONTRACTUAL SERVICES | | | | | 28,000 |
| NET OF REVENUES/APPROPRIATIO | | | | · | | (28,000) |
| Dept 900.000 - CAPITAL OU | TLAY | | | | | |
| 401-900.000-975.018 | MILLPOND DAM REPAIRS | | | 30,000 | | 37,500 |
| 401-900.000-975.023 | SANDY BEACH RENOVATIONS | | | 10,000 | | - |
| 401-900.000-975.038 | CITY HALL RENOVATION | 6,450 | 35,749 | 85,000 | 16.065 | 10 000 |
| 401-900.000-975.040 | COMPREHENSIVE COMPUTER UPDATE | 17,476 | 9,984 | 10,000 | 16,267 | 10,000 |

BUDGET REPORT FOR CITY OF HILLSDALE Fund: 401 CAPITAL IMPROVEMENT FUND

| GL NUMBER | DESCRIPTION | 2019-20 Activity | 2020-21 ACTIVITY | 2021-22 AMENDED BUDGET | 2021-22 ACTIVITY THRU 02/28/22 | 2022-23 REQUESTED BUDGET |
|---|---|-----------------------------------|---------------------------------|---------------------------------|--------------------------------------|--------------------------------|
| Dept 900.000 - CAPITAI 401-900.000-975.044 401-900.000-975.057 401-900.000-993.000 | COUTLAY FACILITIES IMPROVEMENT 23 & 25 N. BROAD ST BUILDING INTEREST EXPENSE | 2,852 11,375 | | 335,000 | 347,642 30,010 | |
| NET OF REVENUES/APPROPR | TATIONS - 900.000 - CAPITAL OUTL | (38,153) | (45,733) | (470,000) | (393,919) | (47,500) |
| Dept 905.000 - DEBT SH 401-905.000-993.000 NET OF REVENUES/APPROPR: | ERVICE INTEREST EXPENSE IATIONS - 905.000 - DEBT SERVICE | | 20,000 | | | |
| Dept 965.000 - TRANSFI 401-965.000-995.287 NET OF REVENUES/APPROPRI | ERS TO OTHER FUNDS TRANSFER OUT TO ARPA FUND LATIONS - 965.000 - TRANSFERS TO | | | | | 332,000 |
| ESTIMATED REVENUES - FU APPROPRIATIONS - FUND 4(NET OF REVENUES/APPROPR | 01 | 2,080,023 1,693,805 386,218 | 216,245 946,336 (730,091) | 1,095,983 525,482 570,501 | 1,083,334 457,078 626,256 | 65,000 458,875 (393,875) |
| BEGINNING FUND H ENDING FUND BALA | | 344,424 730,642 | 730,641 550 | 549 571,050 | 549 626,805 | 626,805 232,930 |

BUDGET REPORT FOR CITY OF HILLSDALE Fund: 408 FIELDS OF DREAMS

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| GL NUMBER | DESCRIPTION | 2019-20 ACTIVITY | 2020-21 ACTIVITY | 2021-22 AMENDED BUDGET | 2021-22 ACTIVITY THRU 02/28/22 | 2022-23 REQUESTED BUDGET |
|--|---|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|
| Dept 000.000 | | | 1.0 | | <u>^</u> | |
| 408-000.000-665.000 408-000.000-692.408 | INTEREST OTHER REVENUES - TOURNAMENTS | 1,031 | 10 | 1,000 | 9 5,000 | 5,000 |
| NET OF REVENUES/APPROPR | | 1,031 | 10 | 1,000 | 5,009 | 5,000 |
| Dept 751.000 - RECREA 408-751.000-702.000 408-751.000-720.000 408-751.000-900.000 | TION DEPARTMENT WAGES EMPLOYER'S FICA PRINTING | | 477 36 | | | 1,000 |
| NET OF REVENUES/APPROPR | IATIONS - 751.000 - RECREATION D | | (513) | | | (1,000) |
| ESTIMATED REVENUES - FU APPROPRIATIONS - FUND 4 | 08 | 1,031 | 10 513 | 1,000 | 5,009 | 5,000 1,000 |
| NET OF REVENUES/APPROPR | IATIONS - FUND 408 | 1,031 | (503) | 1,000 | 5,009 | 4,000 |
| BEGINNING FUND ENDING FUND BAL | | 1,540 2,571 | 2,571 2,068 | 2,067 3,067 | 2,067 7,076 | 7,076 11,076 |

BUDGET REPORT FOR CITY OF HILLSDALE Fund: 409 STOCK'S PARK

| GL NUMBER | DESCRIPTION | 2019-20 Activity | 2020-21 ACTIVITY | 2021-22 AMENDED BUDGET | 2021-22 ACTIVITY THRU 02/28/22 | 2022-23 REQUESTED BUDGET |
|--|--|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|
| Dept 000.000 | | | | | | |
| 409-000.000-665.000 | INTEREST | 872 | 177 | 1,000 | 154 | 200 |
| 409-000.000-669.000 409-000.000-675.000 | CHANGE IN INVESTMENTS CONTRIBUTIONS AND DONATIONS | 224 9,908 | (63) 10,791 | 100 10,000 | (740) 4,791 | 10,000 |
| 409-000.000-675.003 | CONTR. & DONT SALLY FALLON | 250 | 13,290 | 10,000 | 1, 1, 51 | 10,000 |
| 409-000.000-675.409 | CONTR. & DONT ROBERTA HILL | | 1,350 | | 24,505 | |
| NET OF REVENUES/APPROPRIA | ATIONS - 000.000 - | 11,254 | 25,545 | 11,100 | 28,710 | 10,200 |
| Dept 756.000 - PARKS | | | | | | |
| 409-756.000-726.000 | SUPPLIES | 340 | 19,884 | 1,500 | 216 | 1,500 |
| 409-756.000-801.000 | CONTRACTUAL SERVICES | 4,060 | 4,060 | 6,000 | 4,369 | 6,000 |
| 409-756.000-960.000 | BANK FEES | | | | 20 | |
| NET OF REVENUES/APPROPRIA | ATIONS - 756.000 - PARKS | (4,400) | (23,944) | (7,500) | (4,605) | (7,500) |
| ESTIMATED REVENUES - FUND | 409 | 11,254 | 25,545 | 11,100 | 28,710 | 10,200 |
| APPROPRIATIONS - FUND 409 | | 4,400 | 23,944 | 7,500 | 4,605 | 7,500 |
| NET OF REVENUES/APPROPRIA | ATIONS - FUND 409 | 6,854 | 1,601 | 3,600 | 24,105 | 2,700 |
| BEGINNING FUND BA | ALANCE | 47,796 | 54,649 | 56,250 | 56,250 | 80,355 |
| ENDING FUND BALAN | ICE | 54,650 | 56,250 | 59,850 | 80,355 | 83,055 |

BUDGET REPORT FOR CITY OF HILLSDALE Fund: 481 AIRPORT IMPROVEMENT FUND

Calculations as of 02/28/2022

| GL NUMBER | DESCRIPTION | 2019-20 ACTIVITY | 2020-21 ACTIVITY | 2021-22 AMENDED BUDGET | 2021-22 ACTIVITY THRU 02/28/22 | 2022-23 REQUESTED BUDGET |
|---------------------------|----------------------------------|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|
| Dept 000.000 | | | | | | |
| 481-000.000-515.000 | FEDERAL GRANT - AIRPORT | | 20,000 | | | |
| 481-000.000-665.000 | INTEREST | 1,416 | 1,552 | 1,000 | 1,462 | 2,000 |
| 481-000.000-667.000 | RENTS | 21,332 | 15,632 | 21,332 | 32,211 | 32,000 |
| 481-000.000-667.481 | RENTS - AIRPORT HANGARS | 22,675 | 21,255 | 13,500 | 15,050 | 22,000 |
| 481-000.000-669.000 | CHANGE IN INVESTMENTS | 481 | (311) | 100 | (3,635) | |
| 481-000.000-675.000 | CONTRIBUTIONS AND DONATIONS | | | | 20,000 | |
| 481-000.000-675.006 | CONTRIBUTED CAPITAL | | 680,933 | | | |
| 481-000.000-687.300 | OTHER REFUNDS | | 22,964 | | | |
| 481-000.000-687.481 | OTHER REFUNDS-USER FEES | 1,785 | 3,785 | 1,000 | 4,578 | 5,000 |
| 481-000.000-692.000 | OTHER REVENUE | 579 | 61 | | 29 | |
| 481-000.000-692.295 | OTHER REVENUES - FUEL SALES | 60,789 | 60,073 | 57,500 | 59,998 | 125,000 |
| 481-000.000-692.296 | OTHER REVENUE-TAX EXEMPT SALES | 71,462 | 72,257 | 25,000 | 40,142 | 72,000 |
| NET OF REVENUES/APPROPRI | ATIONS - 000.000 - | 180,519 | 898,201 | 119,432 | 169,835 | 258,000 |
| Dept 175.000 - ADMINIS | TRATIVE SERVICES | | | | | |
| 481-175.000-960.000 | BANK FEES | | | | 97 | |
| NET OF REVENUES/APPROPRI | ATIONS - 175.000 - ADMINISTRATI' | | | | (97) | |
| Dept 900.000 - CAPITAL | OUTLAY | | | | | |
| 481-900.000-740.295 | FUEL AND LUBRICANTS - AVIATIO | 78,549 | 111,287 | 95,166 | 84,073 | 140,000 |
| 481-900.000-801.000 | CONTRACTUAL SERVICES | 10,842 | 2,669 | 4,000 | 2,285 | 4,500 |
| 481-900.000-970.000 | CAPITAL OUTLAY | 1,075,372 | 708,000 | 6,041 | | |
| 481-900.000-975.481 | AIRPORT RUNWAY PROJECT | (1,162,849) | | | | |
| 481-900.000-995.101 | TRANSFER - GENERAL FUND | | | | | 7,500 |
| NET OF REVENUES/APPROPRI | ATIONS - 900.000 - CAPITAL OUTL | (1,914) | (821,956) | (105,207) | (86,358) | (152,000) |
| ESTIMATED REVENUES - FUN | | 180,519 | 898,201 | 119,432 | 169,835 | 258,000 |
| APPROPRIATIONS - FUND 48 | | 1,914 | 821,956 | 105,207 | 86,455 | 152,000 |
| NET OF REVENUES/APPROPRI. | | 178,605 | 76,245 | 14,225 | 83,380 | 106,000 |
| NET OF NEVEROES/AFTROTRE | MITONO LOND LOI | 1,0,000 | , 0, 240 | 17,223 | 03,300 | 100,000 |
| BEGINNING FUND B | ALANCE | 174,826 | 353,432 | 429,675 | 429,675 | 513,055 |
| ENDING FUND BALA | NCE | 353,431 | 429,677 | 443,900 | 513,055 | 619,055 |
| | | | | | | |

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BUDGET REPORT FOR CITY OF HILLSDALE Fund: 582 ELECTRIC FUND

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| GL NUMBER | DESCRIPTION | 2019-20 ACTIVITY | 2020-21 ACTIVITY | 2021-22 AMENDED BUDGET | 2021-22 ACTIVITY THRU 02/28/22 | 2022-23 REQUESTED BUDGET |
|---|------------------------------------|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|
| Dept 000.000 | | | | | | |
| 582-000.000-546.019 | STATE GRANT - COVID 19 | | 3,121 | | | |
| 582-000.000-569.000 | STATE GRANT | | 713 | | | |
| 582-000.000-593.000 | INTERDEPARTMENTAL REVENUE | 230,765 | 236,609 | 237,078 | 146,128 | 239,076 |
| 582-000.000-613.000 | RESIDENTIAL SALES | 4,783,104 | 4,815,292 | 4,785,280 | 3,463,164 | 5,011,719 |
| 582-000.000-614.000 | BUSINESS SALES | 1,352,308 | 1,346,806 | 1,294,568 | 957,595 | 1,522,175 |
| 582-000.000-615.000 | COMMERCIAL SALES | 3,095,464 | 3,103,427 | 2,897,551 | 2,186,559 | 3,196,370 |
| 582-000.000-616.000 | INDUSTRY SALES | 3,076,834 | 3,335,640 | 3,108,746 | 2,101,548 | 3,187,031 |
| 582-000.000-617.000 | STREET LIGHT SALES | 53,309 | 54,196 | 53,578 | 35,252 | 68,395 |
| 582-000.000-665.000 | INTEREST | 136,550 | 72,312 | 51,714 | 57,807 | 70,000 |
| 582-000.000-669.000 | CHANGE IN INVESTMENTS | 34,502 | (11,815) | | (117,675) | , |
| 582-000.000-669.001 | GAIN (LOSS) ON MSCPA INVESTMENT | (371,938) | 607,780 | | (11,,0,0) | |
| 582-000.000-673.001 | GAIN ON SALE OF PROPERTY | 9,918 | 13,325 | | (2,575) | |
| 582-000.000-679.000 | LATE CHARGES | 21,679 | 29,476 | 30,000 | 24,277 | 40,000 |
| 582-000.000-680.000 | INVENTORY ADJUSTMENT | 21,019 | (3,466) | 30,000 | 24,211 | 40,000 |
| | | (112) | (3,400) | | 130 | |
| 582-000.000-689.000 | CASH OVER & (SHORT) | (113) | | 100 000 | | 100 000 |
| 582-000.000-692.001 | OTHER REVENUE - MISC OPERATING REV | 85,874 | 127,161 | 120,000 | 74,467 | 120,000 |
| 582-000.000-692.200 NET OF REVENUES/APPROPRIATIO | MISC NON-OPERATING INCOME | 44,055 | 17,199 | 30,000 | 15,635 | 30,000 |
| NET OF REVENUES/APPROPRIATIO | NS - 000.000 - | 12,552,311 | 13,747,910 | 12,608,515 | 8,942,312 | 13,484,766 |
| Dept 172.000 - CITY MANAGE 582-172.000-716.000 | R RETIREMENT | | | | 275 | |
| | | | | | | |
| NET OF REVENUES/APPROPRIATIO | NS - 172.000 - CITY MANAGER | | | | (275) | |
| Dept 175.000 - ADMINISTRAT | | | | | | |
| 582-175.000-702.000 | WAGES | 280,575 | 270,325 | 300,000 | 190,302 | 350 , 587 |
| 582-175.000-703.000 | OVERTIME PAY | 12,155 | 8,364 | 6,000 | 1,895 | 6,000 |
| 582-175.000-704.000 | SICK TIME PAY | 24,548 | 21,873 | 31,000 | 32,583 | |
| 582-175.000-705.000 | VACATION TIME PAY | 63,253 | 60,294 | 64,000 | 58,513 | |
| 582-175.000-706.000 | PERSONAL TIME PAY | 11,263 | 10,462 | 11,500 | 10,775 | |
| 582-175.000-707.000 | LONGEVITY PAY | 8,780 | 10,600 | 10,380 | 7,800 | 7,800 |
| 582-175.000-710.000 | HOLIDAY AND OTHER PAY | 38,483 | 41,381 | 40,000 | 38,550 | 400 |
| 582-175.000-715.000 | HEALTH AND LIFE INSURANCE | 183,684 | 185,090 | 170,252 | 124,173 | 238,436 |
| 582-175.000-716.000 | RETIREMENT | 395,475 | 260,831 | 163,000 | 130,235 | 223,813 |
| 582-175.000-717.000 | WORKERS' COMPENSATION | 7,262 | 6,167 | 10,000 | 4,333 | 7,500 |
| 582-175.000-718.000 | UNEMPLOYMENT INSURANCE | 2,500 | 0, 20, | 20,000 | 1,000 | ,, |
| 582-175.000-720.000 | EMPLOYER'S FICA | 30,190 | 28,519 | 35,410 | 23,750 | 26,820 |
| 582-175.000-721.000 | DISABILITY INSURANCE | 4,470 | 3,962 | 4,583 | 3,434 | 6,000 |
| 582-175.000-725.100 | MISCELLANEOUS FRINGE EXPENSE | (302,100) | (311,369) | (325,000) | (266, 493) | 0,000 |
| 582-175.000-726.000 | SUPPLIES | 14,511 | 14,562 | 23,500 | 13,812 | 23,500 |
| 582-175.000-726.007-CVD-19 | SUPPLIES - COVID 19 | 911 | 6,786 | 23,300 | 146 | 23,300 |
| 582-175.000-726.200 | OFFICE SUPPLIES | 52 | 0,788 | | 140 | |
| 582-175.000-726.200 | SUPPLIES - COMPUTER | 465 | 164 | | | |
| | | | | C2 0C2 | EE 007 | 84 600 |
| 582-175.000-801.000 | CONTRACTUAL SERVICES | 65,249 | 78,817 | 63,063 | 55,827 | 84,600 |
| 582-175.000-801.200 | COMPUTER | 31,318 | 29,475 | 20,000 | 24,713 | 07 005 |
| 582-175.000-802.000 | TECHNICAL SERVICES | | | | | 97,295 |
| 582-175.000-803.000 | ENERGY OPTIMIZATION | | | | | 180,000 |
| 582-175.000-806.000 | LEGAL SERVICES | 738 | 328 | 5,000 | 75 | 1,500 |
| 582-175.000-808.000 | AUDITING SERVICES | 6,038 | 5,740 | 6,000 | | 6,000 |
| 582-175.000-810.000 | DUES AND SUBSCRIPTIONS | 26,251 | 32,039 | 30,000 | 18,814 | 35,000 |
| 582-175.000-818.000 | INSURANCE | 22,273 | 25,228 | 23,387 | 29,696 | 32,000 |
| 582-175.000-820.000 | PILOT | 732,462 | 761,430 | 743,000 | 524,647 | 778 , 110 |
| 582-175.000-850.000 | TELEPHONE | 14,398 | 12,365 | 10,000 | 6,026 | 13,537 |
| 582-175.000-860.000 | TRANSPORTATION AND MILEAGE | 12 | - | - | - | |
| 382-173.000-880.000 | | | | | | |
| 582-175.000-880.000 | COMMUNITY PROMOTION | 12,164 | 4,841 | 5,000 | 1,798 | 5,000 |
| | | 12,164 | 4,841 (54) | 5,000 | 1,798 46 | 5,000 |

BUDGET REPORT FOR CITY OF HILLSDALE Fund: 582 ELECTRIC FUND

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| GL NUMBER | DESCRIPTION | 2019-20 ACTIVITY | 2020-21 ACTIVITY | 2021-22 AMENDED BUDGET | 2021-22 ACTIVITY THRU 02/28/22 | 2022-23 REQUESTED BUDGET |
|---------------------------|------------------------------------|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|
| Dept 175.000 - ADMINIS | TRATIVE SERVICES | | | | | |
| 582-175.000-920.400 | UTILITIES - GAS | 2,227 | 4,626 | 2,500 | 2,079 | 2,500 |
| 582-175.000-930.000 | REPAIRS & MAINTENANCE | 5,401 | 3,567 | 10,000 | 2,646 | 10,000 |
| 582-175.000-955.000 | MISCELLANEOUS | (12) | (113) | 10,000 | 2,040 | 10,000 |
| 582-175.000-956.000 | TRAINING & SEMINARS | 5,677 | 10,696 | 10,000 | 3,631 | 10,000 |
| 582-175.000-956.100 | TRAINING & SEMINARS - EXTERNAL | 325 | 10,090 | 3,000 | 5,051 | 3,000 |
| 582-175.000-956.200 | LODGING AND MEALS | 151 | 216 | 3,000 | 865 | 2,000 |
| 582-175.000-957.000 | PROPERTY TAXES | 191 | 22 | | 885 | 2,000 |
| 582-175.000-960.000 | BANK FEES | | 22 | | 3,830 | |
| 582-175.000-963.000 | WRITE OFF BAD DEBT(S) | 96,578 | 263 | | 2,968 | |
| 582-175.000-968.000 | DEPRECIATION | 95,610 | 70,201 | 82,328 | 42,360 | |
| 582-175.000-969.000 | INTERDEPARTMENTAL EXPENSE | 6,789 | 6,438 | 7,000 | 42,300 | 7,000 |
| 582-175.000-970.000 | CAPITAL OUTLAY | 0,789 | 0,430 | 7,000 | 4,270 | 33,000 |
| 582-175.000-993.000 | INTEREST EXPENSE | 3,929 | | | | 55,000 |
| | | 61,655 | 70,769 | 70,000 | | 70,000 |
| 582-175.000-995.000 | TRANSFER OUT TO CITY | | | | | |
| NET OF REVENUES/APPROPRIZ | ATIONS - 175.000 - ADMINISTRATI' | (1,965,710) | (1,734,905) | (1,634,903) | (1,098,257) | (2,262,398) |
| Dept 543.000 - PRODUCT | | | | | | |
| 582-543.000-702.000 | WAGES | 48,108 | 27,697 | 50,000 | 23,180 | 207,319 |
| 582-543.000-703.000 | OVERTIME PAY | 1,309 | 4,351 | 2,500 | 7,555 | 5,000 |
| 582-543.000-704.000 | SICK TIME PAY | 561 | 25 | | | |
| 582-543.000-705.000 | VACATION TIME PAY | 963 | 392 | | | |
| 582-543.000-706.000 | PERSONAL TIME PAY | 390 | | | | |
| 582-543.000-710.000 | HOLIDAY AND OTHER PAY | 3,286 | 395 | | | |
| 582-543.000-716.000 | RETIREMENT | | 880 | | | |
| 582-543.000-720.000 | EMPLOYER'S FICA | 3,864 | 2,388 | 3,825 | 2,070 | 15,860 |
| 582-543.000-725.100 | MISCELLANEOUS FRINGE EXPENSE | 24,128 | 13,690 | 20,000 | 18,924 | |
| 582-543.000-726.000 | SUPPLIES | 2,480 | 2,709 | 4,000 | 1,960 | 4,000 |
| 582-543.000-739.000 | PURCHASED POWER | 8,324,832 | 8,743,721 | 8,640,650 | 5,786,708 | 9,385,308 |
| 582-543.000-739.001 | PURCHASE POWER - RATE STABILE. OFF | 39,176 | 16,923 | | | |
| 582-543.000-740.000 | FUEL AND LUBRICANTS | 904 | 23,247 | 15,000 | 2,950 | 15,000 |
| 582-543.000-740.100 | FUEL OIL - ENGINE #5 | 1,844 | 6,904 | 8,000 | 7,668 | 13,000 |
| 582-543.000-740.200 | FUEL OIL - ENGINE #6 | 2,355 | 20,085 | 9,000 | 10,559 | 14,000 |
| 582-543.000-740.300 | NATURAL GAS - ENGINE #5 | 4,381 | 9,934 | 9,000 | 23,450 | 20,000 |
| 582-543.000-740.400 | NATURAL GAS - ENGINE #6 | 5,412 | 31,479 | 9,000 | 23,063 | 20,000 |
| 582-543.000-742.000 | CLOTHING / UNIFORMS | 1,556 | 1,285 | 1,500 | 1,009 | 2,000 |
| 582-543.000-771.000 | INVENTORY ADJUSTMENT | (5,413) | 426 | _, | _, | _, |
| 582-543.000-801.000 | CONTRACTUAL SERVICES | 36,943 | 21,488 | 25,000 | 13,857 | 40,000 |
| 582-543.000-818.000 | INSURANCE | 64,756 | 69,502 | 67,994 | 35,467 | 10,000 |
| 582-543.000-850.000 | TELEPHONE | 789 | 279 | 01,001 | 337107 | |
| 582-543.000-920.400 | UTILITIES - GAS | 9,633 | 13,403 | 10,000 | 11,006 | 14,000 |
| 582-543.000-930.000 | REPAIRS & MAINTENANCE | 10,540 | 15,910 | 20,000 | 17,322 | 25,000 |
| 582-543.000-930.050 | REPAIRS & MAINT ENGINE #5 | 4,314 | 17,279 | 10,000 | 44,665 | 20,000 |
| 582-543.000-930.060 | REPAIRS & MAINT ENGINE #6 | 4,153 | 7,949 | 10,000 | 10,890 | 20,000 |
| 582-543.000-956.000 | TRAINING & SEMINARS | 189 | 76 | 1,000 | 10,000 | 1,000 |
| 582-543.000-968.000 | DEPRECIATION | 178,229 | 168,912 | 214,389 | 101,606 | 1,000 |
| 582-543.000-969.000 | INTERDEPARTMENTAL EXPENSE | 39,570 | 38,362 | 40,000 | 21,807 | 40,000 |
| 582-543.000-970.000 | CAPITAL OUTLAY | 55,570 | 50,502 | 40,000 | 21,007 | 30,000 |
| | ATIONS - 543.000 - PRODUCTION | (8,809,252) | (9,259,691) | (9,170,858) | (6,165,716) | (9,891,487) |
| | | | | | | |
| Dept 544.000 - DISTRIB | | 0.01 11.0 | 0.54 4.55 | | | |
| 582-544.000-702.000 | WAGES | 281,410 | 371,475 | 400,000 | 266,561 | 430,758 |
| 582-544.000-702.019 | WAGES - COVID | | 39,227 | | o | |
| 582-544.000-703.000 | OVERTIME PAY | 42,030 | 55,798 | 40,000 | 87,775 | 60,000 |
| 582-544.000-704.000 | SICK TIME PAY | | 243 | | | |
| 582-544.000-705.000 | VACATION TIME PAY | 1,106 | 442 | | 7,119 | |
| 582-544.000-706.000 | PERSONAL TIME PAY | | | | 498 | |

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| GL NUMBER | DESCRIPTION | 2019-20 ACTIVITY | 2020-21 ACTIVITY | 2021-22 AMENDED BUDGET | 2021-22 ACTIVITY THRU 02/28/22 | 2022-23 REQUESTED BUDGET |
|--------------------------|----------------------------------|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|
| Dept 544.000 - DISTRIE | BUTION | | | | | |
| 582-544.000-710.000 | HOLIDAY AND OTHER PAY | 398 | 196 | | | |
| 582-544.000-716.000 | RETIREMENT | | 1,525 | | 3,879 | |
| 582-544.000-717.000 | WORKERS' COMPENSATION | | 242 | | | |
| 582-544.000-720.000 | EMPLOYER'S FICA | 23,009 | 33,181 | 33,660 | 25,728 | 32,953 |
| 582-544.000-725.100 | MISCELLANEOUS FRINGE EXPENSE | 182,386 | 240,741 | 256,715 | 211,230 | |
| 582-544.000-726.800 | SUPPLIES - OPERATIONS | 20,882 | 27,235 | 25,000 | 22,884 | 30,000 |
| 582-544.000-730.000 | VEH./EQUIP. MAINT. SUPPLIES | 26,316 | 20,328 | 36,000 | 27,552 | 40,000 |
| 582-544.000-740.000 | FUEL AND LUBRICANTS | 14,982 | 17,481 | 16,000 | 14,104 | 20,000 |
| 582-544.000-742.000 | CLOTHING / UNIFORMS | 10,106 | 14,003 | 13,000 | 1,839 | 15,000 |
| 582-544.000-771.000 | INVENTORY ADJUSTMENT | 13,637 | . 5 | | | , |
| 582-544.000-801.000 | CONTRACTUAL SERVICES | 31,952 | 31,241 | 25,000 | 21,186 | 5,000 |
| 582-544.000-801.200 | COMPUTER | 8,675 | - , | -, | , | -, |
| 582-544.000-801.300 | TREE TRIMMING | 196,368 | 189,268 | 210,000 | 99,747 | 750,000 |
| 582-544.000-818.000 | INSURANCE | 34,065 | 38,856 | 35,768 | 21,133 | 40,000 |
| 582-544.000-920.600 | UTILITIES - OTHER | 518 | , | , | , | ., |
| 582-544.000-930.000 | REPAIRS & MAINTENANCE | 53,105 | 144,819 | 70,000 | 157,858 | 150,000 |
| 582-544.000-930.546 | REPAIRS & MAINANCE - SUBSTATIONS | 61,822 | 20,075 | 50,000 | 33,088 | 97,500 |
| 582-544.000-956.000 | TRAINING & SEMINARS | 10,204 | 5,200 | 20,000 | 15,659 | 20,000 |
| 582-544.000-968.000 | DEPRECIATION | 463,263 | 511,464 | 562,611 | 350,642 | -, |
| 582-544.000-969.000 | INTERDEPARTMENTAL EXPENSE | 8,888 | 8,930 | 9,000 | 6,252 | 9,500 |
| 582-544.000-970.000 | CAPITAL OUTLAY | ., | -, | ., | -, | 1,700,000 |
| NET OF REVENUES/APPROPRI | ATIONS - 544.000 - DISTRIBUTION | (1,485,122) | (1,771,975) | (1,802,754) | (1,374,734) | (3,400,711) |
| ESTIMATED REVENUES - FUN | ID 582 | 12,552,311 | 13,747,910 | 12,608,515 | 8,942,312 | 13,484,766 |
| APPROPRIATIONS - FUND 58 | | 12,260,084 | 12,766,571 | 12,608,515 | 8,638,982 | 15,554,596 |
| NET OF REVENUES/APPROPRI | | 292,227 | 981,339 | , , | 303,330 | (2,069,830) |
| BEGINNING FUND B | BALANCE | 26,212,414 | 27,003,769 | 27,222,888 | 27,222,888 | 27,527,918 |
| FUND BALANCE ADJ | USTMENTS | 569,032 | (762,216) | 1,700 | 1,700 | |
| ENDING FUND BALA | ANCE | 27,073,673 | 27,222,892 | 27,224,588 | 27,527,918 | 25,458,088 |

BUDGET REPORT FOR CITY OF HILLSDALE Fund: 588 DIAL A RIDE

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Page:

| GL NUMBER | DESCRIPTION | 2019-20 ACTIVITY | 2020-21 ACTIVITY | 2021-22 AMENDED BUDGET | 2021-22 ACTIVITY THRU 02/28/22 | 2022-23 REQUESTED BUDGET |
|---------------------------|---|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|
| Dept 000.000 | | | | | | |
| 588-000.000-528.000 | FEDERAL GRANT - CARES ACT | | | | 8,267 | |
| 588-000.000-529.000 | FEDERAL GRANT CARES ACT | 59,532 | 149,229 | 66,753 | 76,611 | 68,254 |
| 588-000.000-529.100 | FEDERAL GRANT - MOBILITY MANAGEMEN | 28,000 | 19,773 | 00,755 | /0,011 | 00,234 |
| 588-000.000-538.000 | FEDERAL GRANI - MOBILIII MANAGEMET FEDERAL GRANT - CAPITAL | 76,824 | 47,246 | | 5,000 | |
| | STATE GRANT - CAPITAL | 121,363 | - | 139,198 | 89,106 | 132,661 |
| 588-000.000-569.000 | | | 134,164 | 139,190 | 09,100 | 132,001 |
| 588-000.000-569.018 | FEDERAL GRANT - MOBILITY MANAGEMEN | (10,246) | (2, 1, 0, 2,) | | | |
| 588-000.000-569.019 | STATE GRANT - 2019 SETTLEMENT | 1,772 | (3,183) | | (1 500) | |
| 588-000.000-569.030 | STATE GRANT-PRIOR YEAR ACTIVITY | | | | (1,583) | |
| 588-000.000-569.100 | STATE GRANT - MOBILITY MANAGEMENT | 7,000 | 4,943 | | | |
| 588-000.000-569.588 | STATE GRANT - CAPITAL | 19,206 | | | 1,250 | |
| 588-000.000-651.000 | USE AND ADMISSION FEES | 38,140 | 34,405 | 45,000 | 26,494 | 45,000 |
| 588-000.000-665.000 | INTEREST | | 351 | | 673 | |
| 588-000.000-673.000 | SALE OF CITY PROPERTY | | 5,700 | | | |
| 588-000.000-699.101 | TRANSFERS IN - GENERAL FUND | 50,000 | 94,615 | 119,898 | | 133,274 |
| NET OF REVENUES/APPROPRIA | ATIONS - 000.000 - | 391,591 | 487,243 | 370,849 | 205,818 | 379,189 |
| Dept 175.000 - ADMINIST | TRATIVE SERVICES | | | | | |
| 588-175.000-995.101 | TRANSFER - GENERAL FUND | 59,573 | 68,781 | 65,000 | | 65,000 |
| NET OF REVENUES/APPROPRIA | ATIONS - 175.000 - ADMINISTRATI' | (59,573) | (68,781) | (65,000) | | (65,000) |
| Dept 596.000 - DIAL-A-F | RIDE | | | | | |
| 588-596.000-702.000 | WAGES | 137,022 | 134,595 | 147,261 | 88,451 | 175,725 |
| 588-596.000-703.000 | OVERTIME PAY | 1,786 | 100 | 1,000 | 372 | 1,000 |
| 588-596.000-704.000 | SICK TIME PAY | 4,463 | 4,962 | 4,675 | 3,248 | _, |
| 588-596.000-705.000 | VACATION TIME PAY | 10,699 | 12,042 | 10,010 | 6,448 | |
| 588-596.000-706.000 | PERSONAL TIME PAY | 1,708 | 2,211 | 1,754 | 1,680 | |
| | | | - | | | 0 5 6 0 |
| 588-596.000-707.000 | LONGEVITY PAY | 2,560 | 2,560 | 2,560 | 2,440 | 2,560 |
| 588-596.000-710.000 | HOLIDAY AND OTHER PAY | 7,537 | 7,302 | 6,135 | 6,758 | |
| 588-596.000-715.000 | HEALTH AND LIFE INSURANCE | 36,321 | 47,579 | 46,564 | 26,691 | 46,564 |
| 588-596.000-716.000 | RETIREMENT | 3,694 | 4,778 | 6,000 | 6,033 | 6,000 |
| 588-596.000-717.000 | WORKERS' COMPENSATION | 2,198 | 2,093 | 2,600 | 2,063 | 2,600 |
| 588-596.000-718.000 | UNEMPLOYMENT INSURANCE | 400 | | | | |
| 588-596.000-720.000 | EMPLOYER'S FICA | 10,533 | 10,438 | 11,265 | 6,818 | 13,715 |
| 588-596.000-721.000 | DISABILITY INSURANCE | 744 | 783 | 835 | 642 | 835 |
| 588-596.000-725.000 | FRINGE BENEFITS - ALLOCATED | 1,944 | 2,039 | 2,790 | 1,064 | 3 , 295 |
| 588-596.000-726.000 | SUPPLIES | 1,917 | 2,081 | 1,500 | 1,018 | 1,500 |
| 588-596.000-726.007 | SUPPLIES - COVID 19 | | 170 | | 777 | |
| 588-596.000-730.000 | VEH./EQUIP. MAINT. SUPPLIES | 7,615 | 3,942 | 5,000 | 8,648 | 5,000 |
| 588-596.000-740.000 | FUEL AND LUBRICANTS | 14,665 | 15,767 | 16,000 | 15,516 | 16,000 |
| 588-596.000-742.000 | CLOTHING / UNIFORMS | | | | 452 | , |
| 588-596.000-801.000 | CONTRACTUAL SERVICES | 35,636 | 28,383 | 12,500 | 8,726 | 12,500 |
| 588-596.000-818.000 | INSURANCE | 18,207 | 14,201 | 20,000 | 4,591 | 20,000 |
| 588-596.000-850.000 | TELEPHONE | 283 | 189 | 300 | 1,001 | 300 |
| 588-596.000-905.000 | PUBLISHING / NOTICES | 78 | 79 | 100 | 100 | 500 |
| 588-596.000-920.000 | UTILITIES | 4,956 | 4,933 | 5,000 | 3,663 | 5,100 |
| | | | | 500 | 127 | |
| 588-596.000-930.000 | REPAIRS & MAINTENANCE | 1,358 | 1,839 | | | 500 |
| 588-596.000-940.000 | EQUIPMENT RENTAL | 522 | 848 | 1,000 | 389 | 1,000 |
| 588-596.000-955.000 | MISCELLANEOUS | C 0 5 | 277 | 500 | 21.0 | F 0 0 |
| 588-596.000-955.588 | MISC CDL LICENSING/TESTING | 625 | 676 | 500 | 312 | 500 |
| 588-596.000-956.000 | TRAINING & SEMINARS | 67 | | | | |
| 588-596.000-968.000 | DEPRECIATION | 46,894 | 46,894 | | | |
| 588-596.000-970.000 | CAPITAL OUTLAY | | | | 41 | |
| NET OF REVENUES/APPROPRIA | ATIONS - 596.000 - DIAL-A-RIDE | (354,432) | (351,761) | (305,849) | (197,068) | (314,694) |
| ESTIMATED REVENUES - FUNE | 588 | 391,591 | 487,243 | 370,849 | 205,818 | 379,189 |

| 03/30/2022 11:04 AM User: klancaster DB: Hillsdale | BUDGET REPORT FOR CITY OF HILLSDALE Fund: 588 DIAL A RIDE Calculations as of 02/28/2022 | Page: 40/ | 51 |
|--|---|-----------|----|
| | | | |

| GL NUMBER | DESCRIPTION | 2019-20 ACTIVITY | 2020-21 ACTIVITY | 2021-22 AMENDED BUDGET | 2021-22 ACTIVITY THRU 02/28/22 | 2022-23 REQUESTED BUDGET |
|--------------------|-------------------------|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|
| APPROPRIATIONS - F | UND 588 | 414,005 | 420,542 | 370,849 | 197,068 | 379,694 |
| NET OF REVENUES/AP | PROPRIATIONS - FUND 588 | (22,414) | 66,701 | | 8,750 | (505) |
| BEGINNING | FUND BALANCE | 751,025 | 728,611 | 795,312 | 795,312 | 804,062 |
| ENDING FUN | ID BALANCE | 728,611 | 795,312 | 795,312 | 804,062 | 803,557 |

BUDGET REPORT FOR CITY OF HILLSDALE Fund: 590 SEWER FUND

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Page:

| | | 2019-20 ACTIVITY | 2020-21 ACTIVITY | 2021-22 AMENDED | 2021-22 ACTIVITY | 2022-23 REQUESTEI |
|--|------------------------------------|---------------------|---------------------|--------------------|---------------------|----------------------|
| GL NUMBER | DESCRIPTION | | | BUDGET | THRU 02/28/22 | BUDGE |
| Dept 000.000 | | | | | | |
| 590-000.000-529.000 | FEDERAL GRANT | 178,430 | | | | |
| 590-000.000-569.000 | STATE GRANT | | 357 | | | |
| 590-000.000-593.000 | INTERDEPARTMENTAL REVENUE | 6,009 | 5,706 | 4,062 | 3,854 | 4,198 |
| 590-000.000-613.000 | RESIDENTIAL SALES | 927,939 | 976 , 269 | 1,051,161 | 687,648 | 1,117,179 |
| 590-000.000-614.000 | BUSINESS SALES | 168,248 | 174,098 | 177,831 | 128,244 | 196,068 |
| 590-000.000-615.000 | COMMERCIAL SALES | 371,690 | 410,304 | 414,796 | 311,410 | 457,854 |
| 590-000.000-616.000 | INDUSTRY SALES | 300,749 | 399,378 | 393,037 | 276,661 | 451,610 |
| 590-000.000-619.000 | APARTMENT SALES | 361,331 | 367,497 | 392,266 | 251,090 | 415,038 |
| 590-000.000-665.000 | INTEREST | 1,609 | 1,988 | 1,500 | 2,548 | 2,000 |
| 590-000.000-669.000 | CHANGE IN INVESTMENTS | | (49) | | (6,182) | |
| 590-000.000-673.001 | GAIN ON SALE OF PROPERTY | 101 | 525 | | (96,633) | |
| 590-000.000-679.000 | LATE CHARGES | 4,207 | 5,517 | 6,000 | 4,305 | 4,249 |
| 590-000.000-680.000 | INVENTORY ADJUSTMENT | 57 | 61 | | | , |
| 590-000.000-692.001 | OTHER REVENUE - MISC OPERATING REV | 66,531 | 81,460 | 70,000 | 56,778 | 79,800 |
| 590-000.000-692.200 | MISC NON-OPERATING INCOME | 6,034 | 4,240 | 7,200 | 2,500 | |
| NET OF REVENUES/APPROPRIATIC | | 2,392,935 | 2,427,351 | 2,517,853 | 1,622,223 | 2,727,996 |
| Dept 172.000 - CITY MANAG | FR | | | | | |
| 590-172.000-716.000 | RETIREMENT | | | | 137 | |
| NET OF REVENUES/APPROPRIATIC | DNS - 172.000 - CITY MANAGER | | | | (137) | |
| Dept 175.000 - ADMINISTRA | TIVE SERVICES | | | | | |
| 590-175.000-702.000 | WAGES | 122,191 | 142,361 | 134,619 | 95,244 | 183,587 |
| 590-175.000-703.000 | OVERTIME PAY | 774 | 387 | 339 | 860 | |
| 590-175.000-704.000 | SICK TIME PAY | 7,184 | 4,778 | 5,255 | 5,757 | |
| 590-175.000-705.000 | VACATION TIME PAY | 15,224 | 20,146 | 20,544 | 10,551 | |
| 590-175.000-706.000 | PERSONAL TIME PAY | 3,562 | 3,837 | 4,202 | 1,891 | |
| 590-175.000-707.000 | LONGEVITY PAY | 2,620 | 3,100 | 3,224 | 360 | |
| 590-175.000-710.000 | HOLIDAY AND OTHER PAY | 16,417 | 16,298 | 13,456 | 13,280 | 2,375 |
| 590-175.000-715.000 | HEALTH AND LIFE INSURANCE | 79,976 | 79,073 | 68,358 | 46,572 | 37,874 |
| 590-175.000-716.000 | RETIREMENT | 47,743 | 51,912 | 76,000 | 40,071 | 37,063 |
| 590-175.000-717.000 | WORKERS' COMPENSATION | 2,010 | 2,135 | 4,147 | 1,430 | 4,000 |
| 590-175.000-718.000 | UNEMPLOYMENT INSURANCE | 650 | 2,200 | | 1,100 | 1,000 |
| 590-175.000-720.000 | EMPLOYER'S FICA | 11,646 | 13,811 | 13,895 | 8,746 | 14,044 |
| 590-175.000-721.000 | DISABILITY INSURANCE | 1,431 | 1,461 | 1,510 | 995 | 1,400 |
| 590-175.000-725.100 | MISCELLANEOUS FRINGE EXPENSE | (111, 361) | (116,150) | (120,000) | (64,825) | 1,400 |
| 590-175.000-726.000 | SUPPLIES | 7,260 | 6,506 | 12,000 | 5,739 | 12,000 |
| 590-175.000-726.007-CVD-19 | SUPPLIES - COVID 19 | 159 | 1,055 | 12,000 | 48 | 12,000 |
| 590-175.000-726.202 | SUPPLIES - COMPUTER | 80 | 82 | | | |
| 590-175.000-730.039 | BPU VEHICLE MAINT/SUPPLIES | 1,177 | 1,813 | 2,000 | 59 | 3,000 |
| 590-175.000-801.000 | CONTRACTUAL SERVICES | 26,421 | 38,215 | 30,000 | 27,201 | 30,000 |
| 590-175.000-801.200 | COMPUTER | 15,819 | 15,557 | 10,000 | 13,015 | 15,000 |
| 590-175.000-802.000 | TECHNICAL SERVICES | 15,819 | 13,337 | 10,000 | 15,015 | 35,215 |
| 590-175.000-806.000 | | 346 | 505 | 2 000 | 38 | |
| | LEGAL SERVICES | | | 2,000 | 30 | 2,000 |
| 590-175.000-808.000 590-175.000-810.000 | AUDITING SERVICES | 3,019 | 2,870 | 3,500 | 1 500 | 3,500 |
| 590-175.000-810.000 | DUES AND SUBSCRIPTIONS | 11,210 | 4,674 | 10,000 | 1,598 | 10,000 |
| 590-175.000-818.000 | INSURANCE | 10,497 | 10,545 | 11,361 | 10,564 | 11,361 |
| 590-175.000-820.000 | PILOT | 124,467 | 139,695 | 146,000 | 99,303 | 146,000 |
| 590-175.000-850.000 | TELEPHONE | 6,319 | 4,167 | 4,000 | 2,003 | 4,219 |
| 590-175.000-860.000 | TRANSPORTATION AND MILEAGE | 6 | | | | |
| 590-175.000-880.000 | COMMUNITY PROMOTION | 5,857 | 2,392 | 2,500 | 899 | 2,500 |
| 590-175.000-905.000 | PUBLISHING / NOTICES | 279 | (27) | 300 | 47 | |
| 590-175.000-906.000 | SPONSORSHIPS | | | | 75 | |
| 590-175.000-920.400 | UTILITIES - GAS | 1,114 | 2,335 | 1,100 | 1,086 | 1,100 |
| 590-175.000-930.000 | REPAIRS & MAINTENANCE | 1,629 | 1,870 | 5,000 | 2,772 | 5,000 |
| | MISCELLANEOUS | (169) | | | | |

BUDGET REPORT FOR CITY OF HILLSDALE Fund: 590 SEWER FUND

| ~ | | 2019-20 ACTIVITY | 2020-21 ACTIVITY | 2021-22 AMENDED | 2021-22 ACTIVITY | 2022-23 REQUESTED |
|---|----------------------------------|---------------------|---------------------|--------------------|---------------------|----------------------|
| GL NUMBER | DESCRIPTION | | | BUDGET | THRU 02/28/22 | BUDGET |
| Dept 175.000 - ADMINIS | TRATIVE SERVICES | | | | | |
| 590-175.000-956.000 | TRAINING & SEMINARS | 1,686 | 744 | 3,000 | 678 | 3,000 |
| 590-175.000-956.100 | TRAINING & SEMINARS - EXTERNAL | 163 | | 1,500 | | 1,500 |
| 590-175.000-956.200 | LODGING AND MEALS | 47 | 14 | 200 | | 200 |
| 590-175.000-960.000 | BANK FEES | | | | 985 | |
| 590-175.000-963.000 | WRITE OFF BAD DEBT(S) | 6,823 | 131 | | 1,484 | |
| 590-175.000-968.000 | DEPRECIATION | 15,736 | 8,735 | 9,610 | 6,148 | |
| 590-175.000-969.000 | INTERDEPARTMENTAL EXPENSE | 3,178 | 3,003 | 3,500 | 2,001 | 3,500 |
| 590-175.000-970.000 | CAPITAL OUTLAY | | | | | 16,500 |
| 590-175.000-993.000 | INTEREST EXPENSE | 189,149 | 188,231 | 174 , 500 | 116,333 | 165,500 |
| 590-175.000-995.000 | TRANSFER OUT TO CITY | 30,827 | 35,385 | 35,000 | | 35,000 |
| NET OF REVENUES/APPROPRI | ATIONS - 175.000 - ADMINISTRATI' | (663,166) | (691,646) | (692,620) | (453,008) | (786,438) |
| Dept 546.000 - OPERATI | ONS | | | | | |
| 590-546.000-702.000 | WAGES | 57,573 | 47,015 | 45,583 | 41,677 | 74,523 |
| 590-546.000-702.019 | WAGES - COVID | - | 2,064 | | 163 | |
| 590-546.000-703.000 | OVERTIME PAY | 7,048 | 2,503 | 2,348 | 2,581 | |
| 590-546.000-715.000 | HEALTH AND LIFE INSURANCE | | | | | 14,782 |
| 590-546.000-716.000 | RETIREMENT | | 371 | | 1,572 | 11,369 |
| 590-546.000-717.000 | WORKERS' COMPENSATION | | 70 | | | |
| 590-546.000-720.000 | EMPLOYER'S FICA | 4,653 | 3,736 | 3,831 | 3,219 | 5,701 |
| 590-546.000-725.100 | MISCELLANEOUS FRINGE EXPENSE | 35,127 | 30,302 | 45,000 | 26,201 | |
| 590-546.000-726.800 | SUPPLIES - OPERATIONS | 1,374 | 1,497 | 2,000 | 477 | 2,000 |
| 590-546.000-730.039 | BPU VEHICLE MAINT/SUPPLIES | 3,494 | 3,976 | 5,500 | 706 | 5,500 |
| 590-546.000-742.000 | CLOTHING / UNIFORMS | 3,056 | 2,192 | 3,750 | 771 | 4,000 |
| 590-546.000-771.000 | INVENTORY ADJUSTMENT | 699 | 287 | | | |
| 590-546.000-801.000 | CONTRACTUAL SERVICES | 2,943 | 5,380 | 5,000 | 1,256 | 5,000 |
| 590-546.000-818.000 | INSURANCE | 14,178 | 13,417 | 15,069 | 6,055 | 15,069 |
| 590-546.000-930.000 | REPAIRS & MAINTENANCE | 11,257 | 5,168 | 15,000 | 2,281 | 15,000 |
| 590-546.000-930.950 | REPAIRS & MAINT LIFT STATIONS | 7,454 | 1,883 | 8,000 | 4,508 | 8,000 |
| 590-546.000-930.960 | REPAIRS & MAINT SEWER MAINS | 5,793 | 131,897 | 225,000 | 228,240 | 225 , 000 |
| 590-546.000-930.970 | REPAIRS & MAINT MANHOLES | 1,455 | 321 | 5,000 | | 5,000 |
| 590-546.000-930.980 | REPIARS & MAINT SERVICE LINES | 67 | 836 | 1,000 | | 1,000 |
| 590-546.000-956.000 | TRAINING & SEMINARS | 709 | 365 | 2,000 | 508 | 2,000 |
| 590-546.000-968.000 | DEPRECIATION | 71,708 | 74,571 | 82,071 | 50,293 | |
| 590-546.000-969.000 | INTERDEPARTMENTAL EXPENSE | 6,856 | 6,442 | 6,000 | 4,594 | 6,000 |
| 590-546.000-970.000 | CAPITAL OUTLAY | | | | | 445,750 |
| NET OF REVENUES/APPROPRI | ATIONS - 546.000 - OPERATIONS | (235,444) | (334,293) | (472,152) | (375,102) | (845,694) |
| Dept 547.000 - TREATME | | | | | | |
| 590-547.000-702.000 | WAGES | 117,549 | 112,013 | 124,219 | 52,090 | 100,719 |
| 590-547.000-702.019 | WAGES - COVID | | 15,303 | | | |
| 590-547.000-703.000 | OVERTIME PAY | 20,517 | 20,661 | 22,684 | 13,341 | |
| 590-547.000-710.000 | HOLIDAY AND OTHER PAY | | | | | 1,050 |
| 590-547.000-715.000 | HEALTH AND LIFE INSURANCE | | | | | 40,361 |
| 590-547.000-716.000 | RETIREMENT | | 536 | | 2,615 | 16,210 |
| 590-547.000-720.000 | EMPLOYER'S FICA | 9,653 | 10,030 | 12,271 | 4,508 | 7,705 |
| 590-547.000-725.100 | MISCELLANEOUS FRINGE EXPENSE | 76,234 | 85,848 | 74,999 | 38,624 | ~~ ~~~ |
| 590-547.000-726.900 | SUPPLIES - LABORATORY | 17,771 | 23,801 | 32,000 | 20,057 | 32,000 |
| 590-547.000-727.500 | SUPPLIES - CHLORINE | 3,805 | 2,355 | 5,000 | 7,543 | 9,200 |
| 590-547.000-727.600 | SUPPLIES - FERROUS CHLORIDE | 8,623 | 15,292 | 20,000 | 3,870 | 20,000 |
| 590-547.000-727.700 | SUPPLIES - DIOXIDE | 3,060 | 2,380 | 3,000 | 2,307 | 3,400 |
| 590-547.000-727.800 | SUPPLIES - MISC. CHEMICALS | 315 | | 1,000 | 1 65 | 1,000 |
| 590-547.000-730.039 | BPU VEHICLE MAINT/SUPPLIES | 2,563 | 70 | 3,000 | 165 | 3,000 |
| 590-547.000-740.000 | FUEL AND LUBRICANTS | 2,359 | 3,565 | 1,700 | 4,148 | 4,000 |
| 590-547.000-742.000 | CLOTHING / UNIFORMS | 280 | 293 | 1,500 | 694 50 174 | 1,500 |
| 590-547.000-801.000 | CONTRACTUAL SERVICES | 78,270 | 128,312 | 106,532 | 59,174 | 115,000 |

BUDGET REPORT FOR CITY OF HILLSDALE Fund: 590 SEWER FUND

| GL NUMBER | DESCRIPTION | 2019-20 ACTIVITY | 2020-21 ACTIVITY | 2021-22 AMENDED BUDGET | 2021-22 ACTIVITY THRU 02/28/22 | 2022-23 REQUESTED BUDGET |
|--------------------------|------------------------------|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|
| Dept 547.000 - TREATME | NT | | | | | |
| 590-547.000-801.200 | COMPUTER | 1,194 | | | 1,010 | |
| 590-547.000-818.000 | INSURANCE | 14,178 | 13,417 | 15,069 | 6,055 | 15,069 |
| 590-547.000-850.000 | TELEPHONE | | 185 | | | |
| 590-547.000-920.400 | UTILITIES - GAS | 9,538 | 30,365 | 25,000 | 22,193 | 32,000 |
| 590-547.000-930.000 | REPAIRS & MAINTENANCE | 49,644 | 29,393 | 40,000 | 8,897 | 40,000 |
| 590-547.000-930.900 | REPAIRS & MAINT - LABORATORY | 2,760 | 1,950 | 2,000 | 142 | 6,000 |
| 590-547.000-956.000 | TRAINING & SEMINARS | 355 | 453 | 1,500 | 71 | 1,500 |
| 590-547.000-968.000 | DEPRECIATION | 98,022 | 216,828 | 237,031 | 208,149 | |
| 590-547.000-969.000 | INTERDEPARTMENTAL EXPENSE | 72,795 | 79,607 | 90,000 | 56,815 | 90,000 |
| 590-547.000-970.000 | CAPITAL OUTLAY | | | | | 244,500 |
| NET OF REVENUES/APPROPRI | ATIONS - 547.000 - TREATMENT | (589,485) | (792,657) | (818,505) | (512,468) | (784,214) |
| ESTIMATED REVENUES - FUN | | 2,392,935 | 2,427,351 | 2,517,853 | 1,622,223 | 2,727,996 |
| APPROPRIATIONS - FUND 59 | 0 | 1,488,095 | 1,818,596 | 1,983,277 | 1,340,715 | 2,416,346 |
| NET OF REVENUES/APPROPRI | ATIONS - FUND 590 | 904,840 | 608 , 755 | 534,576 | 281,508 | 311,650 |
| BEGINNING FUND B | ALANCE | 6,444,624 | 7,737,866 | 8,270,108 | 8,270,108 | 8,551,616 |
| FUND BALANCE ADJ | USTMENTS | 423,356 | (76,513) | | | |
| ENDING FUND BALA | NCE | 7,772,820 | 8,270,108 | 8,804,684 | 8,551,616 | 8,863,266 |

BUDGET REPORT FOR CITY OF HILLSDALE Fund: 591 WATER FUND

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Page:

| GL NUMBER | DESCRIPTION | 2019-20 ACTIVITY | 2020-21 ACTIVITY | 2021-22 AMENDED BUDGET | 2021-22 ACTIVITY THRU 02/28/22 | 2022-23 REQUESTED BUDGET |
|------------------------------|------------------------------------|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|
| Dept 000.000 | | | | | | |
| 591-000.000-529.000 | FEDERAL GRANT | 106,205 | | | | |
| | | 100,203 | 357 | | | |
| 591-000.000-569.000 | STATE GRANT | 11 000 | | 0.000 | 7 001 | 10 (01 |
| 591-000.000-593.000 | INTERDEPARTMENTAL REVENUE | 11,202 | 11,382 | 8,986 | 7,881 | 10,631 |
| 591-000.000-613.000 | RESIDENTIAL SALES | 669,851 | 713,681 | 764,140 | 502,812 | 826,239 |
| 591-000.000-614.000 | BUSINESS SALES | 150,550 | 160,431 | 165,333 | 113,677 | 184,877 |
| 591-000.000-615.000 | COMMERCIAL SALES | 285,381 | 338,818 | 328,191 | 250,042 | 386 , 607 |
| 591-000.000-616.000 | INDUSTRY SALES | 173 , 902 | 232,992 | 234,642 | 164,911 | 267 , 720 |
| 591-000.000-619.000 | APARTMENT SALES | 255,954 | 259,516 | 277,139 | 177,607 | 297 , 746 |
| 591-000.000-665.000 | INTEREST | 14,604 | 3,875 | 8,000 | 2,047 | |
| 591-000.000-669.000 | CHANGE IN INVESTMENTS | 2,495 | (2,558) | | (14,721) | |
| 591-000.000-673.001 | GAIN ON SALE OF PROPERTY | 2,858 | 525 | | (1,214) | |
| 591-000.000-679.000 | LATE CHARGES | 2,924 | 3,842 | 4,000 | 3,021 | 2,924 |
| 591-000.000-680.000 | INVENTORY ADJUSTMENT | (3,729) | 274 | 1,000 | 0,021 | 2,321 |
| 591-000.000-692.001 | OTHER REVENUE - MISC OPERATING REV | 25,615 | 24,216 | 20,000 | 18,060 | |
| | | | - | - | - | |
| 591-000.000-692.200 | MISC NON-OPERATING INCOME | 3,391 | 6,145 | 4,000 | 6,960 | |
| 591-000.000-692.300 | MISC NON-OPERATING INCOME-WELLHEAI | 3,073 | | | | |
| NET OF REVENUES/APPROPRIATIO | ONS - 000.000 - | 1,704,276 | 1,753,496 | 1,814,431 | 1,231,083 | 1,976,744 |
| Dept 172.000 - CITY MANAG | | | | | | |
| 591-172.000-716.000 | RETIREMENT | | | | 137 | |
| NET OF REVENUES/APPROPRIATIO | ONS - 172.000 - CITY MANAGER | | | | (137) | |
| Dept 175.000 - ADMINISTRA | TIVE SERVICES | | | | | |
| 591-175.000-702.000 | WAGES | 120,368 | 157,447 | 155,028 | 104,735 | 193,177 |
| 591-175.000-703.000 | OVERTIME PAY | 773 | 387 | 338 | 875 | |
| 591-175.000-704.000 | SICK TIME PAY | 5,671 | 8,743 | 5,295 | 6,495 | |
| 591-175.000-705.000 | VACATION TIME PAY | 11,450 | 11,029 | 14,133 | 11,707 | |
| 591-175.000-706.000 | PERSONAL TIME PAY | 4,225 | 3,292 | 4,118 | 2,754 | |
| 591-175.000-707.000 | LONGEVITY PAY | 1,880 | 1,160 | 1,206 | 2,131 | |
| 591-175.000-710.000 | HOLIDAY AND OTHER PAY | 16,496 | 16,523 | 13,647 | 7,698 | 375 |
| | | | 10,525 | | | |
| 591-175.000-715.000 | HEALTH AND LIFE INSURANCE | 64,727 | 75,592 | 62,900 | 48,576 | 39,925 |
| 591-175.000-716.000 | RETIREMENT | 45,121 | 33,929 | 63,000 | 34,141 | 37,734 |
| 591-175.000-717.000 | WORKERS' COMPENSATION | 5,635 | 2,561 | 5,366 | 1,908 | 3,000 |
| 591-175.000-718.000 | UNEMPLOYMENT INSURANCE | 1,050 | | | | |
| 591-175.000-720.000 | EMPLOYER'S FICA | 11,096 | 14,164 | 14,823 | 9,298 | 14,778 |
| 591-175.000-721.000 | DISABILITY INSURANCE | 1,325 | 1,419 | 2,013 | 995 | 1,400 |
| 591-175.000-725.100 | MISCELLANEOUS FRINGE EXPENSE | (90,133) | (86,299) | (120,000) | (51,900) | |
| 591-175.000-726.000 | SUPPLIES | 6,890 | 7,246 | 12,000 | 5,736 | 12,000 |
| 591-175.000-726.007-CVD-19 | SUPPLIES - COVID 19 | 174 | 541 | | 47 | , |
| 591-175.000-726.202 | SUPPLIES - COMPUTER | 80 | 94 | | | |
| 591-175.000-726.591 | SUPPLIES-WELLHEAD PROTECTION | 1,647 | 5- | | | |
| 591-175.000-730.039 | BPU VEHICLE MAINT/SUPPLIES | 2,288 | 2,570 | 3,000 | | 3,000 |
| 591-175.000-801.000 | CONTRACTUAL SERVICES | 30,145 | 46,000 | 40,000 | 28,885 | 40,000 |
| | | - | - | - | - | |
| 591-175.000-801.200 | COMPUTER | 15,074 | 15,928 | 10,000 | 13,971 | 10,000 |
| 591-175.000-802.000 | TECHNICAL SERVICES | | | | | 35,215 |
| 591-175.000-806.000 | LEGAL SERVICES | 196 | 70 | 2,000 | 38 | 2,000 |
| 591-175.000-808.000 | AUDITING SERVICES | 3,019 | 2,870 | 3,000 | | 3,000 |
| 591-175.000-810.000 | DUES AND SUBSCRIPTIONS | 6,518 | 5,522 | 6,500 | 1,501 | 6,500 |
| 591-175.000-818.000 | INSURANCE | 7,246 | 7,331 | 7,272 | 9,427 | 7,272 |
| 591-175.000-820.000 | PILOT | 89,512 | 102,337 | 106,706 | 72,543 | 106,706 |
| 591-175.000-850.000 | TELEPHONE | 5,894 | 4,356 | 4,000 | 2,171 | 4,219 |
| 591-175.000-860.000 | TRANSPORTATION AND MILEAGE | 6 | -, | -, | -, | -, = 1 3 |
| 591-175.000-880.000 | COMMUNITY PROMOTION | 5,857 | 2,392 | 2,500 | 899 | 2,500 |
| 591-175.000-905.000 | PUBLISHING / NOTICES | 571 | 457 | 750 | 139 | 750 |
| | | J / T | 437 | / 50 | | /50 |
| 591-175.000-906.000 | SPONSORSHIPS | 1 1 1 4 | 2 017 | 1 000 | 75 | 1 000 |
| 591-175.000-920.400 | UTILITIES - GAS | 1,114 | 3,917 | 1,200 | 1,086 | 1,200 |

BUDGET REPORT FOR CITY OF HILLSDALE Fund: 591 WATER FUND

| GL NUMBER | DESCRIPTION | 2019-20 ACTIVITY | 2020-21 ACTIVITY | 2021-22 AMENDED BUDGET | 2021-22 ACTIVITY THRU 02/28/22 | 2022-23 REQUESTED BUDGET |
|--|---|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|
| Dept 175.000 - ADMINIS | | | | | | |
| 591-175.000-930.000 | REPAIRS & MAINTENANCE | 2,468 | 2,416 | 5,000 | 2,772 | 5,000 |
| 591-175.000-955.000 | MISCELLANEOUS | 162 | 2,410 | 5,000 | 2,112 | 5,000 |
| 591-175.000-956.000 | TRAINING & SEMINARS | 2,040 | 200 | 2,500 | 223 | 2,500 |
| 591-175.000-956.100 | TRAINING & SEMINARS - EXTERNAL | 163 | | 1,500 | | 1,500 |
| 591-175.000-956.200 | LODGING AND MEALS | 79 | 14 | , | | , |
| 591-175.000-957.000 | PROPERTY TAXES | | | | 178 | |
| 591-175.000-960.000 | BANK FEES | | | | 722 | |
| 591-175.000-963.000 | WRITE OFF BAD DEBT(S) | 7,149 | 131 | | 1,484 | |
| 591-175.000-968.000 | DEPRECIATION | 16,388 | 9,307 | 10,239 | 6,530 | |
| 591-175.000-969.000 | INTERDEPARTMENTAL EXPENSE | 3,178 | 3,003 | 3,500 | 2,001 | 3,500 |
| 591-175.000-970.000 | CAPITAL OUTLAY | | | | | 16,500 |
| 591-175.000-993.000 | INTEREST EXPENSE | 1,515 | 449 | | | |
| 591-175.000-995.000 | TRANSFER OUT TO CITY | 30,827 | 35,385 | 35,000 | | 35,000 |
| NET OF REVENUES/APPROPRI | ATIONS - 175.000 - ADMINISTRATI | (439,884) | (492,483) | (478,534) | (327,710) | (588,751) |
| Dept 543.000 - PRODUCT | lion | | | | | |
| 591-543.000-702.000 | WAGES | 5,048 | 5,279 | 6,468 | 3,750 | |
| 591-543.000-702.019 | WAGES - COVID | | 688 | | 122 | |
| 591-543.000-703.000 | OVERTIME PAY | 2,247 | 2,125 | 2,242 | 1,208 | |
| 591-543.000-716.000 | RETIREMENT | | 51 | | 319 | |
| 591-543.000-717.000 | WORKERS' COMPENSATION | | 90 | | | |
| 591-543.000-720.000 | EMPLOYER'S FICA | 511 | 551 | 721 | 355 | |
| 591-543.000-725.100 | MISCELLANEOUS FRINGE EXPENSE | 4,134 | 3,906 | 8,000 | 2,339 | |
| 591-543.000-726.000 | SUPPLIES | | 38 | | | |
| 591-543.000-801.000 | CONTRACTUAL SERVICES | 5,022 | 694 | 4,000 | 2,537 | 4,000 |
| 591-543.000-818.000 | INSURANCE | 6,334 | 6,254 | 6,121 | 3,423 | 6,121 |
| 591-543.000-930.000 | REPAIRS & MAINTENANCE | 1,452 | 3,278 | 5,000 | 5,688 | 5,000 |
| 591-543.000-930.800 | MAINTENANCE - WELL #8 | 100 | 1,083 | 1 000 | 100 | 1 000 |
| 591-543.000-956.000 | TRAINING & SEMINARS | 188 | 70 | 1,000 | 120 | 1,000 |
| 591-543.000-968.000 591-543.000-969.000 | DEPRECIATION INTERDEPARTMENTAL EXPENSE | 26,344 | 26,881 | 29,571 | 18,745 | 30,000 |
| 591-543.000-970.000 | CAPITAL OUTLAY | 29,453 | 31,804 | 30,000 | 17,383 | 45,000 |
| | TATIONS - 543.000 - PRODUCTION | (80,733) | (82,792) | (93,123) | (55,989) | (91,121) |
| | | (00,,,00) | (02,7,92) | (30,120) | (00,000) | ()1,101) |
| Dept 544.000 - DISTRIB | | 00 044 | 0.8 400 | 102 050 | 69 014 | 170 020 |
| 591-544.000-702.000 591-544.000-702.019 | WAGES WAGES - COVID | 88,244 | 98,409 | 103,858 | 68,214 | 170,836 |
| 591-544.000-703.000 | OVERTIME PAY | 13,029 | 7,826 | 17,278 | 4,367 | |
| 591-544.000-704.000 | SICK TIME PAY | 13,029 | 15,161 | 11,210 | 297 | |
| 591-544.000-705.000 | VACATION TIME PAY | | | | 658 | |
| 591-544.000-706.000 | PERSONAL TIME PAY | | | | 426 | |
| 591-544.000-710.000 | HOLIDAY AND OTHER PAY | 1,000 | 722 | | 6,383 | |
| 591-544.000-715.000 | HEALTH AND LIFE INSURANCE | _, | | | -, | 35,262 |
| 591-544.000-716.000 | RETIREMENT | | 862 | | 3,228 | 26,365 |
| 591-544.000-720.000 | EMPLOYER'S FICA | 7,341 | 8,984 | 9,790 | 5,821 | 13,069 |
| 591-544.000-725.100 | MISCELLANEOUS FRINGE EXPENSE | 55,712 | 58,278 | 80,929 | 31,788 | , |
| 591-544.000-726.800 | SUPPLIES - OPERATIONS | 4,675 | 4,093 | 7,500 | 6,592 | 8,000 |
| 591-544.000-730.039 | BPU VEHICLE MAINT/SUPPLIES | 2,210 | 2,534 | 2,000 | 1,609 | 2,500 |
| 591-544.000-740.000 | FUEL AND LUBRICANTS | 4,717 | 4,841 | 5,000 | 4,187 | 5,500 |
| 591-544.000-742.000 | CLOTHING / UNIFORMS | 1,898 | 1,563 | 2,750 | 1,125 | 3,000 |
| 591-544.000-771.000 | INVENTORY ADJUSTMENT | 2,761 | (2,652) | | | |
| 591-544.000-801.000 | CONTRACTUAL SERVICES | 18,484 | 34,110 | 30,000 | 17,252 | 35,000 |
| 591-544.000-801.200 | COMPUTER | 1,732 | | | 1,049 | |
| 591-544.000-818.000 | INSURANCE | 14,143 | 15,062 | 14,947 | 8,109 | 14,947 |
| 591-544.000-920.400 | UTILITIES - GAS | 311 | 0.6 555 | 50.000 | | 50.005 |
| 591-544.000-930.000 | REPAIRS & MAINTENANCE | 104,093 | 86,577 | 70,000 | 37,990 | 70,000 |

User: klancaster DB: Hillsdale

BUDGET REPORT FOR CITY OF HILLSDALE Fund: 591 WATER FUND

Calculations as of 02/28/2022

| GL NUMBER | DESCRIPTION | 2019-20 ACTIVITY | 2020-21 ACTIVITY | 2021-22 AMENDED BUDGET | 2021-22 ACTIVITY THRU 02/28/22 | 2022-23 REQUESTED BUDGET |
|---|--|------------------------------------|-----------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|
| Dept 544.000 - DISTRIB | UTION | | | | | |
| 591-544.000-930.990 591-544.000-956.000 591-544.000-968.000 591-544.000-969.000 591-544.000-970.000 | REPAIRS & MAINTERNACE - LEAD SERVI TRAINING & SEMINARS DEPRECIATION INTERDEPARTMENTAL EXPENSE CAPITAL OUTLAY | 5,346 1,360 126,803 2,246 | 205,025 50 132,185 2,699 | 300,000 1,500 146,519 2,500 | 130,683 1,369 91,595 2,493 | 300,000 1,500 2,500 476,750 |
| NET OF REVENUES/APPROPRI. | ATIONS - 544.000 - DISTRIBUTION | (456,105) | (676, 329) | (794,571) | (425,235) | (1,165,229) |
| | | . , , | | | | |
| Dept 545.000 - PURIFIC. 591-545.000-702.000 591-545.000-702.019 | WAGES WAGES - COVID | 45,181 | 41,499 190 | 62,216 | 23,009 | 27,740 |
| 591-545.000-703.000 591-545.000-715.000 | OVERTIME PAY HEALTH AND LIFE INSURANCE | 8,176 | 7,668 | 11,066 | 5,150 | 11,145 |
| 591-545.000-716.000 591-545.000-716.000 591-545.000-720.000 | RETIREMENT EMPLOYER'S FICA | 3,705 | 531 3,357 | 5,621 | 1,354 1,896 | 1,942 2,122 |
| 591-545.000-725.100 591-545.000-726.000 | MISCELLANEOUS FRINGE EXPENSE SUPPLIES | 30,288 761 | 24,115 4,198 | 31,068 | 17,143 | 2,122 |
| 591-545.000-727.100 591-545.000-727.200 | SUPPLIES - POTASSIUM PERMAGANATE SUPPLIES - SODIUM HYPOCHLORITE | 3,565 15,863 | 3,565 34,381 | 40,000 | 21,621 | 17,000 25,000 |
| 591-545.000-727.300 591-545.000-727.400 | SUPPLIES - FLOURIDE SUPPLIES - PHOSPHATE | 4,084 21,052 | 2,998 12,970 | 4,500 18,000 | 1,714 9,077 | 4,500 18,000 |
| 591-545.000-801.000 591-545.000-818.000 | CONTRACTUAL SERVICES INSURANCE | 2,488 6,334 | 1,797 6,254 | 2,000 6,121 | 2,465 3,423 | 2,500 6,121 |
| 591-545.000-850.000 | TELEPHONE | 0, 0, 0 | 92 | 2 . 0.0.0 | 1 000 | 2 . 0.00 |
| 591-545.000-920.400 591-545.000-930.000 591-545.000-968.000 | UTILITIES - GAS REPAIRS & MAINTENANCE DEPRECIATION | 2,363 14,874 62,097 | 484 11,588 77,858 | 3,000 15,000 85,088 | 1,920 14,629 73,283 | 3,000 15,000 |
| 591-545.000-969.000 591-545.000-970.000 | INTERDEPARTMENTAL EXPENSE CAPITAL OUTLAY | 74,607 | 81,189 | 100,000 | 44,086 | 100,000 199,000 |
| NET OF REVENUES/APPROPRI. | ATIONS - 545.000 - PURIFICATION | (295,438) | (314,734) | (383,680) | (220,770) | (433,070) |
| ESTIMATED REVENUES - FUN APPROPRIATIONS - FUND 59 NET OF REVENUES/APPROPRI. | 1 | 1,704,276 1,272,160 432,116 | 1,753,496 1,566,338 187,158 | 1,814,431 1,749,908 64,523 | 1,231,083 1,029,841 201,242 | 1,976,744 2,278,171 (301,427) |
| BEGINNING FUND B. FUND BALANCE ADJ | | 5,567,157 393,543 | 6,357,858 (59,086) | 6,485,935 | 6,485,935 | 6,687,177 |
| FUND BALANCE ADJUSTMENTS ENDING FUND BALANCE | | 6,392,816 | 6,485,930 | 6,550,458 | 6,687,177 | 6,385,750 |

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BUDGET REPORT FOR CITY OF HILLSDALE Fund: 633 PUBLIC SERVICES INV. FUND

| GL NUMBER | DESCRIPTION | 2019-20 ACTIVITY | 2020-21 ACTIVITY | 2021-22 AMENDED BUDGET | 2021-22 ACTIVITY THRU 02/28/22 | 2022-23 REQUESTED BUDGET |
|---|--|--|--|---|--|--|
| Dept 000.000 633-000.000-643.000 633-000.000-665.000 633-000.000-680.000 633-000.000-687.999 | SALE OF MATERIALS INTEREST INVENTORY ADJUSTMENT OTHER REFUNDS | 5,694 | 5,901 124 114 | 2,500 | 9,746 47 | 9,000 |
| NET OF REVENUES/APPROPRIATIONS - 000.000 - | | 4,950 | 6,139 | 2,500 | 9,793 | 9,000 |
| Dept 236.000 - PUBLIC S 633-236.000-702.000 633-236.000-703.000 633-236.000-716.000 633-236.000-720.000 633-236.000-726.000 633-236.000-721.000 633-236.000-801.000 633-236.000-940.000 | ERVICES INVENTORY WAGES OVERTIME PAY RETIREMENT EMPLOYER'S FICA FRINGE BENEFITS - ALLOCATED SUPPLIES INVENTORY ADJUSTMENT CONTRACTUAL SERVICES EQUIPMENT RENTAL | 474 7 150 86,604 (76,353) 43 114 | 2,678 5,875 1,927 | 1,224 12,650 3,500 | 21 122 10 10,687 (45) 500 | 157,969 2,650 |
| NET OF REVENUES/APPROPRIA | TIONS - 236.000 - PUBLIC SERVI | (11,074) | (10,480) | (17,374) | (11,295) | (160,619) |
| ESTIMATED REVENUES - FUND APPROPRIATIONS - FUND 633 NET OF REVENUES/APPROPRIA BEGINNING FUND BA ENDING FUND BALAN | TIONS - FUND 633 LANCE | 4,950 11,074 (6,124) 176,499 170,375 | 6,139 10,480 (4,341) 170,374 166,033 | 2,500 17,374 (14,874) 166,033 151,159 | 9,793 11,295 (1,502) 166,033 164,531 | 9,000 160,619 (151,619) 164,531 12,912 |

BUDGET REPORT FOR CITY OF HILLSDALE Fund: 640 REVOLVING MOBILE EQUIP. FUND

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Page:

| GL NUMBER | DESCRIPTION | 2019-20 ACTIVITY | 2020-21 ACTIVITY | 2021-22 AMENDED BUDGET | 2021-22 ACTIVITY THRU 02/28/22 | 2022-23 REQUESTED BUDGET |
|--|-------------------------------------|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|
| Dept 000.000 | | | | | | |
| 640-000.000-665.000 | INTEREST | 7,083 | 1,910 | 1,805 | 462 | |
| 640-000.000-667.000 | RENTS | 177,830 | 198,625 | 215,000 | 169,286 | 215,000 |
| 640-000.000-667.001 | RENTS - REPLACEMENT | | | | | 171,046 |
| 640-000.000-667.301 | RENTS - POLICE VEHICLES | 62,188 | 66,151 | | | |
| 640-000.000-673.000 | SALE OF CITY PROPERTY | | (1,325) | 2,000 | | |
| 640-000.000-692.000 | OTHER REVENUE | 12,018 | 36,620 | 10,000 | 881 | |
| 640-000.000-692.039 | OTHER REVENUE - BPU | 7,742 | 9,144 | 7,000 | 7,666 | |
| 640-000.000-699.101 | TRANSFERS IN - GENERAL FUND | | 40,000 | | | |
| NET OF REVENUES/APPROPRI | LATIONS - 000.000 - | 266,861 | 351,125 | 235,805 | 178,295 | 386,046 |
| Dept 443.000 - MOBILE | EQUIPMENT MAINTENANCE | | | | | |
| 640-443.000-702.000 | WAGES | 51,985 | 38,935 | 45,392 | 23,843 | 35,684 |
| 640-443.000-702.019 | WAGES - COVID | | 8,259 | | | |
| 640-443.000-703.000 | OVERTIME PAY | 174 | 31 | 500 | 446 | 500 |
| 640-443.000-704.000 | SICK TIME PAY | 1,789 | 1,858 | 2,737 | 836 | 1,050 |
| 640-443.000-705.000 | VACATION TIME PAY | 5,338 | 6,298 | 6,428 | 1,947 | 3,541 |
| 640-443.000-706.000 | PERSONAL TIME PAY | 999 | 1,043 | 1,026 | 531 | 531 |
| 640-443.000-707.000 | LONGEVITY PAY | 1,700 | | 1,700 | | 600 |
| 640-443.000-710.000 | HOLIDAY AND OTHER PAY | 3,745 | 3,395 | 3,674 | 1,978 | 2,036 |
| 640-443.000-715.000 | HEALTH AND LIFE INSURANCE | 24,522 | 18,782 | 26,941 | 3,683 | 6,784 |
| 640-443.000-716.000 | RETIREMENT | 3,843 | 4,555 | 5,700 | 4,730 | 6,159 |
| 640-443.000-717.000 | WORKERS' COMPENSATION | 1,730 | 1,232 | 1,700 | 1,250 | 1,250 |
| 640-443.000-718.000 | UNEMPLOYMENT INSURANCE | 200 | | | | |
| 640-443.000-720.000 | EMPLOYER'S FICA | 4,495 | 4,069 | 3,472 | 2,103 | 2,768 |
| 640-443.000-721.000 | DISABILITY INSURANCE | 432 | 399 | 523 | 158 | 240 |
| 640-443.000-726.000 | SUPPLIES | 2,253 | 2,496 | 6,000 | 1,594 | 4,500 |
| 640-443.000-730.000 | VEH./EQUIP. MAINT. SUPPLIES | 46,046 | 31,884 | 40,000 | 31,932 | 40,000 |
| 640-443.000-730.301 | POLICE VEH/EQUP MAINT SUPPLIE | 54 | 65 | | | |
| 640-443.000-740.000 | FUEL AND LUBRICANTS | 20,697 | 23,557 | 35,000 | 27,197 | 32,000 |
| 640-443.000-740.301 | FUEL AND LUBRICANTS-POLICE | 17,112 | 18,981 | | | |
| 640-443.000-742.000 | CLOTHING / UNIFORMS | 689 | 673 | 750 | 248 | 750 |
| 640-443.000-801.000 | CONTRACTUAL SERVICES | 40,597 | 18,077 | 20,200 | 6,330 | 22,075 |
| 640-443.000-801.301 | POLICE VEHICLE REPAIR | 8,707 | 20,523 | 45 000 | 0.0.05 | |
| 640-443.000-818.000 | INSURANCE | 35,557 | 40,395 | 45,000 | 29,267 | 40,000 |
| 640-443.000-818.301 | INSURANCE - POLICE | 7,697 | 4,016 | | | |
| 640-443.000-850.000 | TELEPHONE | 141 | 95 | 7 000 | 2.040 | C E00 |
| 640-443.000-920.000 | UTILITIES | 5,207 59 | 5,268 | 7,000 300 | 3,942 159 | 6,500 |
| 640-443.000-940.000 | EQUIPMENT RENTAL | 59 250 | 182 720 | 300 500 | 159 | 250 |
| 640-443.000-955.441 | MISCELLANEOUS - SHOE ALLOWANC | 250 | 100 | 250 | | 7 500 |
| 640-443.000-955.588 640-443.000-956.000 | MISC CDL LICENSING/TESTING | 118 | 100 | 750 | | 7,500 |
| 640-443.000-958.000 | TRAINING & SEMINARS DEPRECIATION | 104,792 | 86,642 | 138,000 | | 750 87,000 |
| 640-443.000-983.000 | CAPITAL OUTLAY-SMALL EQUIP | 1,827 | 14 | 138,000 | | 07,000 |
| NET OF REVENUES/APPROPRI | IATIONS - 443.000 - MOBILE EQUIPI | (392,755) | (342,544) | (394,393) | (142,174) | (302,468) |
| ESTIMATED REVENUES - FUN | JD 640 | 266,861 | 351,125 | 235,805 | 178,295 | 386,046 |
| APPROPRIATIONS - FUND 64 | | 392,755 | 342,544 | 394,393 | 142,174 | 302,468 |
| NET OF REVENUES/APPROPRI | | (125,894) | 8,581 | (158,588) | 36,121 | 83,578 |
| BEGINNING FUND F | BALANCE | 785,278 | 659,386 | 667,969 | 667,969 | 704,090 |
| ENDING FUND BALA | | 659,384 | 667,967 | 509,381 | 704,090 | 787,668 |

BUDGET REPORT FOR CITY OF HILLSDALE Fund: 663 FIRE VEHICLE & EQUIPMENT FUND

| GL NUMBER | DESCRIPTION | 2019-20 ACTIVITY | 2020-21 ACTIVITY | 2021-22 AMENDED BUDGET | 2021-22 ACTIVITY THRU 02/28/22 | 2022-23 REQUESTED BUDGET |
|--|--|-----------------------------|--|------------------------------|--|--------------------------------|
| Dept 000.000 | | | | | | |
| 663-000.000-402.150 663-000.000-404.000 663-000.000-573.000 663-000.000-665.000 663-000.000-669.000 663-000.000-687.300 | CURRENT TAXES - FIRE CAPITAL SPECIAL ACTS LOCAL COMMUNITY STABILIZATION SHAF INTEREST CHANGE IN INVESTMENTS OTHER REFUNDS | 127,375 1,365 1,800 | 129,445 1,501 6,712 926 (162) 576 | 130,340 2,319 | 128,562 1,405 5,934 1,059 (1,887) 5,815 | 141,531 2,540 |
| NET OF REVENUES/APPROPRIA | ATIONS - 000.000 - | 130,540 | 138,998 | 132,659 | 140,888 | 144,071 |
| Dept 336.000 - FIRE DEB 663-336.000-960.000 663-336.000-970.000 663-336.000-983.000 | PARTMENT BANK FEES CAPITAL OUTLAY CAPITAL OUTLAY-SMALL EQUIP | 45,362 | 1,333 | 8,000 | 50 20,013 | 45,000 |
| NET OF REVENUES/APPROPRIA | ATIONS - 336.000 - FIRE DEPARTM | (45,362) | (1,333) | (8,000) | (20,063) | (45,000) |
| ESTIMATED REVENUES - FUND APPROPRIATIONS - FUND 663 NET OF REVENUES/APPROPRIA | 3 | 130,540 45,362 85,178 | 138,998 1,333 137,665 | 132,659 8,000 124,659 | 140,888 20,063 120,825 | 144,071 45,000 99,071 |
| BEGINNING FUND BALAN | | 14,447 99,625 | 99,625 237,290 | 237,290 361,949 | 237,290 358,115 | 358,115 457,186 |

BUDGET REPORT FOR CITY OF HILLSDALE Fund: 677 UNEMPLOYMENT INSURANCE FUND

| GL NUMBER | DESCRIPTION | 2019-20 Activity | 2020-21 ACTIVITY | 2021-22 AMENDED BUDGET | 2021-22 ACTIVITY THRU 02/28/22 | 2022-23 REQUESTED BUDGET |
|--|--|--------------------------|-------------------------|------------------------------|--------------------------------------|--------------------------------|
| Dept 000.000 677-000.000-665.000 | INTEREST | 1,355 | 328 | 1,500 | 190 | 200 |
| 677-000.000-669.000 677-000.000-692.000 | CHANGE IN INVESTMENTS OTHER REVENUE | 321 8,600 | (126) | | (1,466) | |
| NET OF REVENUES/APPROPRIATIONS - 000.000 - | | 10,276 | 202 | 1,500 | (1,276) | 200 |
| Dept 175.000 - ADMINIS 677-175.000-960.000 | STRATIVE SERVICES BANK FEES | | | | 39 | 100 |
| 677-175.000-964.000 | REFUNDS AND REBATES | 1,568 | 9,004 | 15,000 | 3,847 | 15,000 |
| NET OF REVENUES/APPROPRI | ATIONS - 175.000 - ADMINISTRATI' | (1,568) | (9,004) | (15,000) | (3,886) | (15,100) |
| ESTIMATED REVENUES - FUN APPROPRIATIONS - FUND 67 NET OF REVENUES/APPROPRI | 7 | 10,276 1,568 8,708 | 202 9,004 (8,802) | 1,500 15,000 (13,500) | (1,276) 3,886 (5,162) | 200 15,100 (14,900) |
| BEGINNING FUND E ENDING FUND BALA | | 74,314 83,022 | 83,021 74,219 | 74,219 60,719 | 74,219 69,057 | 69,057 54,157 |

BUDGET REPORT FOR CITY OF HILLSDALE Fund: 699 DPS LEAVE AND BENEFITS FUND

| GL NUMBER | DESCRIPTION | 2019-20 ACTIVITY | 2020-21 ACTIVITY | 2021-22 AMENDED BUDGET | 2021-22 ACTIVITY THRU 02/28/22 | 2022-23 REQUESTED BUDGET |
|--|----------------------------------|---------------------|---------------------|------------------------------|--------------------------------------|--------------------------------|
| Dept 000.000 | | | 101 | | | |
| 699-000.000-665.000 699-000.000-687.300 | INTEREST OTHER REFUNDS | 174,823 | 134 146,940 | 152,643 | 90 95,183 | 245,451 |
| NET OF REVENUES/APPROPRI | | 174,823 | 147,074 | 152,643 | 95,273 | 245,451 |
| Dept 441.000 - PUBLIC | SERVICES DEDARMENT | | | | | |
| 699-441.000-704.000 | SICK TIME PAY | 6,509 | 5,648 | 7,461 | 7,142 | 6,322 |
| 699-441.000-705.000 | VACATION TIME PAY | 14,874 | 14,328 | 16,582 | 11,348 | 27,736 |
| 699-441.000-706.000 | PERSONAL TIME PAY | 3,060 | 3,763 | 3,845 | 3,275 | 3,692 |
| 699-441.000-707.000 | LONGEVITY PAY | 4,240 | 5,580 | 3,880 | , | 3,400 |
| 699-441.000-710.000 | HOLIDAY AND OTHER PAY | 14,170 | 13,178 | 16,136 | 11,045 | 18,437 |
| 699-441.000-715.000 | HEALTH AND LIFE INSURANCE | 115,181 | 86,899 | 78,863 | 43,583 | 134,427 |
| 699-441.000-716.000 | RETIREMENT | 3,981 | 4,670 | 5,800 | 5,244 | 40,167 |
| 699-441.000-717.000 | WORKERS' COMPENSATION | 7,609 | 10,853 | 15,000 | 11,023 | 11,050 |
| 699-441.000-718.000 | UNEMPLOYMENT INSURANCE | 800 | | | | |
| 699-441.000-720.000 | EMPLOYER'S FICA | 2,875 | 2,490 | 3,000 | 2,377 | |
| 699-441.000-721.000 | DISABILITY INSURANCE | 1,525 | 1,638 | 2,076 | 146 | 220 |
| 699-441.000-995.101 | TRANSFER - GENERAL FUND | | 20,606 | | | |
| NET OF REVENUES/APPROPRI | ATIONS - 441.000 - PUBLIC SERVIC | (174,824) | (169,653) | (152,643) | (95,183) | (245,451) |
| ESTIMATED REVENUES - FUN | ID 699 | 174,823 | 147,074 | 152,643 | 95,273 | 245,451 |
| APPROPRIATIONS - FUND 69 | 9 | 174,824 | 169,653 | 152,643 | 95,183 | 245,451 |
| NET OF REVENUES/APPROPRI | ATIONS - FUND 699 | (1) | (22,579) | | 90 | |
| BEGINNING FUND B | ALANCE | 22,579 | 22,579 | | | 90 |
| ENDING FUND BALA | | 22,578 | , | | 90 | 90 |
| ESTIMATED REVENUES - ALL | FIINDS | 27,241,276 | 29,094,828 | 27,411,507 | 20,071,650 | 29,370,281 |
| APPROPRIATIONS - ALL FUN | | 24,764,710 | 29,094,828 | 27,899,718 | 18,509,144 | 32,089,992 |
| NET OF REVENUES/APPROPRI | | 2,476,566 | 4,194,278 | (488,211) | 1,562,506 | (2,719,711) |
| NEI OF REVENUES/APPROPRI | AITONO ATT LONDO | 2,4/0,000 | 4,194,270 | (400,211) | 1,002,000 | (2,119,111) |
| BEGINNING FUND BALANCE - | ALL FUNDS | 45,057,465 | 48,780,152 | 52,076,628 | 52,076,628 | 53,640,834 |
| FUND BALANCE ADJUSTMENTS | - ALL FUNDS | 1,385,931 | (897,815) | 1,700 | 1,700 | |
| ENDING FUND BALANCE - AL | L FUNDS | 48,919,962 | 52,076,615 | 51,590,117 | 53,640,834 | 50,921,123 |
| | | | | | | |

City of Hillsdale

Agenda Item Summary

| Meeting Date: | April 4, 2022 |
|---------------|--|
| Agenda Item: | New Business |
| Subject: | City Mowing Contract Types A, B, C, D, F, and G. |
| Background: | Jake Hammel, Director of Public Services |

The mowing contract covers all city parks, some roadsides, city entrance signs, traffic islands, parking lot borders, and cemeteries. The scope of work covers all mowing, string trimming, edging and some light landscaping. The total area to be mowed is approximately 175 acres once per week, and Fields of Dreams twice per week during peak growth.

Recommendation:

After thorough review of the five bids received, staff recommends that City Council award the bid for all city lawn maintenance, excepting cemeteries, for the 2022-2024 mowing seasons to Bill's Lawn Care, in the amount of \$232,465.00 (3 years). Staff also recommends that Council award TKC Lawn, Snow & Wood LLC the bid for lawn maintenance at Lakeview and Oak Grove cemeteries, in the amount of \$165,490.00 (3 years). Additionally, I request that City Council authorize signatures of the Mayor and City Clerk on all necessary documents.

TKC is currently mowing four township cemeteries in the area with satisfactory results. They know and understand the unique challenges presented with cemetery lawn maintenance.

It should be noted that Bill's Lawn Care was awarded the Lawn Maintenance contract for the City of Hillsdale for each of the years 2011-2014, and again 2018-2022. During that time Bill's performed the work exceptionally well, requiring minimal oversight from DPS staff. Accordingly, I recommend City Council's approval of this contract.

Family • Tradition • Opportunity 으

CITY OF HILLSDALE, MICHIGAN ADVERTISEMENT FOR BIDS

The City of

For

Lawn Maintenance for Facilities, Parks, Parking Lots, Traffic Islands, Roadsides and Fields of Dreams

The City of Hillsdale will receive sealed proposals at the Office of the City Clerk, Hillsdale City Hall, 97 N. Broad Street, Hillsdale, Michigan 49242 until 10:00 a.m. on Monday, March 28, 2022 for lawn maintenance services at the Facilities, Parks, Parking Lots, Traffic Islands, Roadsides, Fields of Dreams, Cemeteries and Board of Public Utilities.

Information regarding the project, a copy of the specifications applicable to this project and the form of the contract that is to be entered pursuant to this advertisement are available at the Office of the Hillsdale City Clerk, Hillsdale City Hall, 97 N. Broad Street, Hillsdale, Michigan 49242. The proposal, when submitted, shall have attached to it a copy of the specifications applicable to this project and the form of the contract that is to be entered, which shall be deemed to have been read and approved and made a part of the bidder's proposal.

No proposal will be accepted after the time designated for the receipt of proposals set forth above. Each bidder shall and will be fully and solely responsibility for delivery of the proposal prior to the appointed date and hour designated for the receipt of all proposals, and shall assume the risk of late delivery or non-delivery regardless of the manner the bidder employs for the proposal's delivery or the reason for such late delivery or non-delivery.

The City of Hillsdale reserves the right to reject any and all proposals and to waive any defects or informalities in proposals, to accept the bid that it determines to be the lowest competitive bid from a competent bidder meeting specifications and to negotiate with the bidder or bidders who, in the judgment of the Hillsdale City Manager, are deemed the most advantageous for the public and the City.

The City of Hillsdale hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full opportunity to submit bids to this invitation and will not be discriminated against on grounds of sex, race, color, age, weight, height, marital status, religion or national origin in the consideration for an award.

Date: March 1, 2022

Katy Price - City Clerk

Lawn Maintenance

Bid Description

Time

BID RESULT SHEET

3/28/2022 - 10:00:00 AM

Date

.

| | | Total 2022 | | Total 2023 Total | | | Total 2024 | | |
|-----------------|------------------------|--------------|-------------|------------------------|--------------|-------------|------------------------|--------------|-------------|
| Company | Type: A,B, C, D & F | Type: G | Туре: Н | Туре: А,В, С, D & F | Type: G | Туре: Н | Туре: А,В, С, D & F | Type: G | Туре: Н |
| TKC Lawn | | \$50,050.00 | | | \$57,460.00 | | | \$57,980.00 | |
| Baxter Lawn | \$194,590.00 | \$222,560.00 | \$10,790.00 | \$220,725.00 | \$225,420.00 | \$11,830.00 | \$245,030.00 | \$233,480.00 | \$12,870.00 |
| Borcks Outdoor | | \$61,000.00 | | | \$62,000.00 | | | \$62,300.00 | |
| Kleencut Lawn | | | | | | | | | |
| Bills Lawn Care | \$75,824.00 | \$69,992.00 | | \$75,824.00 | \$69,992.00 | | \$80,871.00 | \$74,204.00 | |
| | | | | | | | | | |
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Q:\DPS\BIDS\Lawn Maintenance Bids & Contracts\2022 - 2024\Bid Result Sheet w Figures



PROCLAMATION AUTISM AWARENESS MONTH

WHEREAS, autism is a developmental disability characterized by atypical development in socialization, communication and behavior; and

WHEREAS, the symptoms of autism typically are present before age three years and often are accompanied by abnormalities in cognitive functioning, learning, attention and sensory processing; and

WHEREAS, autism affects one in every 44 children in the United States; and

WHEREAS, autism is four times more likely to occur in boys than in girls; and

WHEREAS, autism can affect anyone, regardless of race, ethnicity or other factors; and

WHEREAS, the parents and relatives of individuals with autism are commended for their sacrifice and dedication in providing for the special needs of individuals with autism; and

WHEREAS, the need for early intervention services begins soon after a child has been diagnosed with autism, because early intervention significantly improves the outcome for people with autism and can reduce the level of funding and services needed to treat people with autism later in life; and

WHEREAS, the importance of worker training programs that are tailored to the needs of developmentally disabled persons, including those with autism, and note that people with autism can be, and are, productive members of the workforce if they are given appropriate support, training and early intervention services; and

WHEREAS, the U.S. House and Senate passed resolution H. Con. Res. 303 February 25, 2008, recognizing the importance of autism awareness, of the need to support individuals with autism and the family members, teachers, physicians, and other professionals who care for individuals with autism; and

WHEREAS, individuals with autism, like all other Americans, should have the opportunity to realize their ambitions and lead rewarding lives;

NOW, THEREFORE, BE IT RESOLVED that I, Adam Stockford, Mayor of the City of Hillsdale, do hereby proclaim April 2022 as **AUTISM AWARENESS MONTH** in the City of Hillsdale.



CITY OF HILLSDALE 97 NORTH BROAD STREET HILLSDALE, MICHIGAN 49242-1695 (517) 437-6441 FAX: (517) 437-6448 cityofhillsdale.org

| Name: Daniel LaRue | | | | |
|---|---|---------------------|--|--|
| Address: | ×. | Hillsdale | 49242 | |
| Street | | City | Zip | |
| hone: Home | Home XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | | Work | |
| E-Mail | | | | |
| Residency is required for most B | oards & Commiss | ions. | | |
| Are you a resident of City of Hill | sdale? Yes x | No | If so, for how long? 7 ye | |
| Accounting Fund Raising Marketing Advocacy Human Resources | Plannin Compute Knowlet Cause Public I Legal | ters edge of the | Community Relations Public Speaking Finance Management Other | |
| Brief Educational Background: 998 Graduated Hillsdale High School | | | | |
| 007 Graduated BBA in Accounting Siena Heights Univ | ersity | | | |
| What charitable or community ac eadership role(s) you have (had) ABUCS Battle Creek, Treasurer. Provided specialized the Creek Chamber of Commerce Ambassador ttle Creek Young Professionals, Secretary | in the organizatio | n(s): | ed in? Please describe any | |
| | | | | |

1

Please explain your understanding of the City of Hillsdale:

Foremost what comes to mind is home. I grew up in Hillsdale and after moving away it became clear, that this is the kind of community that I would like my family

to live in, and my children to grow up in and attend school in.

Please send your completed application to City of Hillsdale, City Manager at 97 North Broad Street, Hillsdale, MI 49242.

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C

Applicant Signature

3/27/22 Date

| CITY OF HILLSDA | | 97 NORTH BROAD STREET HILLSDALE, MICHIGAN 49242-1695 (517) 437-8442 FAX: (517) 437-8448 cityofhillsdale.org |
|---|--|--|
| Name: Heather Tritchka Address: Managan and Address: Managan and Address Phone: Home# | | Hillsdale Airport Board REC VED MAR 2 9 2022 CITY OF MILLSDALE CITY CLERK'S OFFICE |
| Are you a resident of the City of I Occupation: (if retired, former oc Please check the expertise and ski | cupation) Artist | |
| Accounting Fund Raising Marketing Advocacy Human Resources | Planning Computers Knowledge of the Cause Public Relations Legal | Community Relations Public Speaking Finance Management Other |
| Brief Educational Background: Undergraduate of Hillsdale College, Graduate of Biola Univ, CA; 2017 I What charitable or community action | A Philosophy/Christian Apologe | |

These are groups that I am currently working with:

leadership role(s) you have (had) in the organization(s):

Co-Founder and artist of Heritage Association of Hillsdale Co. Squadron Commander of Hillsdale Civil Air Patrol VP of Hillsdale County Right to Life Hillsdale Rotary Executive Board Member and Co-Chair of Project Committee Head Sacristan and Mission Trip Project Coordinator at St. Anthony's Catholic Church Member of: Artworks, Women's Club, and Women's Life. On what other volunteer boards/committees have you served:

See answer to previous question,

Describe any previous activities related to government:

Adoptive Parent; Foster Care Volunteer; CASA Director.

Please explain why you would be interested in serving on the council or committee:

I am applying for the Hillsdale Airport Advisory Board. There is an opportunity to expand at the airport and offer teaching opportunities to our community through flight schools and aeronautic training; I would like to help with this endeavor.

Please explain your understanding of the City of Hillsdale:

The City of Hillsdale is run by a group of excellent people who have always been helpful and supportive of projects that benefit the community. It would be an honor to serve with the City on a board.

Please send your completed application to City of Hillsdale, City Manager at 97 North Broad Street, Hillsdale, MI 49242.

Applicant Signature

March 19