

<u>Electronic Meeting</u> <u>Planning Commission Agenda</u> <u>November 17, 2020</u>

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I. Call to Order 5:30

- A. Pledge of Allegiance
- B. Roll Call

II. Public Comment

Any Commission related item – 3 min. limit

III. Consent Items/Communications

- A. Approval of agenda Action
- B. Approval of Planning Commission 10-20-2020 minutes Action
- C. Communications

IV. Old Business Keefer House Hotel Site Plan – Action

V. New Business None

VI. Master Plan Review Goals and Objectives – Discussion

- VII. Zoning Ordinance Review None
- VIII. Zoning Administrator Report
- IX. Commissioner's Comments
- X. Adjournment

Next meeting December 15, 2020 at 5:30 pm



Planning Commission Meeting Minutes Hillsdale City Hall Council Chambers October 20, 2020 5:30 pm

Call to Order

Vice Chairman Ron Scholl called the meeting to order at 5:32 pm, followed by the Pledge of Allegiance.

Members Present

Vice-Chairman Ron Scholl, Mayor Pro-Tem Will Morrisey, Secretary Penny Swan, Commissioner Jacob Parker, Commissioner Elias McConnell, and Commissioner Kerry Laycock.

Members Absent

Chairman Eric Moore

<u>Public Present</u> Alan Beeker, Zoning Administrator

Public Comment

No public comment

Consent Agenda and Minutes

Motion to approve the consent agenda and minutes from 9-15-2020 made by Commissioner Swan, seconded by Commissioner Morrisey. Motion Approved.

Old Business

None

New Business

None

Master Plan Review

More Master Plan discussion and fine tuning, specifically Commercial Development, and M-99 Gateway (Broad Street).

Commissioner's Comments

None



Adjournment

Motion to adjourn made by Commissioner Swan, seconded by Commissioner Morrisey at 6:49 pm, motion passed unanimously.

Next meeting: November 17, 2020 at 5:30 pm.

HILLSDALE COUNTY PLANNING COMMISSION

HILLSDALE COUNTY, MICHIGAN

33 McCollum St. - Suite 223 Hillsdale MI 49242-1688 Phone: (517) 439-9166 Email: <u>planning@co.hillsdale.mi.us</u>



- TO: Hillsdale County Municipal Legislative Bodies, Contiguous Municipal Legislative Bodies, Hillsdale County Board of Commissioners, Public Utility Companies and Railroad Companies
- FROM: Hillsdale County Planning Commission
- DATE: October 23, 2020

RE: NOTICE OF INTENT TO UPDATE THE HILLSDALE COUNTY MASTER PLAN

In accordance with the *Michigan Planning Enabling Act* (PA 33 of 2008 as amended), the purpose of this correspondence is to advise your local unit of government that the Hillsdale County Planning Commission intendent to prepare an updated edition of the Hillsdale County Master Plan.

The Hillsdale County Planning Commission may elect to utilize electronic mail and/or its website for future submittals regarding the updated edition of the Hillsdale County Master Plan required under section 41 or 43 of the *Michigan Planning Enabling Act*. Please request in writing or email to the following address if you prefer to receive hard copies of future communications. Other questions and comments may also be directed here:

Hillsdale County Planning Commission 33 McCollum Street, Suite 223 Hillsdale, MI 49242

planning@co.hillsdale.mi.us

We thank you for your consideration in this matter. If you have questions or comments, please contact the Hillsdale County Planning Commission. We look forward to your input throughout this process.



Region 2 Planning Commission Call-In Meeting Notice

Due to the recent increase in COVID-19 cases across the state and keeping everyone's safety a priority, the Region 2 Planning Commission (R2PC) will be holding the November 12, 2020 Full Commission meeting via <u>conference call</u>. Please follow the instructions below to participate in the conference call which will take place at <u>2:00 p.m.</u> <u>on Thursday, November 12, 2020</u>:

WHAT: Region 2 Planning Commission Full Commission Meeting

WHEN: Thursday, November 12, 2020 at 2:00 p.m.

CONFERENCE PHONE NUMBER: 1-701-802-5271

ACCESS CODE: 638318 #

INSTRUCTIONS:

- * Dial the conference phone number listed above, a few minutes prior to 2:00 p.m.
- * Input the Access Code listed above, followed by <u>#</u> symbol.
- * <u>Mute your phone</u>. During the meeting, un-mute when you wish to speak.
- * Simply wait for the meeting to start. You will hear music while waiting for the meeting to start.

Please <u>do not</u> hesitate to contact Steve at (517) 768-6706 or Jill at (517) 768-6701 at any time with questions. We understand how difficult times are right now and will do our best to help make this as easy as possible.

AGENDA REGION 2 PLANNING COMMISSION Full Commission

FOR F	URTHER INFORMATION, CONTACT:	DATE:	Thursday, November 12, 2020
	· · · · · ·	TIME:	2:00 P.M.
	n Duke, Executive Director 768-6706	WHERE:	** TELECONFERENCE ** (Please see instructions on cover of agenda packet)
	Comments will be solicited on each item for	llowing discussion a	and prior to any final action.
			PAGE #
1.	Call to Order		
2.	Pledge of Allegiance		
3.	Approval of the November 12, 2020 Agenda –	ACTION	
4.	Public Comment		
5.	Approval of the Full Commission Meeting Minu (see enclosure) – ACTION	tes for September	r 10, 2020 3
6.	Approval of Action Taken at the October 8, 20 (see enclosure) – ACTION	20 Executive Com	mittee Meeting 6
7.	Receipt of Treasurer's Report of October 31, 2	020 (see enclosur	re) – ACTION 11
8.	Approval of November 12, 2020 Submitted Bill	s (see enclosure)	- ACTION 15
9.	Staff Progress Report for October, 2020 (see	enclosure) – DISC	CUSSION 16
10.	Election of the 2021 Nominating Committee (s	ee enclosure) – A	CTION 21
11.	Approval of Amendments to the JACTS FY 202 Improvement Program (TIP) (see enclosure) -		ation 22
	Michigan Department of Transportatio	n	
12.	Seasonal Housing (see enclosure) – DISCUSS	SION	23
13.	Other Business Comments from Liberty Township reganses Non-Motorized Plan (see enclosure) Notice of Intent to Update Hillsdale Constraints of Intent to Dedate Hillsdale Co	ounty Master Plan	(see enclosure) 26
1.4	Notice of Intent to Prepare Hanover T	ownsnip Master P	lan (see enclosure)27
14.	Public Comment / Commissioners' Comments		

15. Adjournment



MEETING MINUTES

Region 2 Planning Commission - Full Commission <u>** TELECONFERENCE MEETING **</u>

Thursday, September 10, 2020

I. Call to Order – Chair Terry called the meeting to order at 2:06 p.m. A quorum was present.

Attendance:

√	Acker Adams Arno Bair Baker Bales		Cure David DeBoe Dillon Drake Driskill (E)	~	Jancek (E) Jenkins Jennings Johnson Jones Karnaz		Seegert Sessions Shotwell Sigers (E) Spencer Spink
	Barnhart Beach	\checkmark	Duckham (E) Elwell		Kastel Keck		Stormont Swartzlander
	Beckner	•	Emmons	✓	Knoblauch (E)	✓	Terry (E)
✓	Beeker (E)		Frey		Koehn		Tillotson (E)
	Blythe		Gaede (E)	\checkmark	Kubish (E)		VanValkenburg
	Boggs		Gallagher		Lance		Votzke
\checkmark	Bolton		Gould, J.		Linnabary		Wagner
	Bower		Gould, L. (E)		Navarro		Wardius
	Burns	\checkmark	Grabert (E)		O'Dowd		Webb
	Burress	\checkmark	Greene	\checkmark	Overton (E)	\checkmark	Welsh (E)
	Bush		Greenleaf		Palmer	\checkmark	Williams
	Cavasin	\checkmark	Guetschow (E)	\checkmark	Poleski		Wilson
	Chamberlain		Hartsel	\checkmark	Poole (E)		Winter
	Collins		Hawley		Richardson, C.		Witt
	Cornish		Heath		Richardson, R.	\checkmark	Wittenbach (E)
	Cousino	\checkmark	Herlein		Ries		Wymer
	Craig		Isley	\checkmark	Schlecte		
		Key	/: ✓ = present	(E) =	Executive Comm	nittee me	ember
3	Staff Present:	Gra	int Bauman, Tan	ya DeOl	iveira, Steve Duk	ke, Jaco	b Hurt, and James

Latham

Others Present: Mike Davis, MDOT; Angie Kline, JCDOT; and Debbie Miller

- **II. Pledge of Allegiance** Due to the meeting being conducted via teleconference, the Commission waived the Pledge of Allegiance.
- **III. Approval of the Agenda** The motion was made by Comm. Kubish, supported by Comm. Schlecte, to approve the September 10, 2020 agenda as presented. The motion carried unanimously.
- **IV. Public Comment** Chair Terry requested public comment. No public comments were received.
- V. Approval of the Full Commission Minutes for July 9, 2020 The motion was made by Comm. Grabert, supported by Comm. Schlecte, to approve the July 9, 2020 Full Commission meeting minutes as submitted. The motion carried unanimously.
- VI. Receipt of Treasurer's Report of August 31, 2020 A motion was made by Comm. Duckham, and supported by Comm. Knoblauch, to receive the August 31, 2020 Treasurer's Report as presented. The motion carried unanimously.
- VII. Approval of September 10, 2020 Submitted Bills A motion was made by Comm. Duckham, supported by Comm. Guetschow, to approve payment of the September 10, 2020 submitted bills. The motion carried unanimously.
- VIII. Staff Progress Report for July and August, 2020 Mr. Duke reviewed staff activity highlights:
 - R2PC received approval by EDA for the Coronavirus Aid, Relief, and Securities (CARES) Act grant to address economic consequences of the virus. The new Economic Development Planner, Jacob Hurt, began work in July.
 - Staff submitted the CEDS Annual Performance Report to EDA.
 - Staff completed the R2PC Planning Work Program and the Regional Transportation Work Program for FY 2021.
 - Staff met with the Hillsdale County Commission to review services and benefits associated with reactivating their membership.
 - The Jackson County Non-Motorized Plan was adopted by Jackson County and the city of Jackson.
 - Staff continued working on several zoning ordinance and master plan updates for communities in all three counties.
 - Staff began working on an update to the Jackson County Hazard Mitigation Plan.
- IX. Approval of the R2PC FY 2021 Planning Work Program (PWP) and Budget -- Mr. Duke reviewed the R2PC FY 2021 Planning Work Program that includes the agency proposed budget and staff activities. As in previous fiscal years, approximately one-third of the R2PC FY 2021 budget is funded through state and federal transportation programs. The R2PC will begin FY 2021 with six (6) employees and a projected budget of \$907,128.

The motion was made by Comm. Elwell, supported by Comm. Grabert, to approve the R2PC FY 2021 Planning Work Program and budget as presented. The motion carried unanimously.

X. Approval of the R2PC FY 2021 Regional Transportation Planning Work Program – Mr. Duke reported this program is 100% funded by MDOT to support transportationrelated activities in Hillsdale, Jackson, and Lenawee counties. The total FY 2021 award amount is \$45,000.

The motion was made by Comm. Duckham, supported by Comm. Kubish, to approve the R2PC FY 2021 Regional Transportation Planning Work Program and authorize the Chair and Executive Director to sign the agreement with MDOT to accept the funds. The motion carried unanimously.

- XI. Agricultural and Other Land Uses / Cover Overview Mr. Bauman reviewed a report included in the agenda packet illustrating major land uses and crop cover in the R2PC 3-county economic development district. This information is gathered to address specific goals and objectives in the R2PC Comprehensive Economic Development Strategy (CEDS).
- XII. Other Business Mr. Duke reported that due to the on-going Covid-19 pandemic, the R2PC Annual dinner meeting scheduled for November 12, 2020 has been canceled.

Per the Michigan Planning Enabling Act, the following notices of intent were received by the R2PC:

- The Village of Grass Lake announced the availability of the 2020 edition of their Master Plan for review on their website www.villageofgrasslake.com.
- Henrietta Township Planning Commission submitted their updated 2020-2024 Recreation Plan.
- The City of Reading announced their intent to develop a Master Plan.
- Woodstock Township is finalizing their Master Plan. A copy can be obtained by emailing <u>woodstocktownshipzoning@gmail.com</u>.
- The City of Tecumseh announced the 63-day review period for their draft Russell Road Corridor improvement plan.

No other business was brought before the Commission.

- XIII. Public / Commissioners' Comments No additional public or Commissioner comments were received.
- **XIV.** Adjournment There being no further business, Chair Terry adjourned the meeting at 2:38 PM on a motion by Comm. Duckham, supported by Comm. Bair.

Chris Wittenbach Secretary



MINUTES

Region 2 Planning Commission – Executive Committee ** TELECONFERENCE MEETING **

Thursday, October 8, 2020

I. **Call to Order** – Chair Terry called the meeting to order at 2:03 p.m. A quorum was present.

Executive Committee Members:

	Beeker	Grabert		Poole
\checkmark	Drake	Greene	\checkmark	Sigers
	Driskill 🗸	Guetschow	\checkmark	Terry
	Duckham √	Jancek		Tillotson
\checkmark	Elwell 🗸	Knoblauch	\checkmark	Welsh
\checkmark	Gaede √	Kubish	\checkmark	Wittenbach
\checkmark	Gould	Overton		
		Key: ✓ = present		

Other Commissioners Present: Bair, Herlein, Swartzlander, Witt

<u>Others Present:</u> Mike Davis, MDOT; Jon Dowling, City of Jackson; Angie Kline, JCDOT; Debbie Miller, Rives Township

Staff Present: Bauman, DeOliveira, Hurt, Duke

- II. **Approval of the Agenda** A motion was made by Comm. Jancek, supported by Comm. Kubish, to approve the October 8, 2020 Executive Committee agenda as presented. The motion carried unanimously.
- III. **Public Comment** Chair Terry announced the first opportunity for public comment. No public comments were received.
- IV. Approval of Minutes of the June 11, 2020 Executive Committee Meeting A motion was made by Comm. Jancek, supported by Comm. Knoblauch, to approve the June 11, 2020 Executive Committee meeting minutes as presented. The motion carried unanimously.

- V. **Receipt of the Treasurer's Report of September 30, 2020** A motion was made by Comm. Kubish, supported by Comm. Gaede, to approve receipt of the Treasurer's Report for September 30, 2020. The motion carried unanimously.
- VI. Approval of the October 8, 2020 Submitted Bills A motion was made by Comm. Jancek, supported by Comm. Elwell, to approve payment of the October 8, 2020, submitted bills as presented. The motion carried unanimously.
- VII. Staff Progress Report for September, 2020 Highlights of the staff report include:
 - Staff conducted a Zoom meeting with the CARES grant steering committee and the Michigan Manufacturing Technology Center (MMTC) to review COVID recovery website development.
 - Staff is in the process of preparing the 2021 Economic Development Administration (EDA) Partnership Planning grant application. The \$70,000 in federal funds, matched by the R2PC, will be used to prepare the 2021-2025 edition of the 3-county Comprehensive Economic Development Strategy (CEDS).
 - Staff prepared the R2PC FY 2021 Planning Work Program and budget.
 - Staff received 9 resolutions from local jurisdictions adopting the Jackson County City Non-Motorized Plan.
 - R2PC received a FY 2021 OHSP grant for seatbelt and impaired driving enforcement activities in Jackson County.
 - Staff continued working with local communities on new master plans and updates, zoning ordinance reviews and recreation plans.
 - Staff began work on preparing a new edition of the Jackson County Hazard Mitigation Plan.
- VIII. Approval of Amendments and Administrative Modifications to the JACTS FY 2020-2023 Transportation Improvement Program (TIP) – The following amendments and administrative modifications to the JACTS FY 2020-2023 Transportation Improvement Program (TIP) were submitted for review and approval.

Mr. Dowling reported that City of Jackson was requesting the following amendments to the JACTS FY 2020-2023 Transportation Improvement Program (TIP):

FY	Street	Description	Length	Funding	Action
2021	Wisner St Traffic Signals	Replace signals with mast arms on Wisner St., Ganson St., North St., and Argyle St.	N/A	Fed-\$600,000 (HSIP) City-\$680,419	Add
2021	Elmdale Trail: Hickory Ave to MLK Trail	Construct 10 ft wide concrete nonmotorized path along Elmdale Dr. with arch truss bridge	0.998	Fed - \$400,000 (SRTS) City - \$442,655	Add
2022	E. High St. over the Grand River	Bridge Rehab	0	Fed - \$1,457,000 State - \$273,000 City - \$91,000	Add

Mr. Dowling reported that the City of Jackson was requesting the following administrative modifications to the JACTS FY 2020-2023 Transportation Improvement Program (TIP):

FY	JN	Agency	Project Name	Description/Limit	Length	Funding	Action
2021	208108	City of Jackson	Citywide – City of Jackson	Citywide – City of Jackson	0	Fed - \$28,800 State - \$5,400 City - \$1,800	Change pro- ject name to North St. Bridge; Change limits to over the Grand River
2021	208108	City of Jackson	Citywide – City of Jackson	Citywide – City of Jackson	0	Fed - \$19,200 State - \$3,600 City - \$1,200	Change pro- ject name to Mechanic St. Bridge; Change limits to over the Grand River
2021	208108	City of Jackson	Citywide – City of Jackson	Citywide – City of Jackson	0	Fed - \$16,800 State - \$3,150 City - \$1,050	Change pro- ject name to Denton Rd. Bridge; Change limits to Sparks Park pond.
2021	208108	City of Jackson	Citywide – City of Jackson	Citywide – City of Jackson	0	Fed - \$36,000 State - \$6,750 City - \$2,250	Change pro- ject name to Trail St. Bridge; Change limits to over the Grand River
2023	207186	Jackson County	Brown Street	Brown Street	Morrell St to Michigan Ave	Fed - \$666,400 Local - \$166,600	Change Agency to City of Jackson

Ms. Kline reported that the Jackson County Department of Transportation was requesting the following amendments to the JACTS FY 2020-2023 Transportation Improvement Program (TIP):

FY	JN	Project Name	Limits	Description	Funding	Action
2021	210386	Edgeline pavement marking	270.7 miles all local roads in Columbia, Liberty, Napoleon, Norvell, Concord, Hanover, Parma, Pulaski, Sandstone Townships	Edge line pavement marking	Fed - \$198,586.10 (HSIP) Local - \$22,065.12 Total – \$220,651.20	Add
2021	210343	South Dearing Rd & McCain Rd	S Dearing Rd at McCain Rd	Mini rounda- bout	Fed - \$294,204.60 (HRRR) Local - \$32,689.40 Total - \$326,894	Add
2022	209883	South Jackson Rd Bridge Replacement	South Jackson Rd over Grand River	Bridge Re- placement	Fed - \$942,400 (HRRR) Local - \$49,600 Local Total - \$992,000	Add
2022	210635	Iron Belle Trail – Mike Levine Lake- lands Trail extension	West Monroe St in the City of Jackson to the intersection of Cooper St. and Parnell Rd	Share-Use Path	\$1,884,711 (TAP) Local - \$1,400,000 Total - \$3,284,711	Add

Mr. Davis reported that MDOT was requesting the following amendments to the JACTS FY 2020-2023 Transportation Improvement Program (TIP):

FY	Job number	Phas e	Name	Limits	Length	Description	Funds & Source	Amend- ment Type
2022	207337	PE	Region- wide	All of Re- gion 2 MPO	1.608	Longitudinal pavement mark- ing application on trunklines in Uni- versity Region	Fed-\$2,592 (HSIP) State-\$288 Total-\$20,000	Phase Budget In- crease over 25%
2022	207338	PE	Region- wide	All of Re- gion 2 MPO	1.659	Special pavement marking applica- tion on trunklines in University Re- gion	Fed-\$2,592 (HSIP) State-\$288 Total-\$20,000	Phase Budget In- crease over 25%
2023	207373	PE	Region- wide	All of Re- gion 2 MPO	1.471	Special pavement marking applica- tion on trunklines in University Re- gion	Fed-\$2,592 (HSIP) State-\$288 Total-\$20,000	Phase Budget In- crease over 25%
2021	211152	CON	Region- wide	All routes in Region 2 MPO boundary	2.276	FY2021 Durable Pavement Mark- ing Application	Fed-\$51,840 (HSIP) State-\$5,760 Total-\$400,000	Phase Add
2023	207372	PE	Region- wide	All of Re- gion 2 MPO	1.628	Longitudinal pavement mark- ing application on trunklines in Uni- versity Region	Fed-\$2,592 (HSIP) State-\$288 Total-\$20,000	Phase Budget In- crease over 25%
2021	211152	PE	Region- wide	All routes in Region 2 MPO boundary	2.276	FY2021 Durable Pavement Mark- ing Application	Fed-\$648 (HSIP) State-\$72 Total- \$5,000	Phase Add

A motion was made by Comm. Elwell, supported by Comm. Kubish, to approve the proposed amendments and administrative modifications as presented. The motion carried unanimously.

IX. Approval of Resolutions Regarding the 2021 Economic Development Administration (EDA) Partnership Planning Grant Application – Mr. Hurt reported that he is preparing the 2021 Partnership Planning grant application to fund the development of a 5-year update to the Comprehensive Economic Development Strategy (CEDS). The \$140,000 (\$70,000 federal/\$70,000 R2PC local match) will also be used to promote economic development activities in the 3-county Economic Development District.

The motion was made by Comm. Gaede, supported by Comm. Jancek, authorizing the R2PC Chair to sign the resolution committing \$70,000 in local match funds; and approval of the resolution authorizing Jacob Hurt to sign and submit documents relating to the EDA Partnership Planning application. The motion carried unanimously.

X. **Other Business** – Mr. Bauman reviewed legislation that placed new limitations in the Michigan Zoning Enabling Act that may require local agencies to amend their current zoning regulations.

No additional business was brought before the Committee.

- XI. **Public Comments/Commissioner Comments** No further comments were received.
- XII. **Adjournment** There being no further business, the meeting was adjourned by Chair Terry at 2:30 PM on a motion by Comm. Drake, and supported by Comm. Kubish.

Chris Wittenbach Secretary

REGION 2 PLANNING COMMISSION Treasurer's Report - Monthly Summary							
as of October 3	1, 2020						
Checking Account Balance ending September 30, 2020			\$	460,244.94			
Deposit Summary:							
October 2020 EFT Deposits			\$	83,241.47			
October 2020 Bank Deposits				-			
October 2020 Adjustments				(1,253.30)			
Total Deposits plus Bank Balance			\$	542,233.11			
Expenses:							
Submitted Expenses - October 2020 **	\$	(21,192.50)					
Interim Expenses		(5,560.13)					
Payroll/Related Expenses		(43,159.09)					
Subtotal of Expenses	\$	(69,911.72)	\$	(69,911.72)			
Balance Checking Account ending October 29, 2020			\$	472,321.39			
Balance CD Investments ending October 29, 2020			\$	106,067.90			
Total Cash on Hand			\$	578,389.29			

**Note that this amount can include cleared checks from prior months' submitted bills.

REGION 2 PLANNING COMMISSION Deposits and Adjustments to Cash as of October 31, 2020

	Total Net Deposits for October	\$ 81,988.17
	Subtotal - Adjustments to Cash	\$ (1,253.30)
	Credit Card charges - membership for life ins - Small Business Assoc.	(119.00)
	Credit Card charges - supplies - Adobe	(165.23)
	Credit Card charges - supplies - Target	(155.32)
	Credit Card charges - supplies - Direct Office Buys	(53.84)
	Credit Card charges - postage	(140.95)
	Paycor Fees - October	(227.91)
	Bank fees - October	\$ (391.05)
10/31/2020	Adjustments to cash:	
	Subtotal - Check Deposits	\$ -
	None	-
10/31/2020	Check Deposits:	
	Subtotal - EFT Deposits	\$ 83,241.47
	EDA - CARES Act	\$ 10,000.00
	Lenawee County Quarterly Dues	\$ 6,976.75
	MDOT - Asset Management - Planning Services April-June 2020	\$ 1,045.00
	MDOT - FHWA - Planning Services April-June 2020	65,219.72

REGION 2 PLANNING COMMISSION INTERIM BILLING and PAYROLL EXPENSES as of October 31, 2020

Interim Billing for October, 2020

Vendor	Description	<u>Amount</u>	Check #
Allegra	R2PC Packet - Oct. 2020	\$ 215.36	14825
HCRC	Paser Ratings	\$ 1,906.56	14831
INSCCU	Child Support	\$ 1,064.00	14833
JTV	Website Maintenance	\$ 225.00	14836
Jackson County	Postage - Sept. 2020	\$ 13.25	14830
Jackson County	Phone/Accounting Services - Sept. 2020	\$ 1,807.53	14830
Planning & Zoning News	Subscrfiption Renewal	\$ 185.00	14839
The SBAM Plan	Employee Life Ins.	\$ 143.43	14843
Total Inte	rim Billing for October, 2020	\$ 5,560.13	

Payroll & Travel Related Expenses:

Paid October 2, 2020	by Direct Deposit/EFT	
Paycor	Payroll Disbursement	\$ 14,154.95
T. DeOliveira	Travel Reimbursement	\$ 12.02
J. Hurt	Travel Reimbursement	\$ 21.85
	Total	\$ 14,188.82
Paid October 16, 2020	by Direct Deposit/EFT	
Paycor	Payroll Disbursement	\$ 14,378.26
G. Bauman	Travel Reimbursement	\$ 63.03
J. Hurt	Travel Reimbursement	\$ 71.88
	Total	\$ 14,513.17
Paid October 31, 2020	by Direct Deposit/EFT	
Paycor	Payroll Disbursement	\$ 14,378.26
G. Bauman	Travel Reimbursement	\$ 55.26
J. Hurt	Travel Reimbursement	\$ 23.58
	Total	\$ 14,457.10
Total Payroll	Expenses for October, 2020	\$ 43,159.09

Region 2 Planning Commission Outstanding Accounts Receivable as of October 31, 2020

Municipality/Source Date Inv. No. Amount
None -

FY 2021 Balance as of October 31, 2020

\$

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REGION 2 PLANNING COMMISSION Submitted Bills November, 2020

Vendor	Description	Amount Due
Allegra	R2PC Envelopes	\$ 940.00
American Planning Assoc.	APA Membership (TD)/PAS Renewal	\$ 1,308.00
Blue Cross/Blue Shield	Employee Health Ins. (Dec. 2020)	\$ 4,938.98
Blue Cross/Blue Shield	Supplement F (Dec. 2020)	\$ 195.71
Blue Cross/Blue Shield	Prescription Coverage (Dec. 2020)	\$ 105.10
City of Jackson	Traffic Counts (7/1/20-9/30/20)	\$ 7,222.13
County of Jackson	Rent Expense for November 2020	\$ 3,138.81
County of Jackson	Postage Oct. 2020	\$ 67.92
ICMA Retirement Trust	ICMA 401 Contribution	\$ 2,478.57
The SBAM Plan	Employee Life Ins. (Dec. 2020)	\$ 143.43
Vantage Point Transfer Agents	ICMA RHS Contribution	\$ 291.53
	Total Submitted Billing - November, 2020	\$ 20,830.18



Staff Progress Report October 2020

Area-Wide Regional Planning Activities

Economic Development Activities

- Economic Development Administration (EDA). Staff was involved in the following activities on behalf of the R2PC Economic Development District (EDD):
 - Noncompetitive EDD (Economic Development District) CARES (Coronavirus Aid, Relief, and Economic Security) Act supplemental grant award to address the economic consequences of the COVID-19 Pandemic. The \$351,183 award will fund the launching of an easy-to-use website that will serve as a resource for local businesses, the hiring of a disaster recovery coordinator, and the implementation of other CEDS goals.
 - Submitted semi-annual progress report and financial report to EDA on October 28.
 - Worked with Chicago Office EDA reps to determine process and timing of awarding the R2PC CARES Act recovery website development to the Michigan Manufacturing Technology Center (MMTC).
 - Submitted application for \$70,000 in EDA funds for FY 2021 Partnership Planning Assistance, which will be used to write the 2021-2025 edition of the Region 2 Economic Development District Comprehensive Economic Development Strategy (CEDS) to the Chicago Office of the EDA on October 22.
 - Submitted FY2020 Partnership Planning semiannual progress report and financial report to EDA on October 28.
 - Participated in the EDA Chicago Office quarterly conference call for Economic Development Districts on October 28.
- Downtown Development Authorities (DDAs). Staff attended the monthly meetings of the City of Jackson and Leoni Downtown Development Authorities.

R2PC Activities

- **R2PC Website.** Staff continued updating <u>www.region2planning.com</u>.
- Zoom[©] Training. Staff participated in a remote conversation with Jackson County IT regarding how to best utilize Zoom[©], the online meeting tool.
- #MI Water School. Staff participated in the October 8 and 22 sessions of the annual online educational opportunity.

Staff spoke with a staff member from the Michigan Department of Treasury regarding future funding opportunities available to the state's regional planning agencies.

Regional Transportation Planning Hillsdale, Jackson, and Lenawee Counties

Program Management

- Rural Task Force. Staff submitted the Rural Task Force monthly progress report to MDOT and participated in the monthly conference call.
- **Training.** Attended virtual training on current program updates.
- Update Region 9 Mobility Plan. MDOT is starting discussions to consider updating the Region 9 Mobility Plan. Communities within the Region 2 Planning Commission are within MDOT's Region 9 Mobility Plan.
- Non-Motorized Traffic Counts. MDOT is developing a statewide non-motorized traffic count program and website. Staff continues to work with MDOT and local county staff to establish future non-motorized count locations. This count program is using state resources to benefit the state and local communities.

Metropolitan Area Transportation Planning Jackson Area Comprehensive Transportation Study

Program Management

- Staff completed the necessary requirements to ensure that the Title VI plan is current and compliant.
- Staff attended the monthly Michigan Transportation Planning Association meeting.
- Staff completed the MDOT quarterly invoices and project narratives for asset management, rural task force planning, regional planning, and JACTS activities.
- Staff attended the Local Transportation Advisory Council (LTAC) meeting.
- Staff conducted meetings of the JACTS Technical Advisory and Policy Committee meetings.
- Staff attended a ceremony renaming a segment of I-94 in honor of three fallen prison guards.
- Staff attended the Fall 2020 virtual TAMC asset management conference where pavement asset management plans, flood mitigation, storm water management, Jackson County's pavement recycling program and other topics were discussed.

Technical Assistance

- Staff continues to provide administrative services for the Active Jackson Coalition.
- Staff participated in an I-94 Zoom meeting to review and sign off on a proposal to alter nonmotorized facilities programmed for the Elm Road interchange reconstruction.

- Staff continued providing assistance to the group discussing the possibility of a trail study for the Watkins Lake State Park/Brooklyn area. Local governments in the southeastern portion of the county have passed resolutions to financially support a feasibility study for the trail. Staff is working with the Irish Hills Chamber of Commerce to figure out the next steps in developing a possible feasibility study for the trail.
- City of Jackson and Jackson County Non-Motorized Plan. Staff has received formal resolutions adopting the plan from the following communities:
 - Jackson County (July 2020)
 - City of Jackson (August 2020)
 - Village of Brooklyn (September 2020)
 - Village of Springport (September 2020)
 - Concord Township (September 2020)
 - Summit Township (September 2020)
 - Hanover Township (September 2020)
 - Blackman Township (October 2020)
 - Spring Arbor Township (October 2020)
 - Active Jackson Coalition Letter of Support (July 2020)
 - Michigan Department of Transportation (MDOT) Letter of Support (September 2020)

Staff will continue to facilitate plan approval by any Jackson County villages and/or townships. Staff continues to work with townships and villages to approve the document and incorporate pertinent maps into local plans.

Staff is available to discuss possible next steps in implementing the plan's recommendations and/or any grant opportunities.

Transportation Improvement Program (TIP)

- Several amendments were presented to the JACTS committees for the FY 2020-2023 TIP.
- Amendments were incorporated into FY 2020-2023 TIP.
- Staff monitored and updated JobNet as necessary.

Jackson Traffic Safety Program

- Staff processed the Final Progress Report and submitted to OHSP.
- The FY 2021 DUI/Seat Belt Overtime Grant campaign started on October 1, 2020.

Local Planning Assistance

The requests of member units of government within Hillsdale, Jackson, and Lenawee Counties are listed below. These activities were prepared at cost to the individual units of government requesting the service (unless alternative funding was available).

Hillsdale County

Somerset Township. Staff provided the following service(s):

Zoning Ordinance. Met with the Planning Commission Chair on October 21 to discuss her further edits to the proposed zoning ordinance update and then began the process of making them.

Jackson County

Village of Brooklyn. Staff provided the following service(s):

Zoning Code. Met with the Village Planning Commission on October 28 to review the next slate of proposed substantive changes to the Village Zoning Code.

Hanover Township. Staff provided the following service(s):

Master Plan. Met with the Township Planning Commission on October 21 to discuss the notice of intent to plan (NOI), the proposed survey, and the format for summarizing demographics.

County of Jackson. Staff provided the following service(s):

- County Planning Commission (JCPC). Facilitated the October 8 meeting held remotely via Zoom and summarized staff advisements regarding proposed rezoning in Summit Township and the proposed Village of Grass Lake Master Plan.
- Solid Waste Management. Met with a consultant from the Michigan Department of Environment, Great Lakes, and Environment (EGLE) on October 7 who is learning more about recycling efforts across the state and filled out a survey on the subject.
- Jackson County Hazard Mitigation Plan. Hosted webinars on October 22, 26, and 27, open to the public, during which the Community Profile and Potential Hazard plan elements were summarized and ranking the danger each hazard poses was solicited.

Norvell Township. Staff provided the following service(s):

- Master Plan. Staff provided the Deputy Supervisor with a cost estimate for facilitating the development of a new master plan as well as the adoption requirements regarding the plan.
- **Zoning Ordinance.** Staff spoke with the Deputy Supervisor about updating the Township zoning map and referred him to Jackson County GIS.

Summit Township. Staff provided the following service(s):

Zoning Ordinance. Developed and transmitted a report to the Planning Commission regarding a proposed rezoning in the Township.

Lenawee County

Adrian Township. Staff provided the following service(s):

 Zoning Ordinance. Provided an example of regulating an ORV (off-road vehicles) park as a conditional/special land use.

Cambridge Township. Staff provided the following service(s):

Zoning Ordinance. Updated/made improvements to the zoning map at the request of the Township Clerk.

County of Lenawee. Staff provided the following service(s):

County Planning Commission (LCPC). Cancelled the October 15 meeting due to changing requirements for holding remote meetings during the COVID-19 pandemic.

Raisin Charter Township. Staff provided the following service(s):

Master Plan. Facilitated the October 13 Planning Commission discussion regarding refinements to the future land use plan, zoning plan, and implementation plan elements of the master plan.



MEMORANDUM

TO: Region 2 Planning Commission

FROM: Steven M. Duke, Executive Director

DATE: November 2, 2020

SUBJECT: Appointment of 2021 R2PC Nominating Committee

The Region 2 Planning Commission annually elects an Executive Committee and officers. The R2PC bylaws call for the election of a Nominating Committee to facilitate this process. The Nominating Committee is elected annually at the November R2PC Full Commission meeting and is comprised of five (5) R2PC Commissioners. The Committee has the responsibility of recommending a slate of twenty-one (21) candidates for the Region 2 Planning Commission's Executive Committee. The slate is placed in nomination at the January, 2021 meeting for consideration for election. In addition, the Nominating Committee meets following the establishment of the Executive Committee to prepare a recommendation on nominations for the R2PC Officers including the Chair, Vice-Chair, Treasurer, and Secretary.

The election of the 2021 Nominating Committee will take place at the November 12, 2020 Full Commission meeting. The members of the 2020 Nominating Committee included: **Alan Beeker** and **Doug Terry** from Hillsdale County; **Pete Jancek** and **Mike Overton** from Jackson County; and **Ralph Tillotson** representing Lenawee County.

Nominations will be taken from the floor to fill the five (5) positions on the 2021 Nominating Committee. All Commissioners on the Full Commission roster are eligible for appointment.



GRETCHEN WHITMER GOVERNOR

STATE OF MICHIGAN DEPARTMENT OF TRANSPORTATION LANSING

PAUL C. AJEGBA DIRECTOR

October 6th, 2020

Mr. Steve Duke, Executive Director Region 2 Planning Commission Jackson County Tower Building 120 W. Michigan Avenue, 9th Floor Jackson, Michigan 49201

Dear Mr. Duke:

This letter is sent by the Michigan Department of Transportation (MDOT) to inform the Jackson Area Comprehensive Transportation Study committees of several TIP amendments to the FY 2020-2023 Transportation Improvement Plan (TIP).

<u>Fiscal</u> <u>Year</u>	<u>Job no.</u>	<u>Phase</u>	<u>Project</u> <u>Name</u>	<u>Limits</u>	<u>Length</u>	Project Description	<u>Federal</u> <u>Budget</u>	<u>State</u> Budget	<u>Federal</u> Fund Source	<u>Total Phase</u> <u>Cost</u>	<u>Amendment</u> <u>Type</u>
2020	208524	UTL	1-94	I-94/US-127 North/West Avenue Interchange	5.22	Freeway Interchange Reconstruction	\$0	\$75,000	RBMP	\$75,000	Phase Abandoned
2020	211574	NI	Norfolk Southern Railway	Kalamazoo - Dearborn state owned railroad right-of-way	3,48	Curve Patch Rail Replacement	\$3,400,010	\$0	5337	\$3,400,010	Phase Add
2020	211571	NI	Norfolk Southern Railway	Kalamazoo - Dearborn state owned railroad right-of-way	4.19	Rail Train	\$2,678,397	\$0	5337	\$2,678,397	Phase Add

Thank you for your attention to this request. If you have any questions or need additional information, please contact me at 517-257-9248

Sincerely, Mike Davis Jr, Transportation Planner

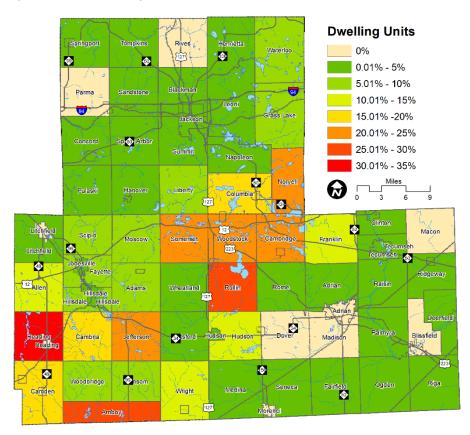
MURRAY D. VAN WAGONER BUILDING • P.O. BOX 30050 • LANSING, MICHIGAN 48909 www.michigan.gov/mdot • 517-373-2090



- To: Region 2 Planning Commissioners Municipal and County Planning Commissioners in the Region 2 Area Economic Development Organizations (EDOs) & Other Interested Parties
- From: Grant E. Bauman, R2PC Principal Planner
- Date: November 12, 2020

Subject: Seasonal Housing

Census data describing the population characteristics is limited to year-round residents. However, seasonal dwellings comprise a significant portion of the housing stock in various minor civil divisions.^{*} These concentrations of seasonal housing appear to be located in rural Townships containing lakeside (see the map). For example, more than 30% of the dwellings in Reading Township and more than 25% of the homes in Amboy and Rollin Townships were seasonal in 2018.



^{*} Please note that minor civil divisions excludes villages, whose dwellings are included in the township(s) of which they are also a part.

Liberty

101 West Liberty Road Clarklake, Michigan 49234



Township

Phone (517) 529-4374 Fax (517) 529-9066

October 8, 2020

Board of Jackson County Commissioners Region 2 Planning Commission Jackson County Department of Transportation

Recently Region 2 released an "integrated non-motorized trail path" plan for our county. The Liberty Township Board of Trustees wishes to voice its strong opposition to this proposal and the funding to support it.

In our recently completed five year "land use plan" Liberty Township specifically addresses both water and walking trails in appropriate areas not associated with roadways. The Region 2 plan calls for expanded right of way purchases or condemnations to accommodate a six foot bike lane with shoulder on both sides of "Class A", primary and township local roads across our township. These types of road projects were specifically left out of our plan as we do not wish to become someone's bike recreation venue at the expense of our rural landscape, traffic safety and inconvenience to our residents.

The idea of putting bike lanes along Jefferson, S. Jackson, Liberty, and more specifically Moscow Rd. is nothing short of pure ignorance.

We wish to make it clear that Liberty Township will aggressively contest further consideration of this plan and its funding. Please be clear that we do not wish to be anyone's bicycle park.

The Liberty Township Board of Trustees

Jill Liogghio

From:Tanya DeOliveiraSent:Friday, October 23, 2020 10:35 AMTo:Jill LiogghioSubject:FW: Response to Liberty Township CommentsAttachments:20201019091232.pdf

Can, can you include this email chain and the attached as part of the enclosures for the next JACTS meeting packet? This was what I had mentioned earlier this week. Steve will know what it is for.

Tanya DeOliveira, AICP Principal Transportation Planner Region 2 Planning Commission 120 W. Michigan Avenue - 9th Floor Jackson, MI 49201 517.768.6703 517.745.9041

From: Tanya DeOliveira Sent: Wednesday, October 21, 2020 8:41 AM To: 'libertysupervisor@comcast.net' <libertysupervisor@comcast.net>; 'libertyclerk@comcast.net' <libertyclerk@comcast.net> Cc: Steven Duke <SDuke@mijackson.org>; Mike Overton <moverton@mijackson.org>; Jim Shotwell

Subject: Response to Liberty Township Comments

Dear Liberty Township Board of Trustees,

Thank you for your recent comments on the Jackson City + County Nonmotorized Plan dated October 8, 2020. The office received these comments on October 19, 2020.

As was previously discussed during a phone call earlier this fall with James Spink, Liberty Township Supervisor, the aforementioned plan is a guide for future developments, and is meant to help with potential future grant opportunities. The plan is not a construction document nor a mandate.

The township should continue to work with the Jackson County Department of Transportation to develop their transportation system, noting that they are not interested in implementing the recommendations of the plan at this time.

Thank you,

Tanya DeOliveira, AICP Principal Transportation Planner Region 2 Planning Commission 120 W. Michigan Avenue - 9th Floor Jackson, MI 49201 517.768.6703 517.745.9041 HILLSDALE COUNTY PLANNING COMMISSION HILLSDALE COUNTY, MICHIGAN

33 McCollum St. - Suite 223 Hillsdale MI 49242-1688 Phone: (517) 439-9166 Email: <u>planning@co.hillsdale.mi.us</u>



- TO: Hillsdale County Municipal Legislative Bodies, Contiguous Municipal Legislative Bodies, Hillsdale County Board of Commissioners, Public Utility Companies and Railroad Companies
- FROM: Hillsdale County Planning Commission
- DATE: October 23, 2020

RE: NOTICE OF INTENT TO UPDATE THE HILLSDALE COUNTY MASTER PLAN

In accordance with the *Michigan Planning Enabling Act* (PA 33 of 2008 as amended), the purpose of this correspondence is to advise your local unit of government that the Hillsdale County Planning Commission intendent to prepare an updated edition of the Hillsdale County Master Plan.

The Hillsdale County Planning Commission may elect to utilize electronic mail and/or its website for future submittals regarding the updated edition of the Hillsdale County Master Plan required under section 41 or 43 of the *Michigan Planning Enabling Act*. Please request in writing or email to the following address if you prefer to receive hard copies of future communications. Other questions and comments may also be directed here:

Hillsdale County Planning Commission 33 McCollum Street, Suite 223 Hillsdale, MI 49242

planning@co.hillsdale.mi.us

We thank you for your consideration in this matter. If you have questions or comments, please contact the Hillsdale County Planning Commission. We look forward to your input throughout this process.





NOV - 2 2020

Notice of Intent to Prepare a Master Plan

Hanover Township, in Jackson County, Michigan, announces its intent to prepare a new edition of the *Hanover Township Master Plan* and requests the cooperation of, and comments from, the recipients of this notice. The following municipal and county planning commissions, utilities, and transportation agencies/companies are receiving this notice of intent as required by Section 39 of the <u>Michigan Planning Enabling Act</u> (MCL 125.3839):

- Concord Township
- Liberty Township
- Moscow Township
- Pulaski Township
- Scipio Township
- Somerset Township
- Spring Arbor Township
- Summit Township
- Jackson County Planning Commission

- Region 2 Planning Commission
- Consumers Energy
- Frontier Communications
- WOW!
- Jackson County Department of Transportation
- ANR Pipeline
- DCP Jackson Pipeline Company
- BP River Rouge Pipeline Company

Hanover Township will utilize electronic mail and its website (<u>https://hanover-twp.org/</u>) for future required submittals regarding the development and approval of the next edition of the *Hanover Township Master Plan*. Please notify Ms. Rachel Heath, Township Clerk, in writing if you prefer to receive hard copies of future communications. Also, direct other questions and comments to Ms. Heath. Her contact information is:

> Ms. Rachel Heath, Clerk Hanover Township PO Box 40 Horton, MI 49246 (517) 563-2791 clerk@hanover-twp.org



- TO: Planning Commission
- FROM: Zoning Administrator
- DATE: November 17, 2020
- **RE:** Keefer House Hotel

Background: In January of 2020, the owners of the Keefer House Hotel submitted the site plan for review and approval. At that time, City staff and the Commission requested some additional information. Prior to resubmittal, the rest of 2020 happened and the final drawing set was not submitted. The owners are now nearing the projected start of construction and need the permits. The final set of drawings are herein submitted and address the issues raised by Staff and Commission.



ALAN C. BEEKER ZONING ADMINISTRATOR 97 NORTH BROAD STREET HILLSDALE, MICHIGAN 49242-1695 (517) 437-6449 FAX: (517) 437-6450

January 6, 2020

CITY OF

HILLSDALE

Below is a list of the items cited during the meeting to review the plans of the proposed rehabilitation to the property located at 104 North Howell Street. The project includes the rehabilitation and renovation of the historic Keefer Hotel.

Present: Matt Taylor (City Engineer), Scott Hephner (Police & Fire Chief), Mark Hawkins (Deputy Fire Chief), Jake Hammel (Dept. of Public Services Director), Bill Briggs (Board of Public Utilities Water Dept.), Alan Beeker (Zoning Administrator), Chris McArthur (Board of Public Utilities Director), Chad Culbert (Board of Public Utilities Electric Dept.) and Brant Cohen (CL Enterprises).

Present by Phone: Aaron Holverson (Project Architect, Gary Anderson Architects) and Brian Breslin (CL Enterprises).

Zoning

• No issues.

City Engineer

- Field verify that storm drain connections will not adversely affect existing storm connections.
- Requested a Photometrics plan.

Public Services

- Existing trees to be removed are verified as volunteers. No tree valuation will be required.
- Follow MUTC rules for traffic control during the project.
- The DPS director asked that the General Contractor meet together soon to discuss placement of job trailers, contractor parking, material storage and deliveries, etc.

Public Safety

Fire Department

• Verified that new elevator was of sufficient size to accommodate emergency equipment and gurney.

Police Department

• Will work with Zoning and Owner to accommodate parking requirements for new hotel.

Board of Public Utilities (BPU)

Electrical

• Project will require a new transformer. Owner will be responsible for the concrete pad and final installation at building. BPU will supply transformer and run line to building. BPU will draft an Electrical Easement for Owner to approve.

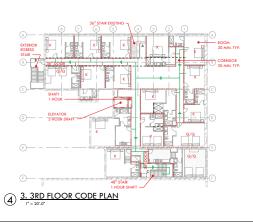
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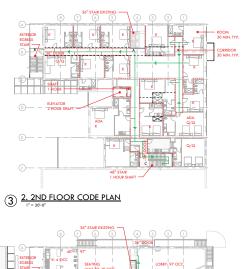
• BPU will review 2006 MDOT project documents to verify if any improvements were made to existing water or sanitary leads.

The Planning Commission will review the drawings at the regular meeting which will be held on January 21, 2020 at 5:30 pm. The location will be at City Hall, 97 N. Broad St. in the 2nd Floor Conference Room.

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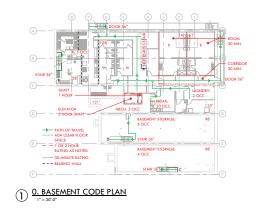
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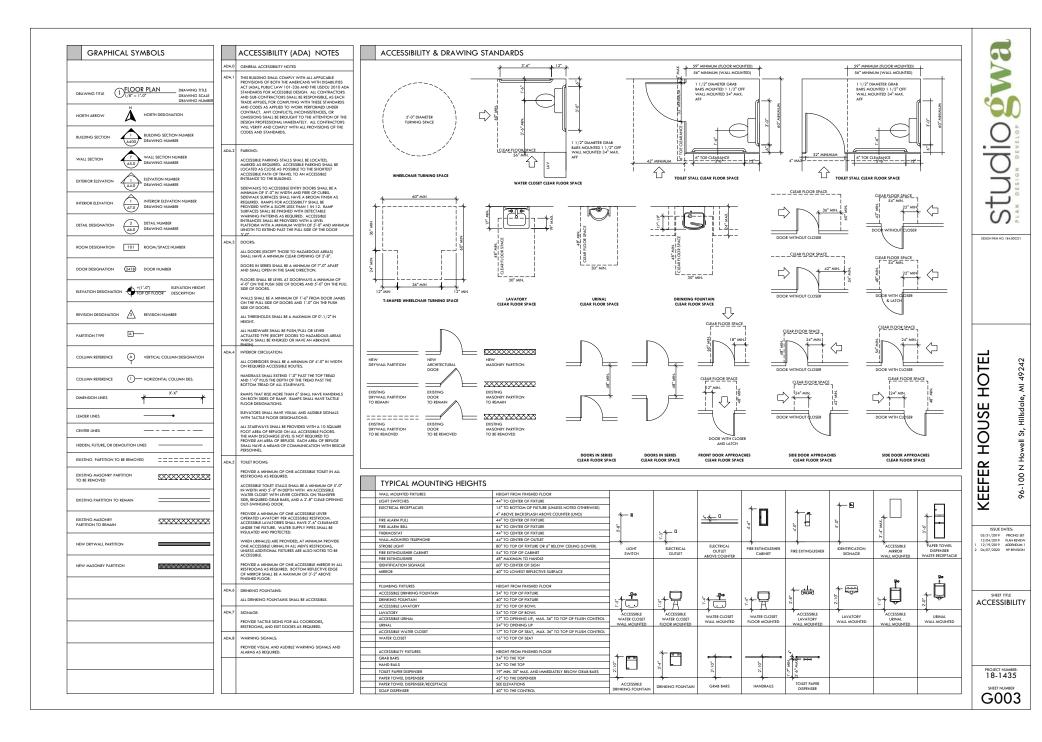
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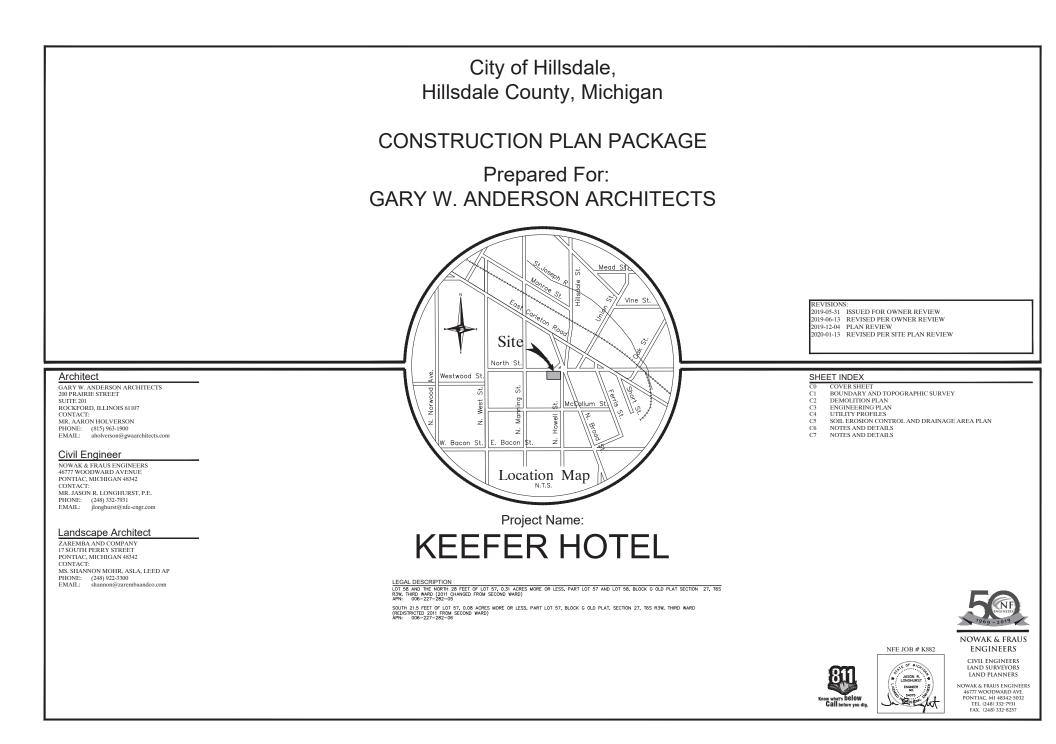


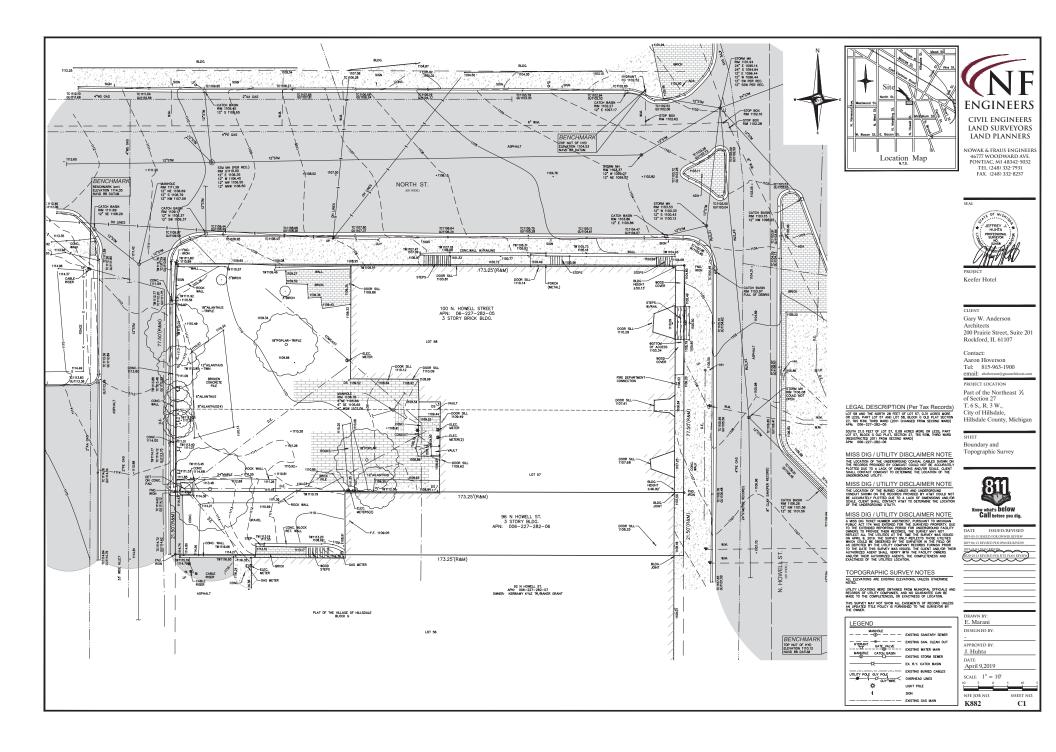
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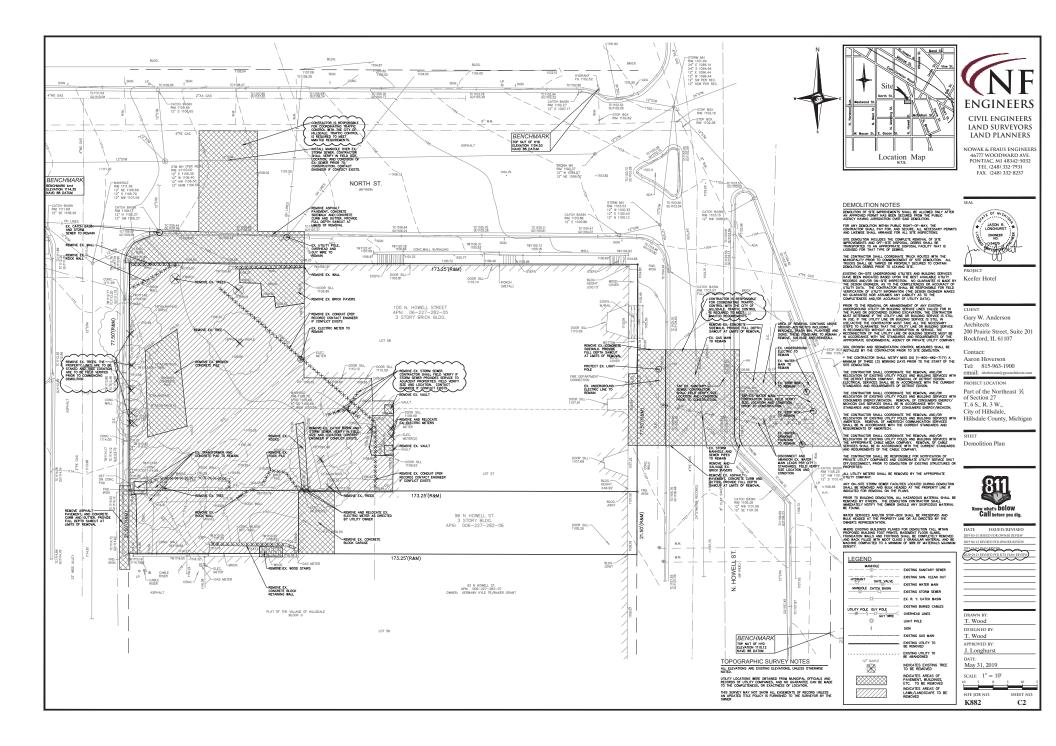
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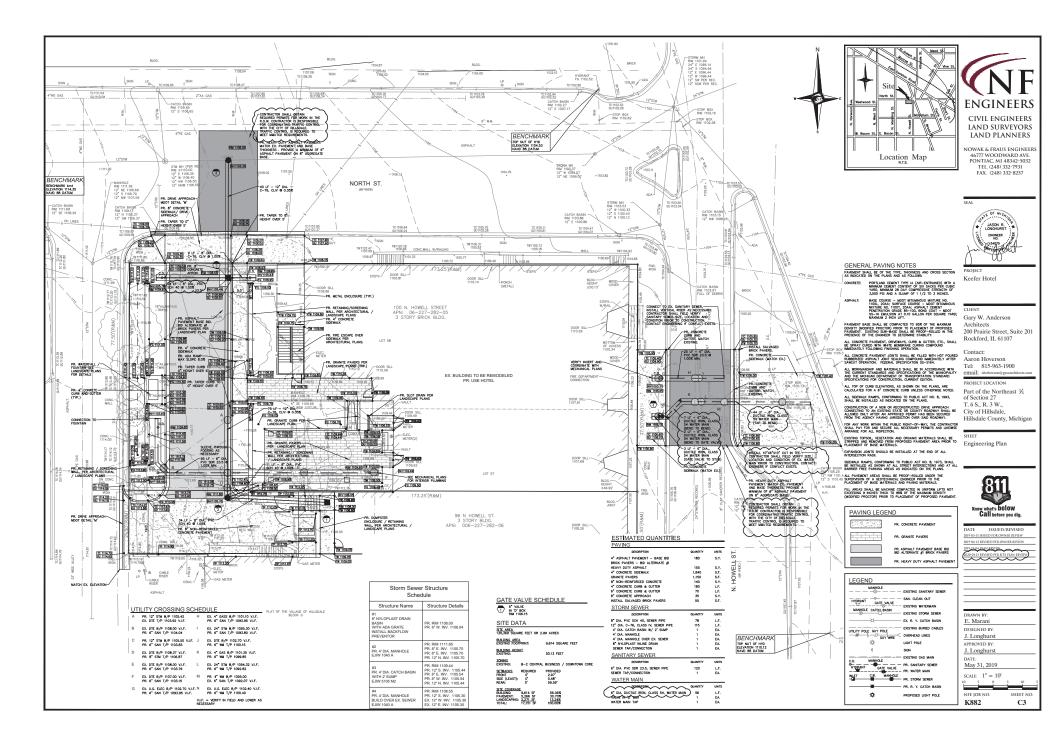
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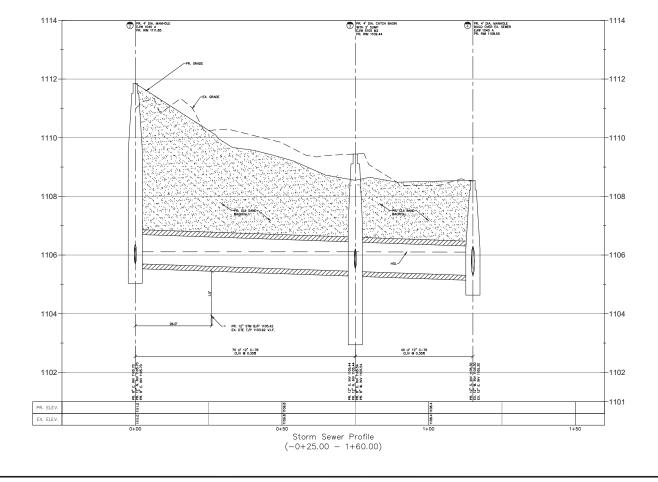








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Keefer Hotel

CLIENT Gary W. Anderson Architects 200 Prairie Street, Suite 201 Rockford, IL 61107

Contact: Aaron Hoverson Tel: 815-963-1900 email: aboverso@gwaarchitects.c

Part of the Northeast ¼ of Section 27 T. 6 S., R. 3 W., City of Hillsdale, Hillsdale County, Michigan

SHEET Utility Profiles





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 T. Wood

 DESIGN TO BY:

 J. Longhurst

 J. Longhurst

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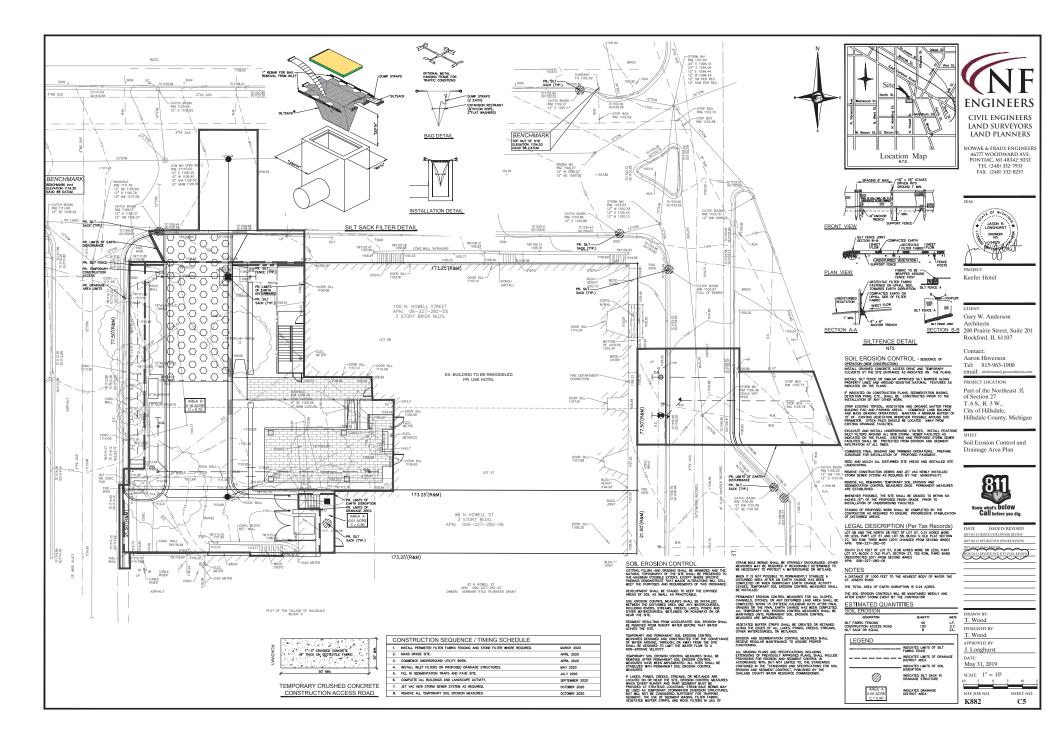
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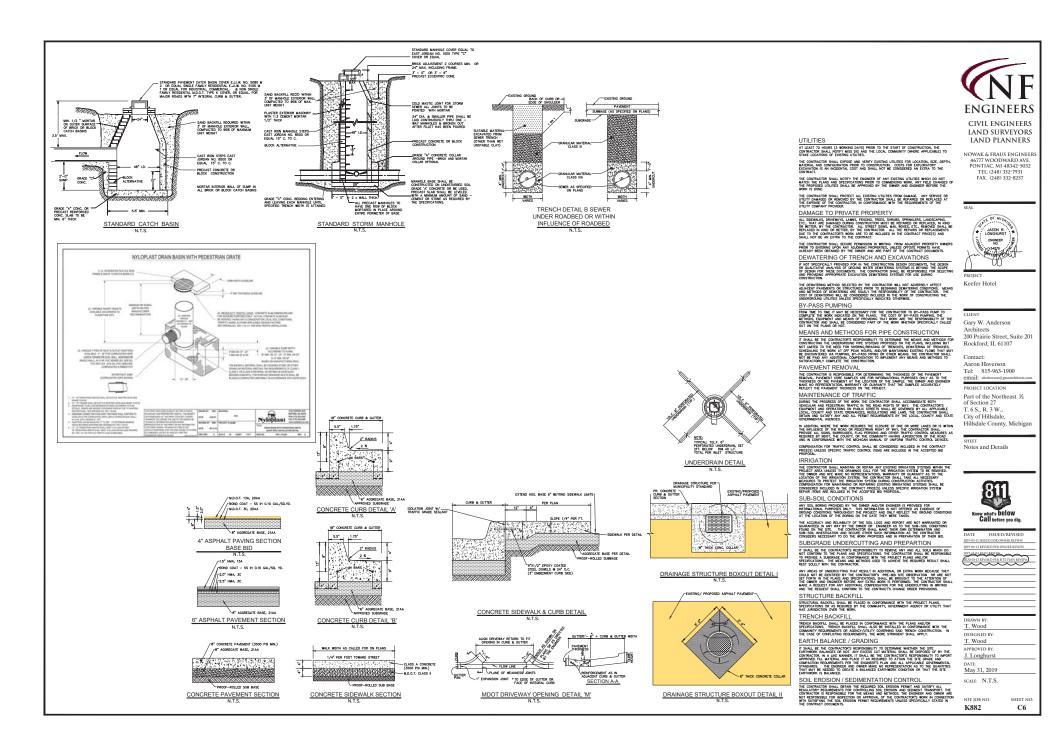
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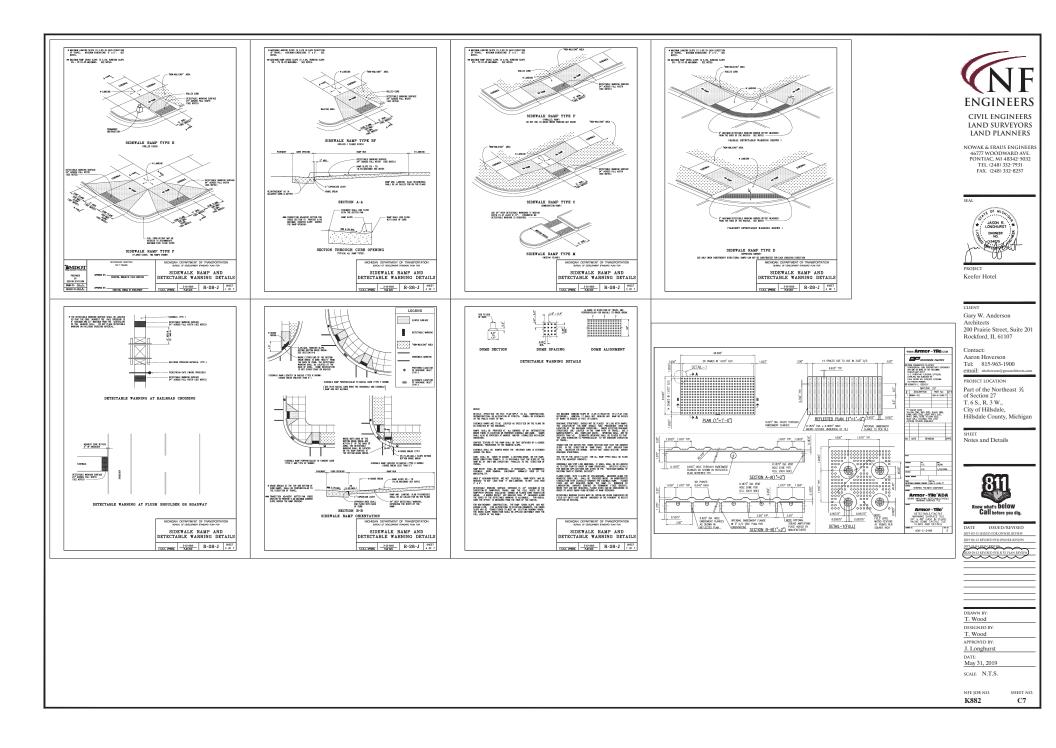
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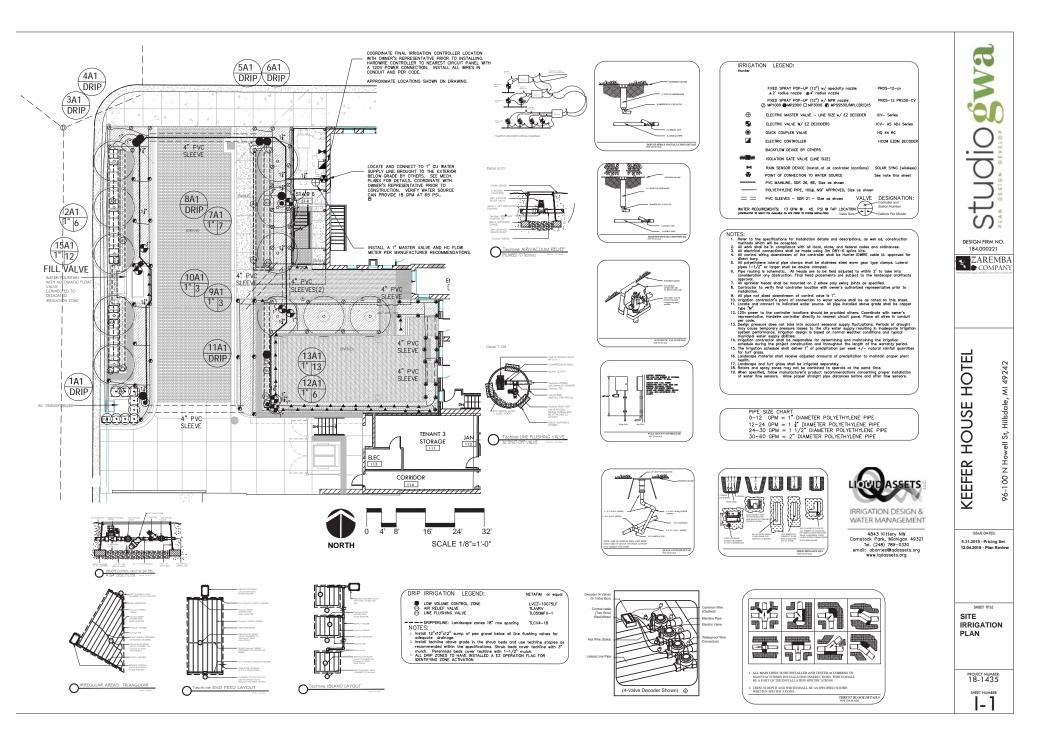
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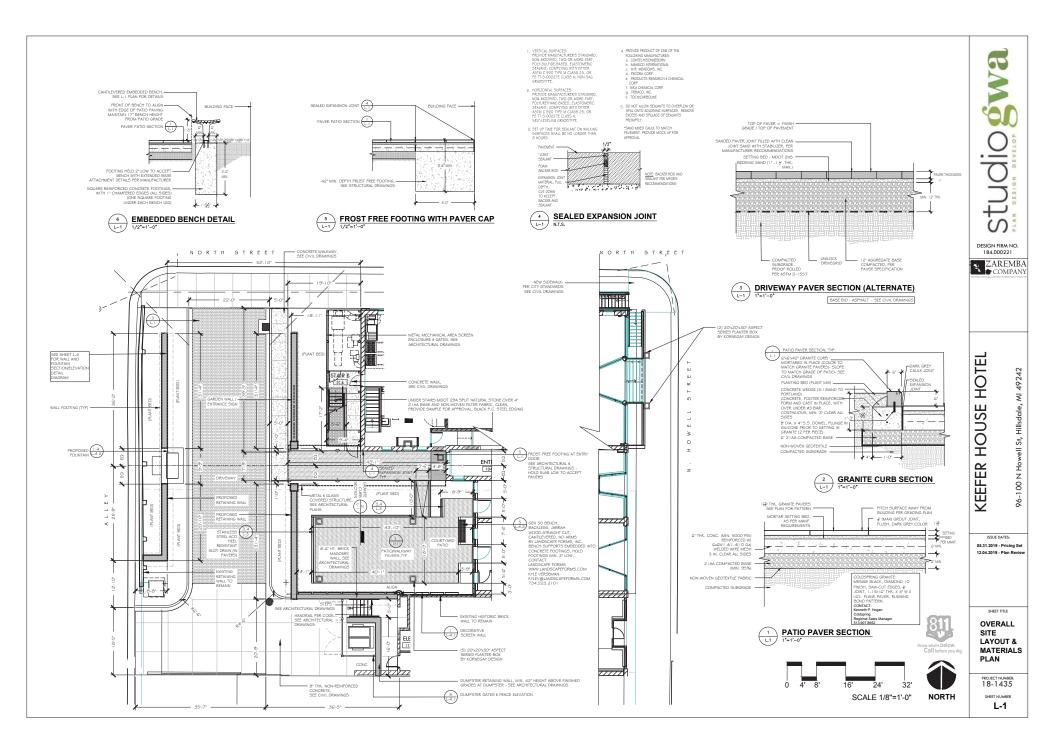
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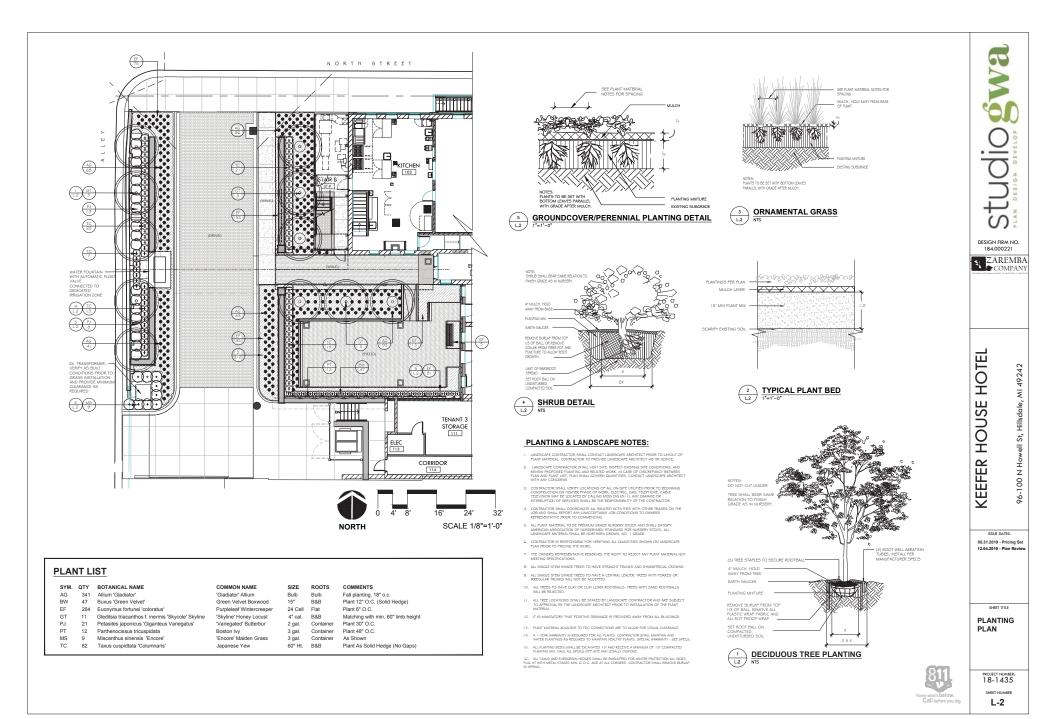


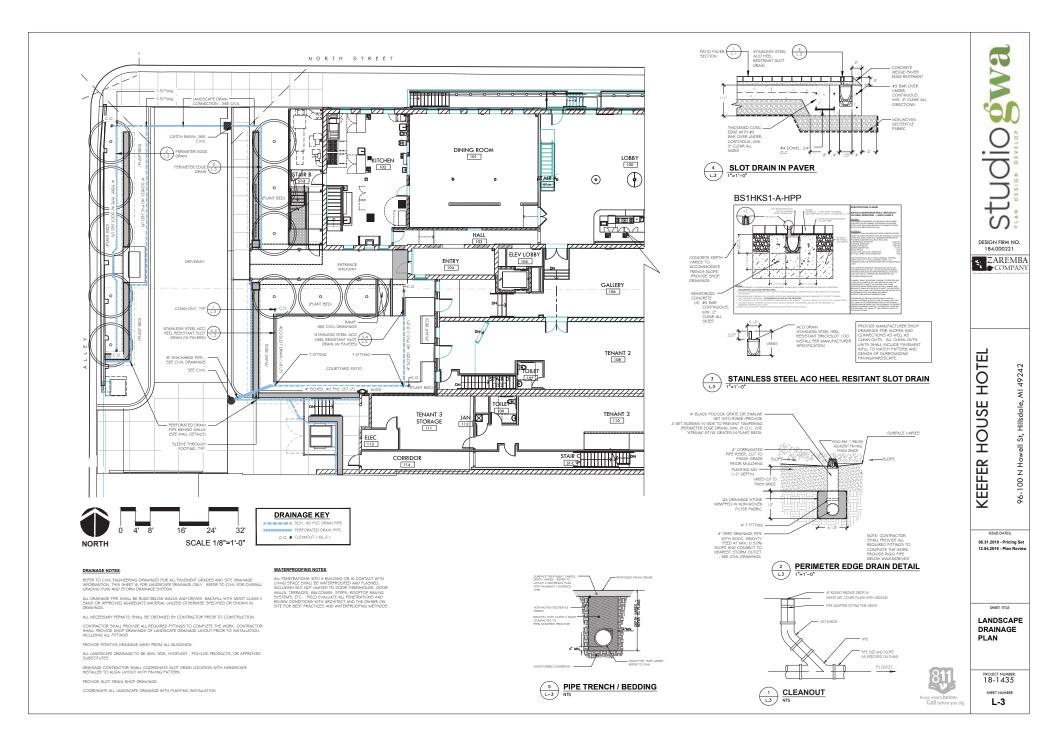


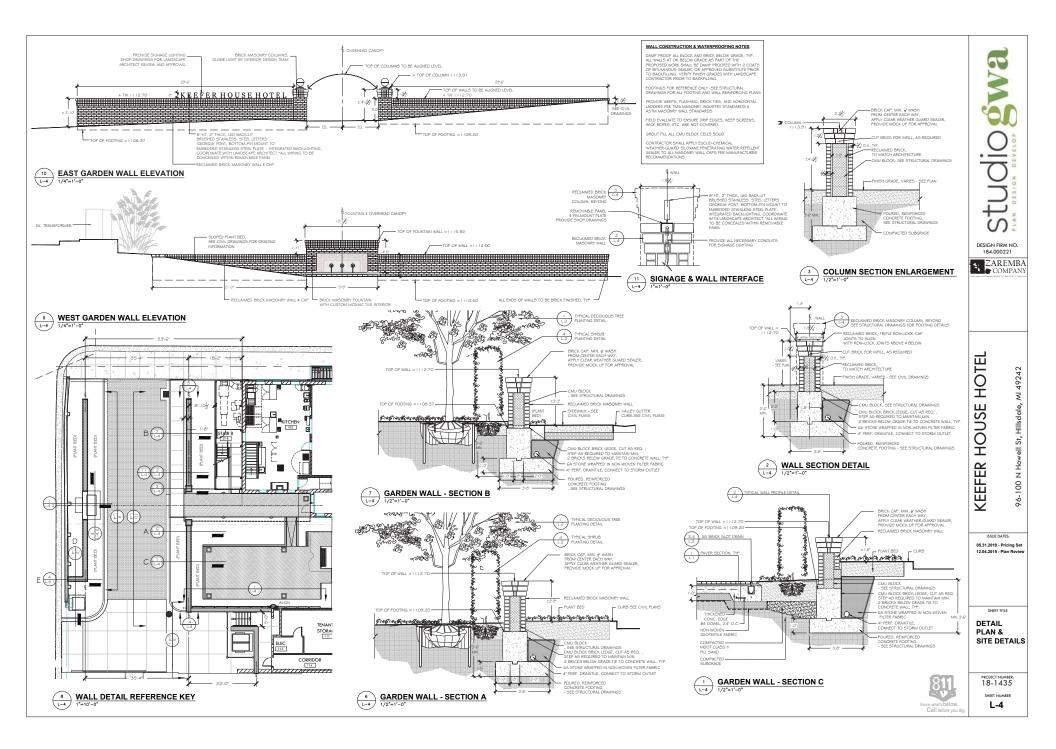


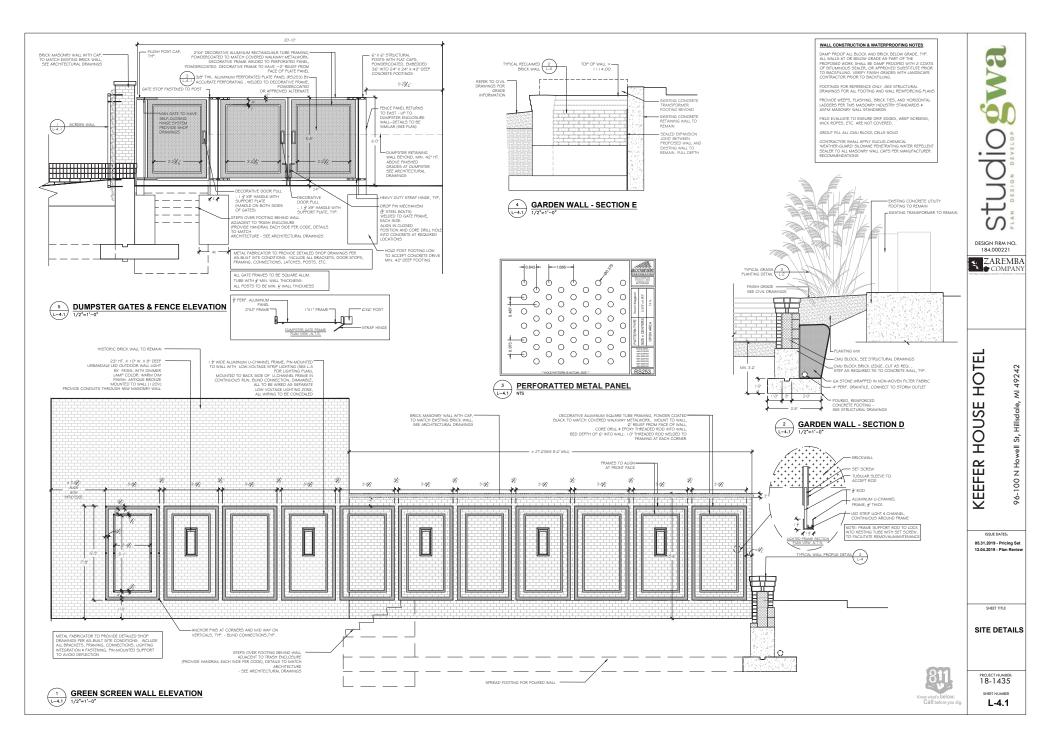












WATER FEATURE SPECIFICATION NOTES

THE INSTALLER SHALL BE RESPONSIBLE FOR PURCHASING WATER FEATURE COMPONENTS, AS WELL AS PROVIDING LABOR AND MATERIALS REQUIRED EFFECTING THE INSTALLATION OF THE OPERATIONAL SYSTEMS AS DETAILED IN THE PLANS AND SPECIFICATIONS.

THE PRIME WATER FEATURE INSTALLER SHALL FURNISH FOUNTAIN ELECTRICAL COMPONENTS TO THE ELECTRICAL INSTALLER FOR INSTALLATION AND CONNECTION.

A SINGLE MANUFACTURER SHALL SUPPLY ELECTRICAL AND MECHANICAL WATER FEATURE COMPONENTS IN ORDER TO ENSURE THE INTEGRITY OF THE WATER FEATURE DESIGN.

SUBSTITUTION OF WATER FEATURE MATERIALS SHALL REQUIRE WRITTEN APPROVAL BY THE PROJECT ARCHITECT OR LANDSCAPE ARCHITECT. INSTALLERS OFFERING SUBSTITUTIONS SHALL SUBMIT THREE COPIES OF THE FOLLOWING DATA AT LEAST TEN WORKING DAYS PRIOR TO THE BID DATE FOR REVIEW AND APPROVAL:

- COMPLETE WATER FEATURE SYSTEM FLOW DIAGRAM. COMPLETE WATER FEATURE ELECTRICAL CONTROL PANEL LADDER LOGIC DIAGRAMS. A COMPLETE BILL OF MATERIALS ALONG WITH SPECIFICATION CUTS OF PROPOSED SUBSTITUTE ITEMS.
- SUBSITUUE IEMS. A WRITEN DESCRIPTION OF THE WATER FEATURE'S OPERATIONAL CYCLE. A WRITEN DERFORMANCE GUARANTEE BY THE ALTERNATE SYSTEM MANUFACTURER CERTIFYING THAT THE ALTERNATE SYSTEM WILL MEET THE SPECIFIED DESIGN CONCEPT AND PERFORMANCE REQUIREMENTS. 4. 5.

FAILURE TO SUBMIT FOR PRIOR APPROVAL OF SUBSTITUTIONS WILL BE GROUNDS FOR REJECTION.

WITH TEN WORKING DAYS OF AWARD OF CONTRACT, INSTALLER SHALL SUBMIT FIVE COPIES OF MANUFACTURERS DETAILED DATA SHEETS AND SUBMITTAL DRAWINGS OF WATER FEATURE COMPONENTS FOR APPROVAL PRIOR TO INSTALLATION.

UPON COMPLETION OF THE PROJECT, INSTALLER SHALL PROVIDE THREE COPIES OF OWNER'S OPERATION AND WAINTENNER WAINLAS. SHALL BE PROVIDED DIGTALY WITH ALL PORTIONS IN A PRINTABLE FORMAT, AND SHALL INCLUDE OPERATING AND MAINTENANCE PROCEDURES ALONG WITH MANUFACTURERS' DATA SHEETS AND SYSTEM DRAWINGS.

GENERAL NOTES

THE WATER FEATURE MECHANICAL AND ELECTRICAL DRAWINGS ARE DIAGRAMMATIC, INTENDED TO INDICATE THE SCOPE OF THE WORK TO BE DONE. EQUIPMENT AND MATERIAL LOCATIONS MAY BE DISTORTED FOR CLARITY IN PRESENTATION.

QUESTIONS PERTAINING TO WORK THAT DOES NOT APPEAR TO BE SUFFICIENTLY DETAILED OR EXPLAIMED, OR PERTAINING TO THE TRUE MEANING OF A PART OF THE DRAWINGS OR SPECIFICATIONS, OR DISCREPANCIES FOUND EXISTING IN OR BEWENEN THE SPECIFICATIONS AND DRAWINGS, SHALL BE REFERRED TO THE LANDSCAPE ARCHITECT FOR LANFICATION.

ITEM NUMBERS CORRESPOND TO THE BILL OF MATERIALS AND SHALL BE FURNISHED BY THE EQUIPMENT MANUFACTURER. THE INSTALLER SHALL FURNISH OTHER MATERIALS, LABOR, TOOLS, EQUIPMENT, APPARATUS, AND SERVICES, WHICH ARE REQUIRED TO COMPLETE THE INSTALLATION OF THE WATER FRAURE SYSTEM.

Generation backless, 72in length, straight cut face board, cantilever embedded, no armsDate: 10/17/2019 www.landscapeforms.com Ph: 800.521.2546

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Quint

CONFIDENTIAL DRAWING INFORMATION CONTAINED HEREIN IS THE PROPERTY OF LANDSCAPE FORMS. INTENDED USE IS INTED TO TOESION PROFESSIONALS SPECIFYING LANDSCAPE FORMS PRODUCTS AND THERE DRECT DELEMENT SECTION OF NOT TO BE COPIED OR DESCRIPTION OTHERS WITHOUT THE SECTION OF THE DECOMPTION OF THE SECTION OF THE DECOMPTION OF THE DECOMPTION OF THE SECTION OF THE SECTION OF THE

BENCH MUST BE ANCHORED. INCLUDES ANCHORING HARDWARI (4) 3/8"-16 x 5-1/8"L THREADED ROD

NOTE: ALL CONNECTIONS TO BOARD OF PUBLIC UTILITIES (BPU) FACILITIES MUST HAVE BPU PERMIT AND ALL WORK ASSOCIATED WITH THE CONNECTION MUST BE DONE IN ACCORDANCE WITH BPU SPECIFICATIONS.





ELECTRICAL 1. UNDERWATER ELECTRICAL EQUIPMENT CAN CAUSE FATAL ELECTRICAL SHOCK IF NOT INSTALLED PROPERLY. SHOP DRAWINGS SHALL BE DESIGNED IN STRICT COMPLANCE WITH THE NATIONA ELECTRICAL CODE, ARTICLE & BOB. INSTALLES SHALL INSTAL ELECTRICAL EQUIPMENT IN ACCORDANCE WITH NEC ARTICLE & BOB. NOTALLES SHALL INSTALLE ON ORIGINS TEATURE EQUIPMENT IN ACCORDANCE WITH NEC ARTICLE & BOB. NOTALLES SHALL BE CONTALLE ON ORIGINS TEATURE EQUIPMENT IN ACCORDANCE WITH NEC ARTICLE & BOB. NOTALLES AND LOCAL ELECTRICAL. CODES: TEATURE EQUIPMENT IN CONTACT WITH NECASING. EQUIPMENT OPERATION AND LESS THAN VOLTS SHALL BE PROTECTED BY A TRANSFORMER WHICH IS UL USTED AND MARKED FOR THE APPLICATION. 3. UNLESS UL USTED FOR ETHER WET OR DRY OPERATION, UNDERWATER LIGHT FIXTURES SHALL BE INSTALLED SO THAT THEY ARE SUBMERCED WITH IN OPERATION, SHALL BE SHALL BE INSTALLED SONCE TO PREVENT OVERHEATING. EP ENFORMED BY NITEGRAL THEMAL CONTOF DOVCE TO PREVENT OVERHEATING. EP ENFORMED BY A TRANSFORMENT ONE DEVENT CODED TO DE AND MEMOVAL FROM TE WATER FOR REPLACEMENT ONE DATA MANTENNOCETOED BY AN MEMOVAL FROM TERMAL DE INSTALLED WITH SUFFICIENT CODE LENGTH TO ALLOW REMOVAL FROM THE WATER FOR REPLACEMENT AND NORMAL MANTENNOCE WITHOUT LOWERNO

4. UNDERWAILER LIGHT INJURES SHALL BE INSTALLED WITH SUFTILIENT UND LEINUTT UND LEINUTT IN PLANT REMOVAL, FROM THE WATER FOR REPLACEMENT ADN ORRAL MINITENANCE WITHOUT LOVERING THE BASIN WATER LIEVEL S UNDERWATER JUNCTION BOXES SHALL BE EQUIPPED WITH THREADED CONDUT ENTRIES AND STRAIN RELIEF SEALS FOR CORD ENTRY. STRAIN RELIEF SEALS SERVING NICHE MOINTED FIXTURES SHALL MAKE PROVIDEN FOR BOTH THE FXITURE CORD AND AN ANG # 8 COPPER FIXTURES SHALL MAKE PROVIDEN FOR BOTH THE FXITURE CORD AND AN ANG # 8 COPPER

10. FOUNTAIN SHOP DRAWINGS SHALL INCLUDE AN ELECTRICAL PLAN THAT SHOWS ALL CONTROL PANELS, LIGHTING, JUNCTION BOXES, AND CONDUIT

MECHANICAL

TENDED BENCH BASE

CONTACT: ANDSCAPE FORMS

YLEV@LANDSC/ 34.223.2101

WW.LANDSCAPEFORMS.COM YLE VERSEMAN:

II APEFORMS COM

I THIS INSTALLATION SHALL COMPLY WITH DWSD CODES AND REQUIREMENTS. 2. PIPING LOCATED WITHIN A FOUNTAIN BASIN, AND STUB-UPS THROUGH A FOUNTAIN FLOOR OR WALLS 2. PIPING LOCATED WITHIN A FOUNTAIN BASIN, AND STUB-UPS THROUGH A FOUNTAIN FLOOR OR WALLS 3. INSTALLER SHALL SUPPLY WATERSTOP PROTECTION FOR PIPING PENETRATING FOUNTAIN FLOOR OR WALLS AND FOR FITTINGS CAST THEREIN UNLESS OTHERWISE SPECIFIC WITHIN THESE 4. INTERCONNECTING PIPE AND FITTINGS EXTIMENT THE FOUNTAIN BASIN AND THE PUMP EQUIPMENT ROOM SHALL BE OF COPPER, NUMMUM-SCHOULE 40 PVC, STAILSES STEEL OR FIBERGLASS. 5. PRESSURIZED CITY WATER LINES SUPPLYING THE WATER FEATURE SYSTEM SHALL BE OF COPPER AND SHALL BE CHORE AS DIRECTIC AP OSSIBLE USING THE MINIMUM NUMBER OF 6. PIPING RUNS SHALL BE AND EAS AND THE POR AND SHALL BE FREE OF TRAPS OR LOOPS THAT COULD TRAP WATER OR ARD. 7. IF PIPING GONNOT BE SLOPED TO PUMP, MAKE PROVISIONS FOR COMPATE DANNING FEACH PIPER WITH A MINIMUM 1/2" LINE AND VALVE AT THE LOWEST POINT. 8. PUMPS SUCTION INTAKE AND SUCTION PIPING SHALL BE FREE OF TRAPS OR LOOPS THAT COULD TRAP WATER OR ARD. 7. IF PIPING GONNOT BE SLOPED TO PUMP, MAKE PROVISIONS FOR COMPATE DANNING OF EACH PIPER WITH A MINIMUM 1/2" LINE AND VALVE AT THE LOWEST POINT. 8. PUMPS SUCTION INTAKE AND SUCTION PIPING SHALL BE FORTATION BEING AND THE PUMPS WOTON INTAKE AND SUCTION PIPING SHALL BE FORTATION BEING AND THE PUMPS WOTON THE COMPONE TO SUCTION PIPING SHALL BE OTHAT DANNING WITHE DAYN BESING THE MINIMUM NUMBER OF 0. ILOOPS THAT COULD TRAP WATER OR ARD. 7. IF PIPING GONNOT BESCHED TO PUMP, MAKE PROVISIONS FOR COMPLETE DANNING OF EACH PIPER WITH A MINIMUM 1/2" LINE AND VALVE AT THE LOWEST POINT. 8. PUMPS SUCTION PIPING SHALL BE PROVISION SHALL BE DANDING OF EACH PIPER WITH A MINIMUM 1/2" LINE AND VALVE AT THE LOWEST POINT.

FIFE WITH A MINIMUM 1 1/2 LINE ANU VALVE AI ITELLOWESI PUINT. 8. PUMP SUCTION INTAKE AND SUCTION PHING SHALL BE ROUTED TO AN ELEVATION BELOW THE WATER LEVEL OF THE LOWEST BASIN SO THAT BOTH THE PUMP AND THE SUCTION PHING ARE COMPLETELY FLOODED WHEN THE WATER FRATIVE SYSTEM IS FILLED UNLESS OTHERWISE

SPECIFIED HEREIN 9. PIPING SHALL BE PRESSURE TESTED PRIOR TO BACK-FILLING AND SHALL BE PROPERLY SUPPORTED.

SUPPORTED. O. INSTALLER SHALL PROVIDE DRAINAGE AND VENTILATION IN AN EQUIPMENT PUMP VAULT IN ORDER TO PREVENT FLOODING, CONDENSATION, OR OVERHEATING OF EQUIPMENT.

TOM 1" X 1" TILE MOSAIC MURAL RCELAIN TILE TO MATCH LOBBY INTERIOR SHOP DRAWINGS TO BE PROVIDED FOR DSCAPE ARCHITECT APPROVAL

<u>್ಷ ಕಾರ್ಷಿಕರ್</u>ವ

-224-

HEIGHT X 7' WIDE FOUNTAIN WALL FACE PATTER

FOUNTAIN MOSAIC DETAIL

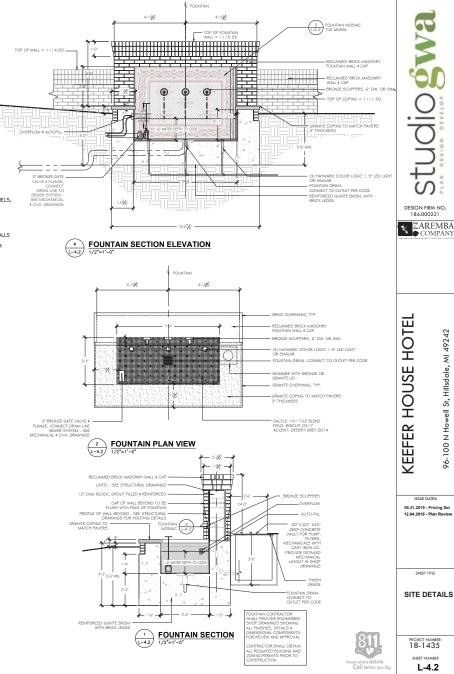
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CONTACT: DALTILE ATTN: AMANDA WOOD (847) 73G-983G, (FILE # 5199) AMANDA.WOOD@DALTILE.COM

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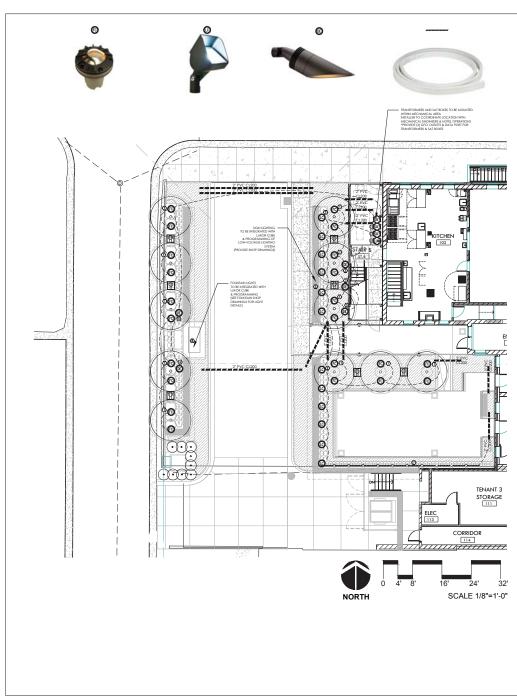
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GENERATION 50 EMBEDDED BENCH (5) L-4.2 N.T.S

Drawing: BV102-04 Dimensions are in inches [mm] Patent Pending

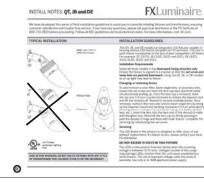


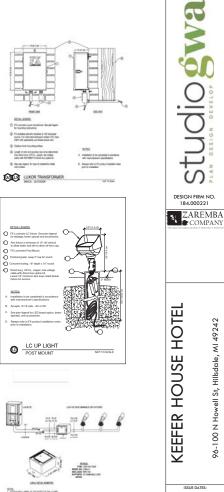
	P-LIGHTING FOR TREES P-LIGHTING FOR WALLS
	OWN LIGHTING IN TREES
	OWN LIGHTING IN TREES
	DINTAIN LIGHTING
OUP 7 SC	CREEN WALL LIGHTING
NOT	TES & LEGEND
	BRILLIANCE LED AC (PTU-GEN II) 2700K FLEXIBLE STRIP LIGHT BRI SL3-2700-65, MAX LENGTH PER FEED 40 LF
	INSTALL WITH FX LUMINAIRE LCM-LV CUBE (QTY 2) AND BRILLIANCE STRIP LIGHT CHANNEL' (035127477510)
©	FX LUMINAIRE LC-ZDC-FB UP-LIGHT 9.1W 11.0VA FLAT BLACK, POST MOUNT
S	INSTALL WITH 10" x 18" CONCRETE FOOTING, 2" SCH40 PVC SEE INSTALLATION INSTRUCTIONS
0	FX LUMINAIRE NP-ZDC-FB UP-LIGHT 9.1W 11.0VA WITH LOUVER FLAT BLACK
©	INSTALL WITH 10" x 18" CONCRETE FOOTING, 2" SCH40 PVC SEE INSTALLATION INSTRUCTIONS
-	EX LUMINAIRE DE/DC/ER DOWN LIGHT 9 TW 11 0VA 404 SHROUD FLAT REACK
ø	INSTALL WITH VERSABOX, 1/2" FPT THREAD, VB-050-FB FLAT BLACK (TREE ADAPTER CONNECTION)
~	FX LUMINAIRE LUXOR LUX-300-SS 300W STAINLESS STEEL ASTRONOMICAL LIGHTING CONTROL
0	WITH LINKING, 250 ZONES, 0-100% INTENSITY ADJUSTMENT, 30,000 COLOR OPTIONS
~	FX LUMINAIRE LUXOR LSAT-300-SS 300W STAINLESS STEEL ASTRONOMICAL LIGHTING CONTROL
0	WITH LINKING COMPATIBLE, 250 ZONES, 0-100% INTENSITY ADJUSTMENT, 30,000 COLOR OPTIONS
	3/4" SCH40 CONDUIT, 18" BURY, INSTALL CAT6 COMMUNICATION CABLE IN SERIES FROM LUX PRIMARY
	CONTROLLER TO EACH LSAT SATELLITE CONTROLLER INTO 'LINKING PORT'
LOW VOLTA	AGE CABLE VALUES:
	40 MAX AMPS 0.00064 RESISTANCE 30 MAX AMPS 0.00108 RESISTANCE
	20 MAX AMPS 0.00168 RESISTANCE
	15 MAX AMPS 0.00252 RESISTANCE
Ø	GROUP ID NUMBER, CONFIRM WITH OWNER REPRESENTATIVE PRIOR TO INSTALLATION
-	
₽	GFCI OUTLET IN-GRADE BOXES
P	GFCI QUILET

PRELIMINARY GROUPS AND ZONES FOR PROGRAMMING:

- 1. THIS PLAN IS INTENDED FOR LANDSCAPE LIGHTING PURPOSES THIS PLAN IS INTENDED FOR LANDSCAPE LIGHTING PURPOSES ONLY. ALL LIGHTING FIXTURES AND TRANSFORMERS SHALL BE INSTALLED PER MANUFACTURERS SPECIFICATIONS. IT IS THE CONTRACTORS RESPONSIBILITY TO MAINTAIN COMPLIANCE WITH ALL LOCAL BUILDING SAFETY CODES AND ORDINANCES.
- FIXTURES ARE SHOWN IN APPROXIMATE LOCATION. THE CONTRACTOR SHOW FIELD VERIFY THE ACTUAL PLACEMENT OF EACH FIXTURE UPON COMPLETION OF LANDSCAFE INSTALLATION, RECEIVE APPROVAL FOR OWNERS REPRESENTATIVE PROOF TO INSTALLATION.
- ALL PATH LIGHTS ARE TO BE INSTALLED AT A MINIMUM OF 12 INCHES FROM ANY SIDEWALK OR VERTICAL STRUCTURE. 4. ALL LOW-VOLTAGE DIRECT BURIAL WIRE TO BE INSTALLED AT >/= 6" BELOW FINISH GRADE PER ELECTRICAL
- CODE. 5. IN ORDER TO MINIMIZE FUTURE DISTURBANCE. ALL WIRE RUNS SHALL BE INSTALLED PARALLEL AND ADJACENT
- TO HARD SURFACES SUCH AS SIDEWALKS DRIVEWAYS AND WALLS.
- 6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR INSTALLING SLEEVES UNDER ALL HARDSCAPE SURFACES USING A MINIMUM 2 INCH PVC PIPE, USE CLASS 200 PVC OR EQUAL. ALL UNDERGROUND SPLICES SHALL BE UL-486/RATED AND INSTALLED IN UNDERGROUND J-BOXES OR BELOW
- FIXTURE WITH WATER TIGHT CONNECTIONS LEAVING 24 INCHES OF EXCESS WIRE SLACK.
- ALL EXTERIOR 120 VOLT ELECTRICAL OUTLETS SHALL BE GFI PROTECTED AS PER NATIONAL ELECTRICAL CODE, 120 VOLT SHALL BE PROVIDED BY ELECTRICAL TRADES. ALL COMMUNICATION CONDUIT SHALL BE INSTALLED BY ELECTRICAL TRADES.
- ALL TRANSFORMERS PLUGGED INTO AN OUTDOOR RECEPTACLE SHALL HAVE AN "IN USE" COVER. CONTRACTOR SHALL INSTALL TAYMAC TYPE COVERS AT ALL OUTLETS. 10. ALL PLUG-IN TRANSFORMERS SHALL HAVE A DRIP LOOP IN THE POWER CORD
- 11. ALL EXPOSED CONDUIT'S SHALL BE PAINTED TO MATCH SURROUNDINGS.
- 12. THE INSTALLING CONTRACTOR SHALL BE RESPONSIBLE FOR ADJUSTING THE FIXTURES AT NIGHT TO HELP ELIMINATE GLARE AND TO ENSURE OPTIMUM LIGHTING EFFECT.
- 13. CONTRACTOR TO VERIFY A MINIMUM OF 10 VOLTS AT THE LAST AT THE LAST FIXTURE FOR OPTIMAL OPERATION.
- 14. ALL WIRE CONNECTIONS AT FIXTURES SHALL BE MADE USING WATER TIGHT CONNECTIONS, DRYCONN HSC HEAT SHRINK CRIMP CONNECTORS AND DRYCONN CPC CENTRAL POINT CONNECTORS ONLY. 15 LANDSCAPE LIGHTING CONTRACTOR SHALL PROVIDE AS-BUILT DRAWING OF 12 - VOLT LIGHTING SYSTEM

UNING CHANGES TO EQUIPMENT LOCATION AND PROVIDE A PROGRAM CHART OF ALL ZONES, TO INCLUDE FIXTURES, GROUP NUMBER AND PROGRAM.









LOW VOLTAGE LANDSCAPE LIGHTING PLAN PROJECT NUMBER: 18-1435

SHEET TITLE

05.31.2019 - Pricing Set

12.04.2019 - Plan Review

96-100 N Howell St, Hillsdale, MI 49242

SHEET NUMBER L-5



TO: Planning Commission

FROM: Zoning Administrator

DATE: November 17, 2020

RE: Master Plan Goals

Background: The goals and objectives are down to just the newest sections that were created as a result of the Visioning meeting held in January. This is also the first look at the new format the Dr. Morrisey helped facilitate. Review what we have already discussed and bring your thoughts on the newest sections.



Master Plan

2020 Edition





Goals and Objectives

City of Hillsdale Master Plan

	I.	Long Term Goals	76
	II.	Long Term Action Steps	76
III.	Sh	ort Term Goals	77

I. Long Term Goals

- 1. Establish vibrant corridor businesses.
- 2. Establish a vibrant downtown.
- 3. Strengthen and promote the manufacturing park.
- 4. Increase drivability and walkability safely wishing the City.
- 5. Promote and maintain historic architecture.
- 6. Develop existing water and waterway access.
- 7. Improve utilities, including fiber optic cable.

II. Long Term Action Steps

- 1. Encourage efficient, clear, consistent development plan review process.
 - a. Regular update of City Master Plan (City Planning Commission)
 - b. Regular update of City Capital Improvement Plan (City Planning Commission)
 - c. Regular review and update of City ordinances (City Staff)
 - d. Promote abatement and grant programs (Assessor and Economic Development)
- 2. Create and strengthen relationships with County and State agencies (City Manager)
- 3. Promote programs to attract new development (Economic Development, TIFA)
- 4. Develop river, lake, and park resources
- 5. Develop long-range plans for infrastructure improvements (DPS, City Engineer)
- 6. Study transportation system (Planning, DART)
- 7. Increase Drivability
- 8. Promote Fiber optic Cable

Index
Citywide Economic Development
Improved Drivability, Walkability, and Safety
Support Neighborhood Revitalization
Promote and Maintain Historic Architecture
Develop Existing Water and Waterway Access
Improve Utilities

III. Short Term Goals

A. CITYWIDE ECONOMIC DEVELOPMENT

- 1. Commercial Development: Encourage the development of commercial uses to support the needs of the City of Hillsdale and the surrounding area, providing convenient shopping and related services to area residents and assuring compatibility of commercial areas with residential and other areas.
 - a. Goals
 - (1) Encourage clustered commercial development rather than 'sprawl' or strip development.
 - (2) Locate commercial establishments for access to efficient transportation systems and for the convenience of residents.
 - (3) Locate commercial uses to avoid incompatible adjacent uses.
 - (4) Encourage diversification in the type of commercial and business establishments in order to meet a greater range of citizen needs.
 - (5) Develop commercial businesses that enable residents to spend locally.
 - (6) Preserve the architectural integrity of older commercial areas as they are redeveloped and restored.
 - b. Action Steps
 - (1) Utilize current tools to ensue greater green space and better landscaping.
 - (2) Review zoning ordinance safeguards to minimize the negative impacts of commercial activities on roads, adjacent land uses, and the environment.

- (3) Evaluate the expansion of Form-Based Zoning ordinances in commercial areas.
- 2. Industrial Development: Foster industrial development and redevelopment, with emphasis on the development of light, clean industry that will diversify the local economy, strengthen the City tax base, and protect the local environment from degradation.
 - a. Goals
 - (1) Encourage commercial/residential mixed use redevelopment of abandoned industrial sites outside of industrial parks.
 - (2) Redevelop existing abandoned industrial sites.
 - (3) Support grant request for Brownfield redevelopment support and blight elimination.
 - (4) Leverage high-speed internet infrastructure to attract technology-related businesses. (EDC)
 - (5) Support start-up industries to locate in redeveloped sites. (EDC)
 - (6) Monitor and update zoning ordinances to remain current with needs and trends of industry.
 - (7) Assure industrial sites' access to major thoroughfares without disrupting secondary and tertiary roadways.
 - (8) Encourage industrial development in areas where soils are suitable, minimizing potential for groundwater contamination; favor uses that do not pollute the air, soil, water, or compromise the quality of life of residents; this includes appropriate buffering, including landscaping, of each new or expanding site.
 - (9) Promote and find technology-based companies, especially data storage.
 - b. Action Steps

(1)

- 3. Development Regions: The City has established three main development regions, each with its own characteristics and needs.
 - Vibrant M-99 Corridor Businesses
 - a. Goals
 - (1) Encourage walkability and limit the number of automobile access points in M-99 redevelopment projects.
 - (2) Encourage a uniform streetscape and the development of attractive gateways to the community.
 - (3) Extend and develop pedestrian and bike paths
 - (4) Extend and develop pedestrian and bike paths
 - b. Action Steps
 - (1) Develop Form-Based zoning to create a uniform streetscape for the Corridor.
 - (2) Extend and maintain bike lanes.

- (3) Continue Wayfinding Signs plan.
- (4) Remove Blight
- (5) Support Fairgrounds restoration
- Prosperous Industrial Park
 - a. Goals
 - (1) Encourage commercial/residential, mixed-use redevelopment of abandoned industrial sites outside of industrial parks.
 - (2) Support industrial development
 - (3) Encourage the development of light, clean industry clustered in industrial parks that will diversify the local economy, provide a stable tax base and will protect the local environment from degradation
 - (4) Redevelop existing abandoned industrial sites.
 - (5) Allow light industrial uses that provide economic benefit to the community and that do not result in negative consequences to bordering neighborhoods.
 - (6) Provide high-quality business locations with existing essential infrastructure
 - (7) Increase local employment opportunities
 - (8) Assure industrial uses have access to major thoroughfares and do not disrupt secondary and tertiary roadways.
 - (9) Encourage industrial development in areas where soils are suitable and potential for groundwater contamination is minimized.
 - b. Action Steps
 - (1) Support grant requests for Brownfield redevelopment support. Ongoing
 - (2) Encourage industrial development to locate in well planned locations where these uses can be clustered and assure a high degree of compatibility with surrounding land uses. Ongoing
 - (3) Encourage location of industrial uses where sufficient infrastructure can support these uses. Ongoing
 - (4) Buffer industrial uses from residential uses. Ongoing
 - (5) Favor uses that do not pollute the air, soil, water, or are offensive to neighboring land uses because of noise, sight, or odor. Ongoing
 - (6) Research and write grants for blight elimination
 - (7) Industrial Facilities Tax Exemption (IFT)
 - (8) Brownfield Redevelopment Authority (BRA)

(9) Leverage high-speed internet infrastructure to attract technology related businesses. (EDC)

- (10)Support start-up businesses to locate in redeveloped sites. (EDC)
- (11)Partner with BPU to attract new business
- (12)Promote and find technology-based companies, especially data storage
- Downtown Revitalization
 - a. Goals
 - (1) Foster redevelopment and restoration of existing commercial areas
 - (2) Preserve the historical character of the downtown business district centered on the architectural style most common in the area
 - (3) Enhance the unique qualities of the downtown business district with flexibility in zoning and land use
 - (4) Encourage redevelopment and use of second and third floors of buildings to include residential and other uses
 - (5) Concentrate on redevelopment and restoration of existing commercial areas rather than promoting new commercial development in fringe or strip areas.
 - (6) Preserve the historic character of the downtown business district centered on a historic theme and architectural style most common in the area.
 - (7) Enhance the unique qualities of the downtown business district by creating flexibility in zoning and land use.
 - (8) Encourage the redevelopment and use of second and third floor buildings in the downtown business district to include residential and other uses.
 - (9) Support continued rehabilitation of the Hillsdale
 - (10)County offices and the Post office within the downtown business district.
 - (11)Support the downtown business district property owners with assistance for the review and improvement of the building façades.
 - (12)Encourage alternate forms of transportation
 - (13)Develop resources for electric vehicles
 - b. Action Steps
 - (1) Amend Parking Ordinance to allow more on-street overnight parking
 - (2) Create bike lanes along major streets.
 - (3) Install bike racks in highly visible areas.

- (4) Continue and promote the TIFA façade program and restoration grants (TIFA Board)
- (5) Enforce existing code (City Code Enforcement Office)
- (6) Seek programs and grants for Blight Removal
- (7) Encourage non-profit involvement especially the arts
- (8) Obsolete Property Rehabilitation Abatement (OPRA)
- (9) Rental Rehabilitation Grants
- (10)Redevelopment Ready Communities Program (RRC)
- (11)TIFA Business incentive programs
- (12)Creation of Local Historic District

B. IMPROVED DRIVABILITY, WALKABILITY, AND SAFETY

- 1. Infrastructure Design
 - a. Goals
 - (1)
 - b. Action Steps
 - (1)
- 2. Infrastructure Reconstruction and Maintenance
 - a. Goals
 - (1)
 - b. Action Steps
 - (1)

C. NEIGHBORHOOD REVITALIZATION:

The City of Hillsdale features a high percentage of older stock, most of it well worth preserving and rehabilitating in order to enhance the quality of life of residents and increase property values.

- a. Goals
 - (1) Support neighborhood revitalization
 - (2) Encourage a variety of new residential development that will assure safe and sanitary housing to meet the needs of existing and future residents
 - (3) Provide affordable housing for working families and senior residents
- b. Action Steps
 - (4) Adoption of form-based code and historic preservation tools.
 - (5) Consider zoning changes that better manage multi-family housing and work to preserve single-family housing where appropriate.
 - (6) Analyze & Recommend Neighborhoods for future Neighborhood Enterprise Zone (NEZ)
 - (7) Zone for appropriate mixed-use in residential neighborhoods that encourages redevelopment, walkability and small business development.
 - (8) Locate new residential development in areas where potential conflicts with incompatible land uses can be avoided. - Ongoing
 - (9) Amend ordinances that allow for variable density of residential uses to be mixed with commercial uses.

(10)Creation of Local Historic Districts

- (11)Increase Neighborhood involvement through competition
- (12)Research Adopt-A-Neighborhood and implement with non-profits
- (13)Seek programs and grants for Blight Removal
- (14)Create neighborhood pocket parks or gardens on empty lots
- (15)Neighborhood Enterprise Zones (NEZ)
- (16)Market Hillsdale as a great place to live

C. DEVELOP EXISTING WATER AND WATERWAY ACCESS

a. Goals

(1)

b. Action Steps (1)

C. IMPROVE UTILITIES

d. Goals

(2)

e. Action Steps

(1)